

# 1st LITYA STICHERON

## in Tone One

Galician "Bolhar" Melody  
harm. & arr. by W. G. Obleschuk

$\text{♩} = 90$

Chant  
Melody

To - day the ho - ly words of David have truly received

Ison

their ful - fill - ment: for lo, in the sight of all the

world we venerate the footstool of Your un - de - filed \_\_\_\_\_ feet.

And put - ting our hope in the shadow of Your wings, we cry aloud

unto You, all - com - pas - sion - ate Lord: May the light of Your

[ countenance... ]

countenance be marked as a sign up - on us, and ex - alt

the horn of Your Orthodox people, by the Exaltation of Your

pre - cious Cross, O Christ of man - y mer - cies.

**NOTE:** Melodies with the designation “Bolhar” are found in the Galician (Western Ukrainian) and Carpatho-Russian liturgical musical traditions. Although the melodies differ from one tradition to the other, “Bolhar” melodies are used to sing the stichera during the *Litya* procession in both traditions. In addition, the *Idiomela for the Departed* by St. John of Damascus are sung to the “Bolhar” melodies in Carpatho-Russian practice.

## 2nd LITYA STICHERON in Tone One

Galician "Bolhar" Melody  
harm. & arr. by W. G. Obleschuk

$\text{♩} = 90$

Chant  
Melody

The Tree of true \_\_\_\_\_ life was planted in the place \_\_\_\_\_

Ison

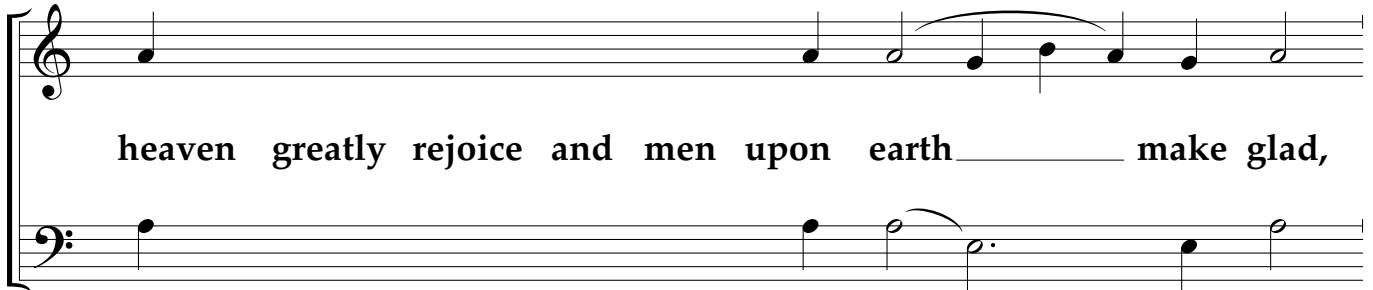
of the skull, and upon it You, the Eternal King, have worked

salvation in the midst of the earth. Ex - alt - ed to - day,

it sanctifies the ends \_\_\_\_\_ of the world, and the Church of the

Resurrection celebrates its dedi - ca - tion. An - gels \_\_\_\_\_ in

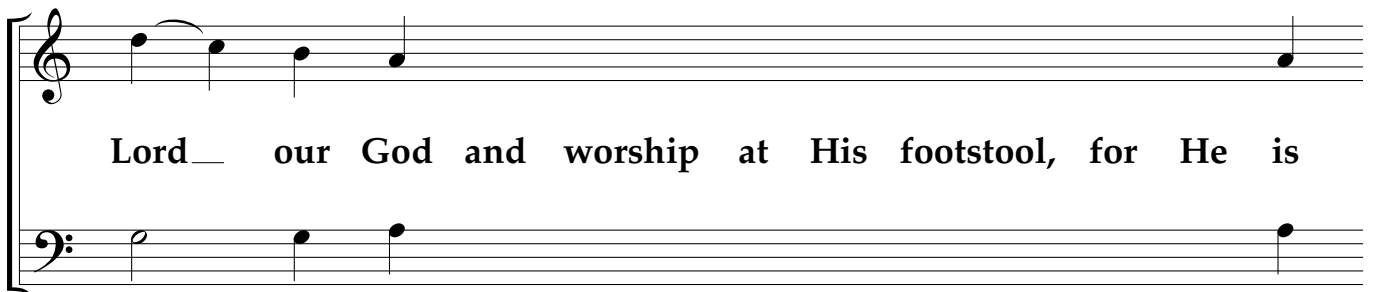
[ heaven greatly rejoice... ]



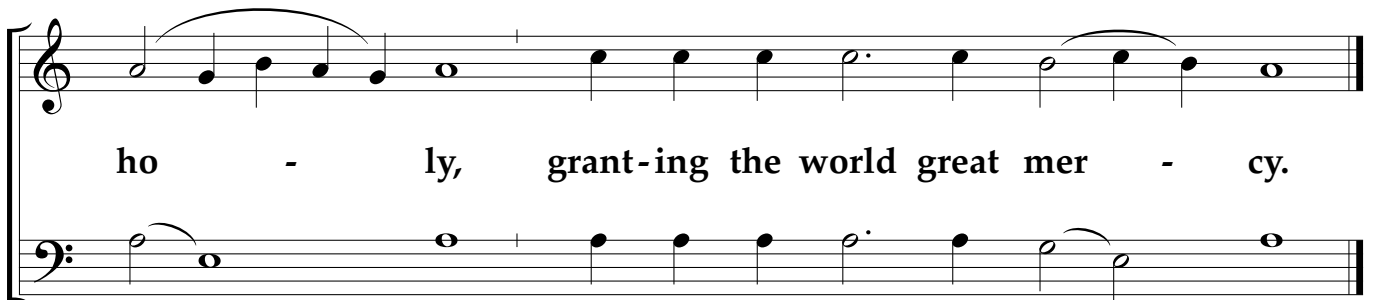
heaven greatly rejoice and men upon earth make glad,



crying aloud with David and say - ing: Ex - alt the



Lord our God and worship at His footstool, for He is



ho - ly, grant-ing the world great mer - cy.

### 3rd LITYA STICHERON in Tone One

Galician "Bolhar" Melody  
harm. & arr. by W. G. Obleschuk

$\text{♩} = 90$

Chant  
Melody

Pre - fig - ur - ing\_ Your\_ Cross, \_\_\_\_\_ O Christ, Ja - cob the

Ison

Patriarch, when he gave the blessing to his descendants, laid his

hands crosswise up - on \_\_\_\_\_ their heads. And to - day as we ex - alt

Your Cross, O Sav - ior, we cry: Give victory to Your Orthodox

people as You once gave it to Con - stan - tine.