

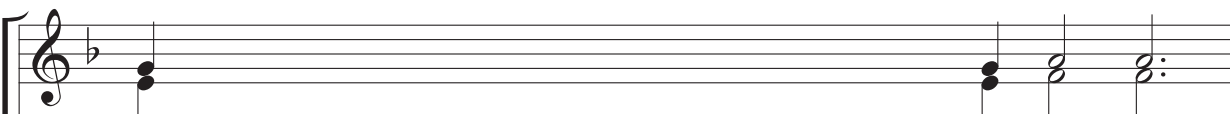
Stichera 4-6 at "Lord, I Call..."

The Protection of the Theotokos - October 1

Tone 4
Sticheron 4

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

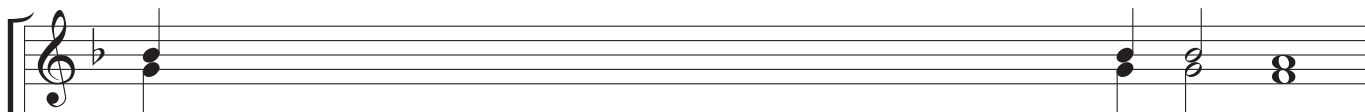
Soprano
Alto



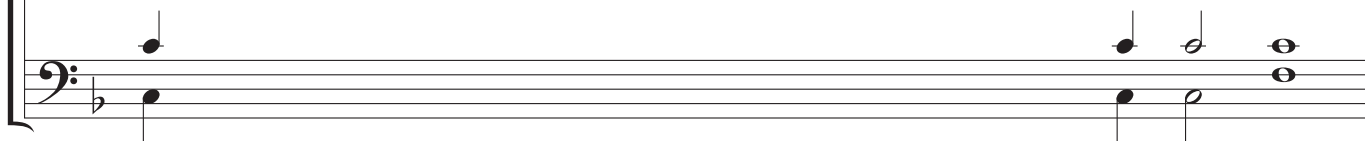
Tenor
Bass

Thou art like the divinely planted Paradise, O Theo - to - kos,

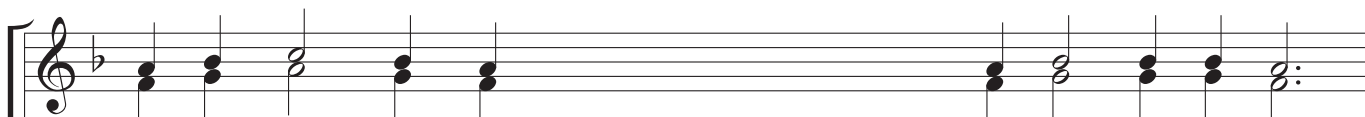
Detailed description: This block contains the first line of the Sticheron. It features four staves: Soprano and Alto (top two) and Tenor and Bass (bottom two). The music is in a key with one flat (B-flat major or D minor) and a 4/4 time signature. The lyrics are: "Thou art like the divinely planted Paradise, O Theo - to - kos,". The Soprano and Alto parts are primarily chords, while the Tenor and Bass parts have a more melodic line.



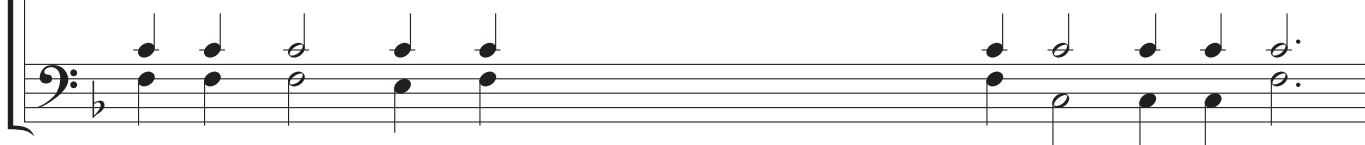
the place where the Tree of Life was watered by the Holy Spir - it.



Detailed description: This block contains the second line of the Sticheron. It features four staves: Soprano and Alto (top two) and Tenor and Bass (bottom two). The lyrics are: "the place where the Tree of Life was watered by the Holy Spir - it." The Soprano and Alto parts are primarily chords, while the Tenor and Bass parts have a more melodic line.




We ac-knowl-edge that thou gavest birth to the Cre - a - tor of all



Detailed description: This block contains the third line of the Sticheron. It features four staves: Soprano and Alto (top two) and Tenor and Bass (bottom two). The lyrics are: "We ac-knowl-edge that thou gavest birth to the Cre - a - tor of all". The Soprano and Alto parts are primarily chords, while the Tenor and Bass parts have a more melodic line.



Who feeds the faithful with the Bread of Life. Together with



Detailed description: This block contains the fourth line of the Sticheron. It features four staves: Soprano and Alto (top two) and Tenor and Bass (bottom two). The lyrics are: "Who feeds the faithful with the Bread of Life. Together with". The Soprano and Alto parts are primarily chords, while the Tenor and Bass parts have a more melodic line.

[the Forerunner...]

the Forerunner, en-treat Him on our be-half; // and by thy precious

omophorion protect thy peo-ple from all at-tacks!

Sticheron 5

Heaven and earth are sanc-ti-fied; the Church is radiant,

and all the people cel-e-brate, for be-hold, the Moth-er of

God enters invisibly with the armies of the An-gels,

[the Forerunner...]

the Forerunner, and the Theo - lo - gian, the Prophets, and the A -

pos - tles! She prays to Christ for Chris - tians

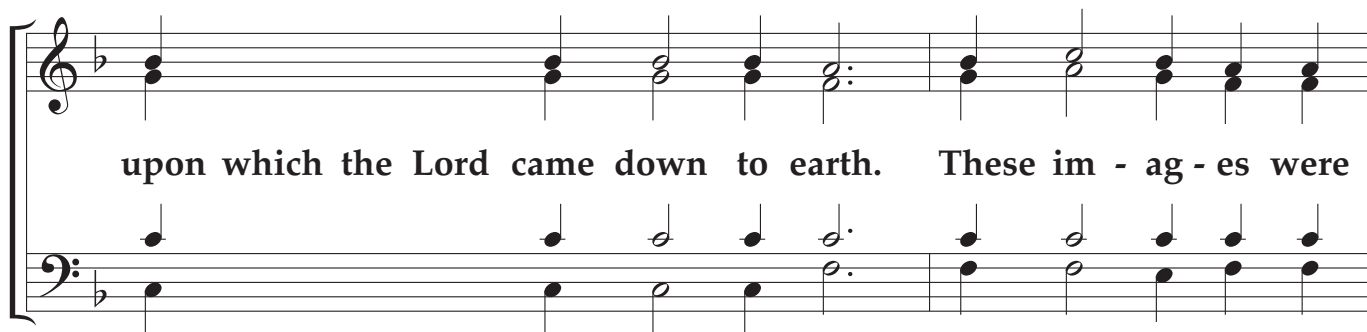
and entreats Him to have mercy on this land and its peo - ple, //

who glorify the feast of her Pro - tec - tion.

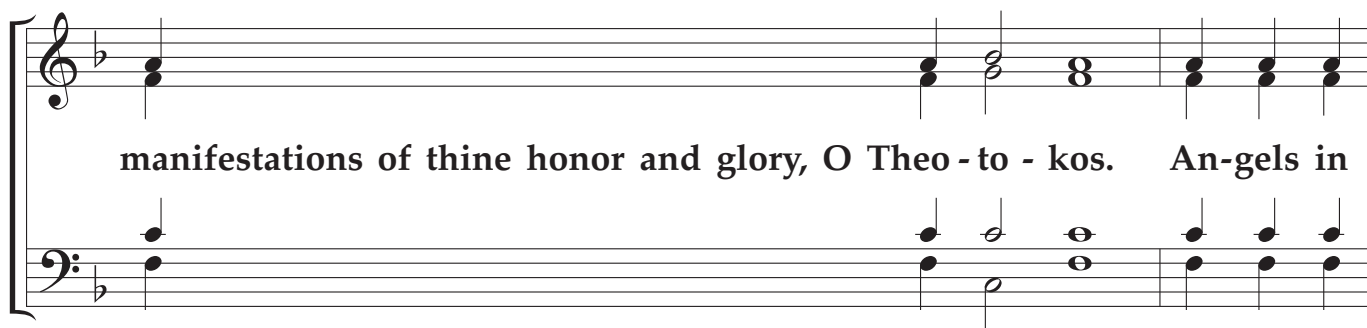
Sticheron 6

Thou art the beauty of Ja - cob and the heavenly ladder


[upon which the Lord...]



upon which the Lord came down to earth. These im - ag - es were



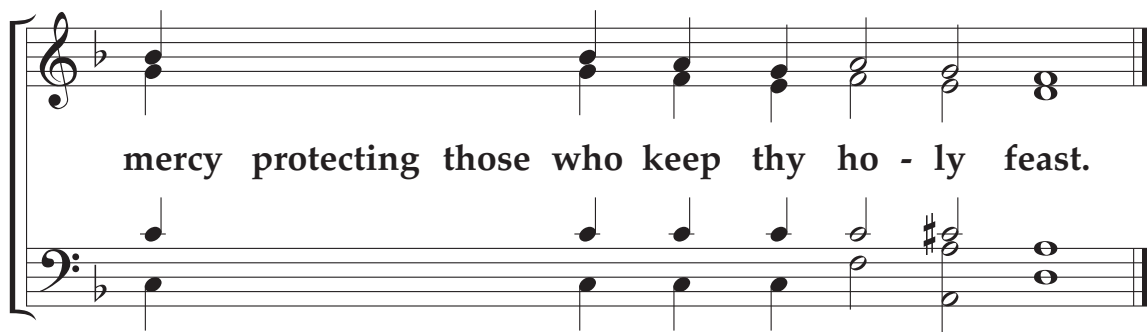
manifestations of thine honor and glory, O Theo - to - kos. An - gels in



heaven and men on earth call thee bless - ed for thou gavest birth



to the God of all. Thou prayest for all the world, // by thy



mercy protecting those who keep thy ho - ly feast.