

Stichera at "Lord, I Call"

Hieromartyr Eutychius - August 24

Tone 8
Sticheron 1
Optina Monastery Melody
Model: "Oh, most glorious wonder"

Soprano
Alto
Tenor
Bass

O blessèd Martyr Eu-tych - i - us you were trained in
holiness by the honored dis - ci - ple, the The - o -
lo - gian and Preach-er of the Word. You were
taught the fullness of his most sacred reve - la - tion, and were re -
[(re)-vealed yourself ...]

vealed your-self — to be a light, illumining eve-ry mind — by

This system of musical notation is for the first part of the Sticheron. It consists of a treble and a bass staff joined by a brace on the left. The key signature has one sharp (F#). The melody is written in the treble staff with eighth and quarter notes, some beamed together. The bass staff provides a harmonic accompaniment with similar note values. The lyrics are written below the staves, with hyphens indicating syllables across notes.

grace through your sacred the - ol - o - gy. // There-fore we

This system continues the Sticheron. It features the same musical notation and key signature. The lyrics include a double bar line followed by a new phrase. The melody continues with eighth and quarter notes, and the bass staff continues with its accompaniment.

hon - or your ho - ly mem - o - ry.

This system concludes the Sticheron. It maintains the same musical notation and key signature. The melody ends with a double bar line. The lyrics conclude with the word "ry."

Sticheron 2

O all-blessèd Martyr Eu - tych - i - us, you tore

This system is the beginning of the second Sticheron. It uses the same musical notation and key signature as the first. The melody starts with a half note followed by eighth and quarter notes. The bass staff continues with its accompaniment.

down the fortress of error with the weapon of firm pa - tience.

This system continues Sticheron 2. It features the same musical notation and key signature. The melody continues with eighth and quarter notes. The bass staff continues with its accompaniment.

[You endured ...]

You endured heavy wounds and a glo - rious death;

therefore you received im-mor-tal - i - ty. You dwell with the

choirs of mar - tyrs and the ranks of An - gels;

you are ful-ly de - i - fied in a god-ly man - ner, //

per - fectly partaking in the higher com-mun - ion.

Sticheron 3

When you were imprisoned in a dun - geon,

you received the heaven - ly Bread of Life. When you were

thrown in - to the flames, you remained unharmed, O glo - rious

one. You sub - mit - ted to cruelly inflicted beat - ings,

tam - ing the rag - ing of wild beasts by your prayers.

[When you were beheaded ...]

When you were be-head-ed by the sword, you were

taken up in-to heav-en // as on a di-vine

char-iot.