

Kanon - Ode 1

The Elevation of the Holy Cross – September 14

Tone 8
Heirmos

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano

Alto

Tenor

Bass

Mo - ses traced out a cross, as with his

staff he divided the Red Sea in two, so that

Israel could go a - cross on foot; and then striking it a -

gain cross - wise, and u - niting it over Pharaoh

[and his chariots]

The image shows three staves of musical notation in G major, featuring two treble clef staves and one bass clef staff. The music consists of quarter notes and eighth notes, primarily in common time. The lyrics are written in a Gothic script font below the notes.

and his char - i - ots, He in - scribed the Invinci - ble

Weap - on. // Therefore let us sing to Christ our God, for

He has been glo - ri - fied.

Kanon - Refrains

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Tone 8 Refrains

Russian Imperial Court Chant arr. from N. Bakhmetev

A musical score for two voices. The top staff is in soprano C-clef, G major (one sharp), and common time. It consists of a continuous eighth-note pattern. The bottom staff is in basso continuo F-clef, G major (one sharp), and common time. It also consists of a continuous eighth-note pattern. The lyrics "Glo-ry to the Father, and to the Son, and to the Ho-ly Spir -" are written below the staves.

A musical score for a hymn titled "Amen". The music is in common time, key of G major (one sharp). The vocal line (treble clef) has lyrics: "it, // now and ever and unto ag - es of ag - es. A - men." The bass line (bass clef) provides harmonic support. The score includes vertical bar lines and rests.

Kanon - Ode 3

The Elevation of the Holy Cross – September 14

Tone 8
Heirmos

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano
Alto
Tenor
Bass
Bass

The rod of Aaron is an image of this mystery,
for when it budded it revealed who should be the priest;
and for the Church, which before was barren,
the Tree of the Cross has blossomed forth //
for her strength and firm foundation.

Kanon - Ode 4

The Elevation of the Holy Cross – September 14

Tone 8
Heirmos

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano
Alto

I have heard the mystery of Thy dis - pen - sa - tion, O

Tenor
Bass

Lord, I have med - i - tat - ed on Thy works, // and have

glo - ri - fied Thy God - head.

Kanon - Ode 5

The Elevation of the Holy Cross – September 14

Tone 8
Heirmos

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano
Alto
Tenor
Bass

O thrice - blessed Tree, on which Christ the King and
Lord was stretched! Through thee the one who deceived us
through a tree has fall - en, caught by the bait of
God, Who was nailed to thee in the flesh, // and Who grants
peace to our souls.

Kanon - Ode 6

The Elevation of the Holy Cross – September 14

Tone 8
Heirmos

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano
Alto

Musical notation for the first section of the Kanon, featuring four voices: Soprano, Alto, Tenor, and Bass. The music is in G major (two sharps) and common time. The vocal parts are shown on separate staves, with the Soprano and Alto on the top two lines and the Tenor and Bass on the bottom two lines. The lyrics describe Jonah's experience in the belly of a sea monster.

In the belly of the sea monster, Jonah stretched out his

Tenor
Bass

Musical notation for the second section of the Kanon. The voices continue in G major (two sharps) and common time. The lyrics describe how Jonah's hands were shaped like a cross,预示着救世主的受难.

hands in the form of a cross, plain - ly pre - figuring the

Soprano
Alto

Musical notation for the third section of the Kanon. The voices continue in G major (two sharps) and common time. The lyrics describe the saving passion of Christ and his emergence from the tomb.

sav - ing Pas - sion. When he e - merged from there on the

Tenor
Bass

Musical notation for the fourth section of the Kanon. The voices continue in G major (two sharps) and common time. The lyrics describe the resurrection of Christ on the third day.

third day, he pre - figured the transcendent Resurrection of

[Christ our God]

The musical notation consists of two staves. The top staff uses a treble clef and has a key signature of one sharp (F#). It contains six measures of music. The lyrics for this section are: "Christ our God, Who was nailed to the Cross in the flesh //". The bottom staff uses a bass clef and also has a key signature of one sharp (F#). It contains five measures of music. The lyrics for this section are: "and by His rising on the third day en-light-en ed the world." A large number '8' is placed at the end of the bass staff's fifth measure.

Kanon - Ode 7

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Tone 8
Heirmos

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano Alto

Tenor Bass

The senseless decree of the im - pi - ous ty - rant,
spew-ing threats and blasphemy hate - ful to God brought the
peo-ple to con - fu - sion. Yet the three Chil - dren could
not be fright - ened ei - ther by the brutal fury or the

[roaring fire]

roar-ing fire, but in the wind, moist with dew, that

blew a-against it, they stood to-gether, and they sang:

“O praised above all, bless-ed art Thou, // our God, and the

God of our Fa-thers!”

Kanon - Ode 8

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Tone 8
Heirmos

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano
Alto
Tenor
Bass

O Chil - dren, equal in number to the Trin - i - ty,
bless God the Fa - ther, the Cre - a - tor; praise the
Word, Who descended and changed the fire to dew, and ex -
alt above all, to all ag - es, // the All - Holy Spir - it,
Who gives life to all!

Kanon - Refrains (8th Ode)

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Russian Imperial Court Chant arr. from N. Bakhmetev

Kanon - Ode 9

The Elevation of the Holy Cross – September 14

Tone 8
Refrain

Russian Imperial Court Chant
arr. from N. Bakhmetev

Soprano
Alto
Tenor
Bass

Mag - ni - fy, O my soul, the most

Heirmos

pre - cious Cross of the Lord! Thou art a

mystical Paradise, O The - o - to - kos, who, though un -

tilled, hast brought forth Christ; through Him the life-bearing

[wood of the Cross . . .]

wood of the Cross was plant-ed on earth. Now at its

Ex - al - ta - tion, // as we bow in wor - ship be -

fore it, we mag - ni - fy thee.