

Doxasticha at the Litya

Nativity of the Holy Glorious Prophet, Forerunner, and Baptist, John - June 24

vs. Glory to the Father, and to the Son, and to the Holy Spirit.

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

Tone 5

Soprano
Alto

E - liz - a - beth gives birth to - day to the last

Tenor
Bass

of the Prophets and first of the A - pos - tles, and

she re - joic - es. He is the earth - ly Angel and

heav - en - ly man; the voice of the Word, the soldier and

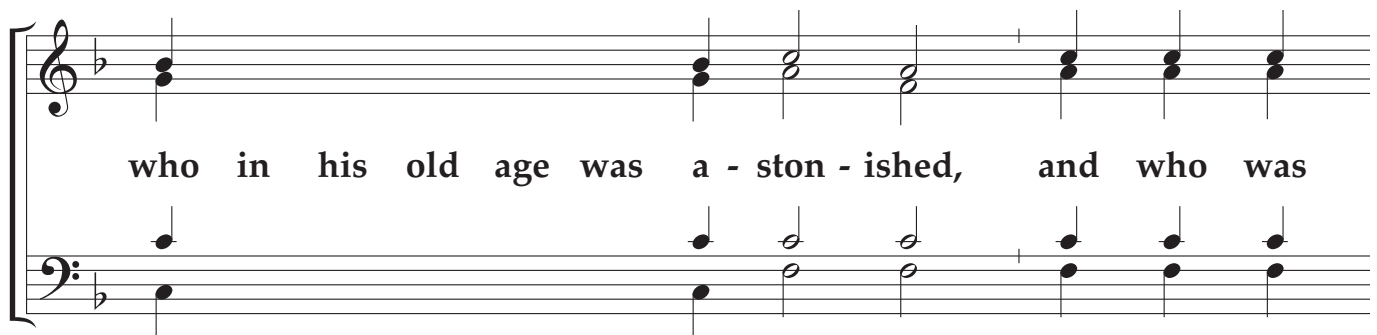
[Fore-run-ner . . .]



Fore - run - ner of Christ, who leaped be - fore - hand, proclaiming



the birth of the Sun of Right - eous - ness. Zach - a - ri - ah,



who in his old age was a - ston - ished, and who was



subjected to silence as a dis - ci - pline, as fa - ther



of the Voice, proph - e - sies clear - ly: "For you,

[O child, ...]

O child, shall be called the Prophet of the Most High,

and shall go before Him to pre-pare His ways." There-fore,

O Angel, Prophet, Apostle, Sol-dier, Fore-run-ner,

Bap-tist, Herald of repentance, and Guide of the Light: as

Voice of the Word, ceaselessly in-ter-cede for us, //

[who faithfully . . .]

who faithfully keep your mem - o - ry!

vs. Now, and ever, and unto ages of ages. Amen.

O most pre-cious Vir-gin, you are the gate, the tem-ple,

the pal-ace, the throne of the King. From you, my Redeemer,

Christ the Lord, appeared to those asleep in dark-ness. He is the

Sun of Right-eous-ness, Who de-sired to enlighten His image,

[whom He cre-at-ed . . .]

whom He had cre - at - ed. Since you possess motherly boldness

before Him, O all - praised La - dy, // pray un - ceas - ing - ly

that our souls may be saved!