

**KATHISMA HYMN\***AFTER THE 2<sup>nd</sup> READING FROM THE PSALTER

Tone Four: "Joseph was amazed..."


Carpatho-Russian Melody

Chant Melody




Why do you mar-vel, O Mar - y? Why are you a - mazed


Ison

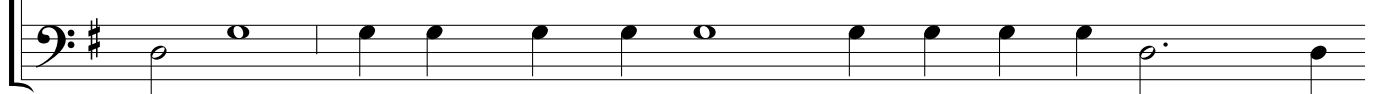
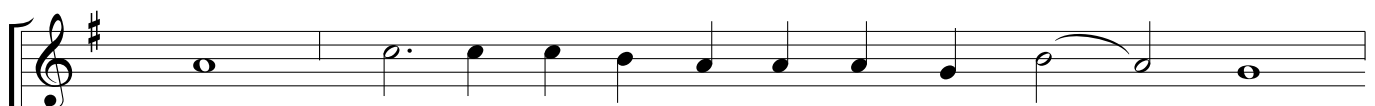
at what has come to pass? "I have giv - en birth in time to a





time - less Son; I can - not ex - plain\_ how He was con - ceived

in me. I have known no man;\_ how then shall I bear\_\_\_ a

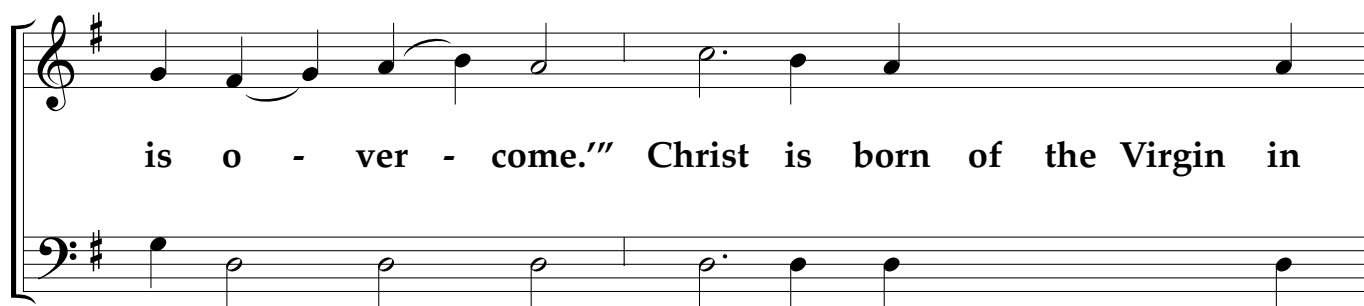
child? Who has ev - er seen a birth with - out\_\_\_ seed?


\* Sometimes referred to as *Sedalen* or *Sessional Hymn*.

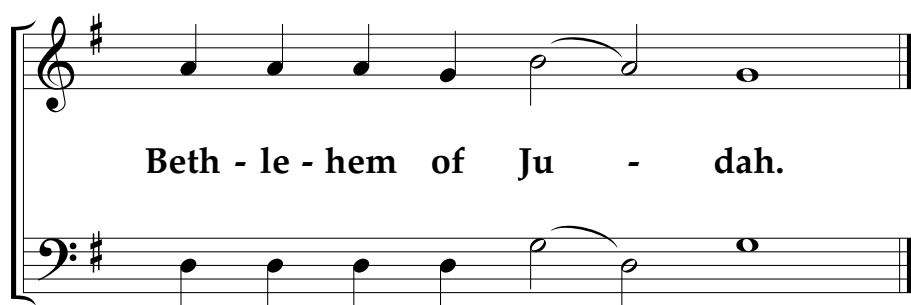
[ When God so wills... ]



When God so wills, as it is written: 'The order of nature

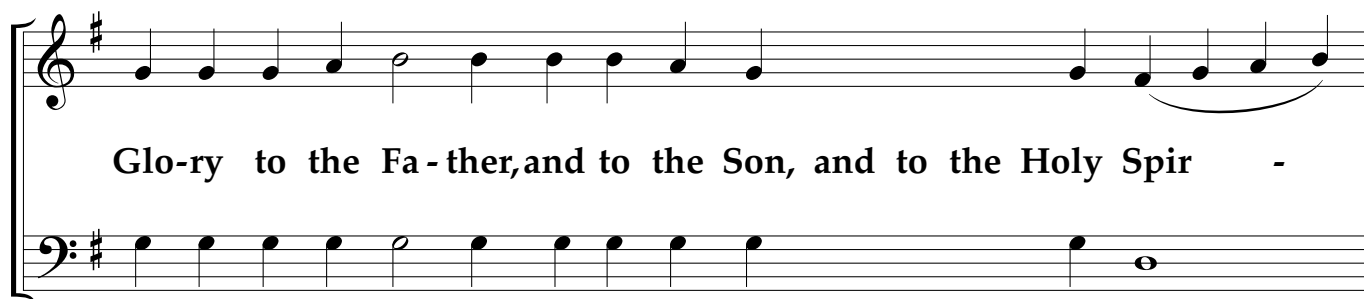


is o - ver - come.'" Christ is born of the Virgin in

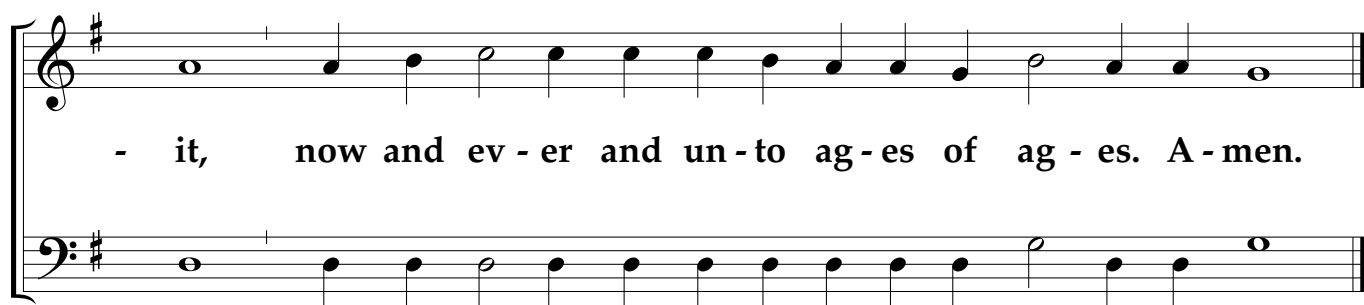


Beth - le - hem of Ju - dah.

*(Sung only when the Kathisma Hymn above is to be sung again.)*



Glo-ry to the Fa - ther, and to the Son, and to the Holy Spir -



- it, now and ev - er and un - to ag - es of ag - es. A - men.