

# Stichera at "Lord, I Call"

*St. Nicholas the Wonderworker, Archbishop of Myra in Lycia - December 6*

Tone 2  
Sticheron 1

Based on Znamenny Chant Model:  
"With what garlands of praise"  
by Vladimir Morosan



What — crowns — of praise shall we weave — for the



Bish - op? Al - though he — lived in — My - ra,



he reach - es — out in — spir - it to all who sin -



cere - ly love — him. He is — the — con - so - la - tion of —



all in af - flic - tion, the — ref - uge of all in — dan - ger,



the tow - er of — god - li - ness, the — cham - pion of — the —



faith - ful, for whose sake the — great - ly mer - ci - ful —



Christ has — laid low — the — ar - ro - gance of the — En - e - my.

Sticheron 2



What — songs — of praise shall we sing — to the



Bish - op? He — wres-tled a - gainst — god - less-ness



and was the cham-pion of — god - li-ness, a great — lead-er,



shield and teach-er of the Church, who — put all in - glo - rious



her - e - sy to shame, the de - stroy-er and fierce op -



po-nent of — A - ri - us, whose ar - ro - gance was o - ver-



thrown by Christ, Who grants to the world — great — mer - cy.

## Sticheron 3



With what—songs of proph-e - cy shall we praise\_\_\_\_\_ the



Bish - op? He fore - saw\_\_\_\_\_ things— a - far



and clear-ly an-nounced them— in— ad-vance, fore - tell-ing



them as— though they were tak - ing place. He looked a -



round— the— whole world,— mak - ing in - jus - tice cease;



he ap - peared in— dreams to the— em - per - or



wise— in— God, and de - liv - ered— from an un - just—



ex - e - cu - tion those— who— had been in bonds,



for he is rich— in— God's— great— mer - cy.