

Doxastichon at the Litya

The Sunday of the Publican and the Pharisee

vs. Glory to the Father, and to the Son, and to the Holy Spirit.

Kievan Chant
arr. from B. Ledkovsky

Tone 3

Soprano Alto Tenor Bass

Now that thou dost see the dif - ference, O my soul,
be - tween the Phar - i - see and the Pub - li - can,
flee from the vainglory of such a brag - gart;
em - ulate instead the prayer of repentance, cry - ing a - loud: //

["O God, be . . .]

"O God, be mer - ci - ful to me, a sin - - ner!"

Now, and ever, and unto ages of ages. Amen.

By the will of the Fa - - ther, with-out seed, of the

Holy Spirit thou didst conceive the Son of God. He was born

of the Father before eternity without a moth - er, but

now for our sake He came from thee without a fa - - ther! //

[Do not cease entreating ...]

Musical notation for the first part of the chant. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a 'C'). The music consists of quarter notes and eighth notes, with some notes connected by short horizontal lines. The lyrics are written below the notes.

Do not cease entreating Him to de - liv - er our souls from

Musical notation for the second part of the chant. The top staff starts with a treble clef and an '8' indicating a repeat sign. The bottom staff starts with a bass clef. The music consists of quarter notes and eighth notes. The lyrics are written below the notes.

harm!