

Doxastichon on "Lord, I Call"

Synaxis of the Archangel Gabriel - March 26

Tone 6
by John the Monk

Common Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

The Archangel Gabriel was sent from heav - en, to announce to the

Detailed description: This block contains the first line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "The Archangel Gabriel was sent from heav - en, to announce to the". The music consists of simple harmonic accompaniment with some melodic lines in the vocal parts.

Virgin the good news of her con-ceiv - ing. And coming to Nazareth,

Detailed description: This block contains the second line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "Virgin the good news of her con-ceiv - ing. And coming to Nazareth,". The music continues with harmonic accompaniment and vocal lines.

he was filled with wonder at the mir - a - cle, and reasoned with-in him-self:

Detailed description: This block contains the third line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "he was filled with wonder at the mir - a - cle, and reasoned with-in him-self:". The music continues with harmonic accompaniment and vocal lines.

"How is it that He Who dwells on high, Whom none can comprehend,

Detailed description: This block contains the fourth line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "'How is it that He Who dwells on high, Whom none can comprehend,". The music concludes with harmonic accompaniment and vocal lines.

is to be born of a Vir - gin? How is He, Whose throne is

Heaven and Whose foot - stool is the earth, to be contained in the

womb of a wom - an? He upon Whom the six-winged Seraphim

and the many-eyed Cherubim are not a - ble to gaze is well-pleased

to be made flesh from her at a sin - gle word. It is the Word

of God Who is to come. Why then do I hesitate, and not say to

the Maid - en: 'Rejoice, O Lady, full of grace, the Lord is with you!

Re-joyce, pure Vir - gin! Rejoice, Bride without Bride - groom!

Re-joyce, Moth - er of the Life!// Blessed is the Fruit of your womb!"