

1st LITYA STICHERON

in Tone One

Galician "Bolhar" Melody
harm. & arr. by W. G. Obleschuk

$\text{♩} = 90$

Chant
Melody

To - day the ho - ly words of David have truly received

Ison


their ful - fill - ment: for lo, in the sight of all the

world we venerate the footstool of Thine un - de - filed _____ feet.

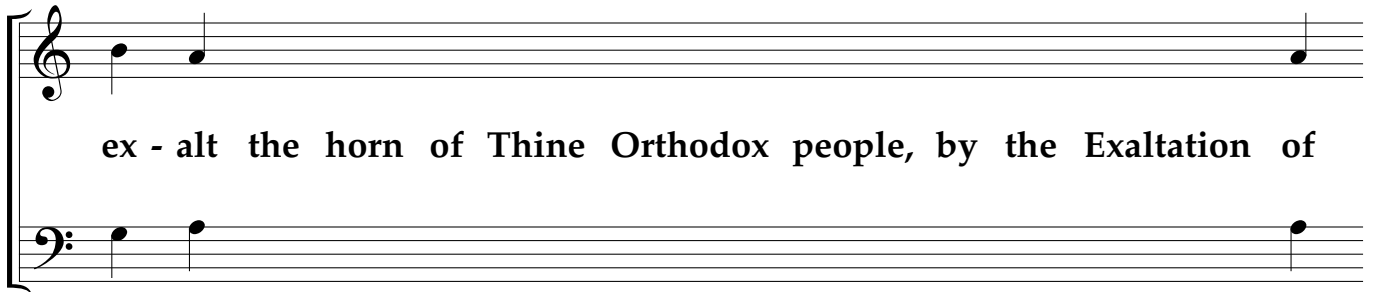
And put - ting our hope in the shadow of Thy wings, we cry aloud

unto Thee, all - com - pas - sion - ate Lord: May the light of Thy

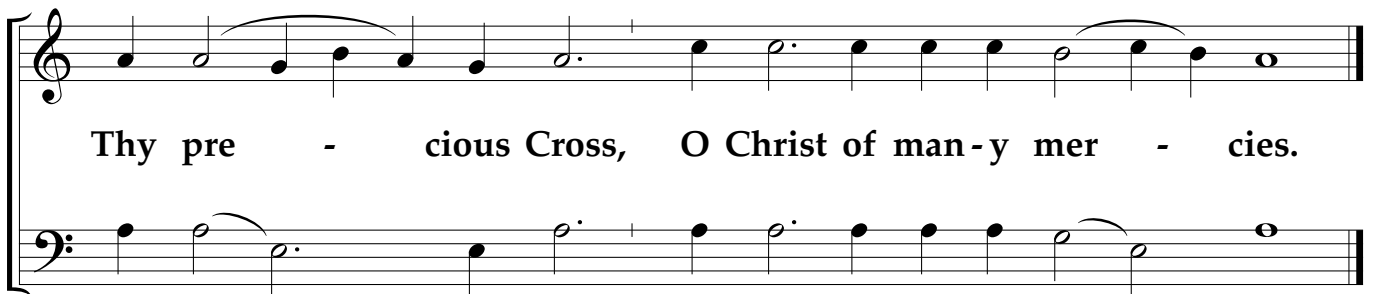
[countenance...]



countenance be marked as a sign up - on us, and do Thou



ex - alt the horn of Thine Orthodox people, by the Exaltation of



Thy pre - cious Cross, O Christ of man - y mer - cies.

NOTE: Melodies with the designation “Bolhar” are found in the Galician (Western Ukrainian) and Carpatho-Russian liturgical musical traditions. Although the melodies differ from one tradition to the other, “Bolhar” melodies are used to sing the stichera during the *Litya* procession in both traditions. In addition, the *Idiomela for the Departed* by St. John of Damascus are sung to the “Bolhar” melodies in Carpatho-Russian practice.

2nd LITYA STICHERON in Tone One

Galician "Bolhar" Melody
harm. & arr. by W. G. Obleschuk

$\text{♩} = 90$

Chant
Melody

The Tree of true _____ life was planted in the place _____

Ison

of the skull, and upon it hast Thou, the Eternal King, worked

salvation in the midst of the earth. Ex - alt - ed to - day,

it sanctifies the ends _____ of the world, and the Church of the

Resurrection celebrates its dedi - ca - tion. An - gels _____ in

[heaven greatly rejoice...]

heaven greatly rejoice and men upon earth make glad,

crying aloud with David and say - ing: Ex - alt ye the

Lord our God and worship at His footstool, for He is

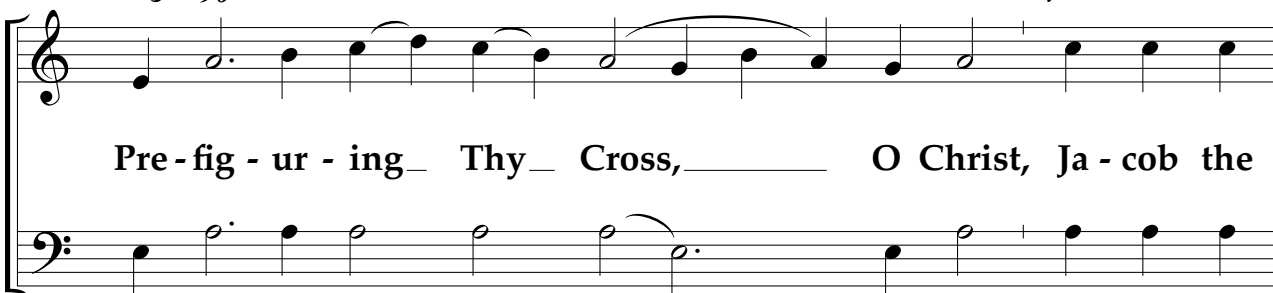
ho - ly, grant-ing the world great mer - cy.

3rd LITYA STICHERON in Tone One

Galician "Bolhar" Melody
harm. & arr. by W. G. Obleschuk

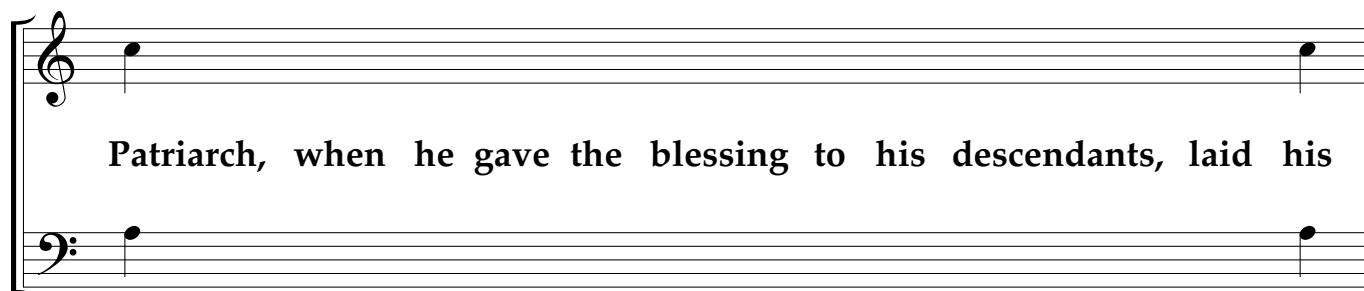
$\text{♩} = 90$

Chant
Melody

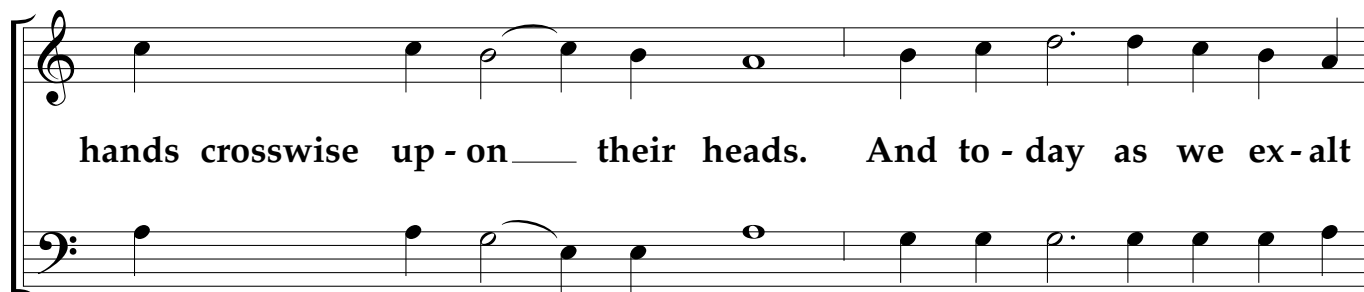


Pre - fig - ur - ing_ Thy_ Cross, _____ O Christ, Ja - cob the

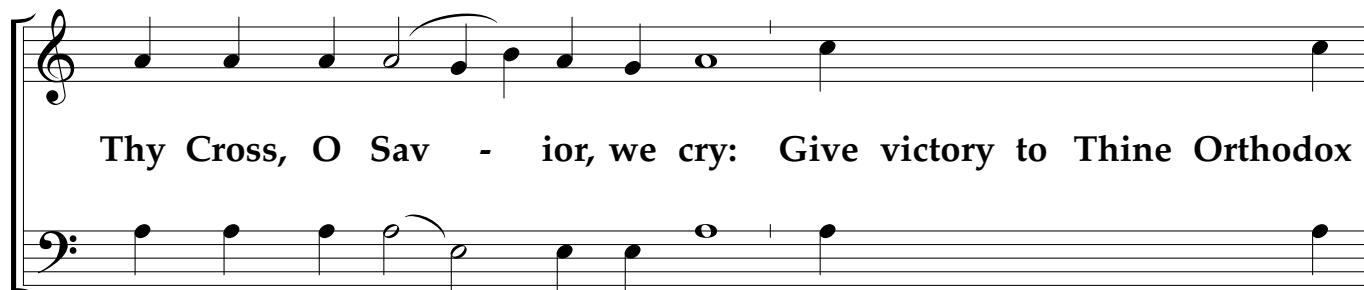
Ison



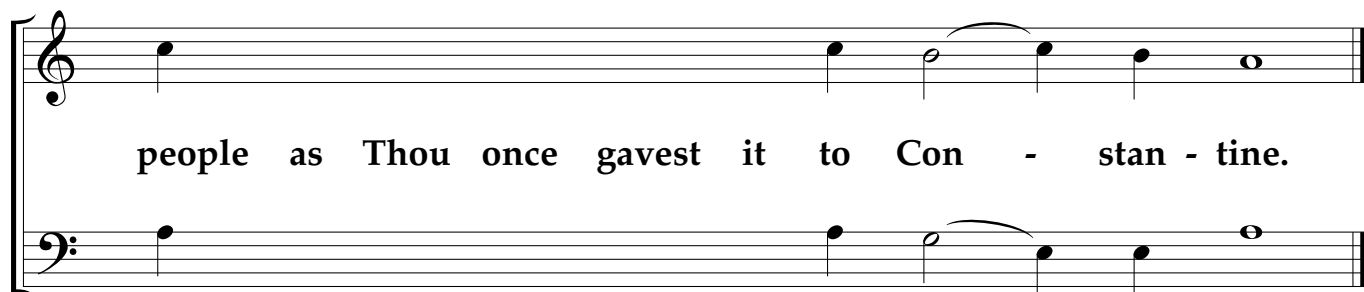
Patriarch, when he gave the blessing to his descendants, laid his



hands crosswise up - on _____ their heads. And to - day as we ex - alt



Thy Cross, O Sav - ior, we cry: Give victory to Thine Orthodox



people as Thou once gavest it to Con - stan - tine.