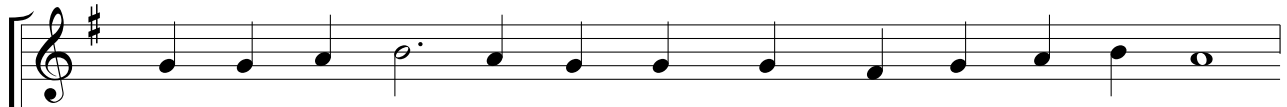


KATHISMA HYMN***AFTER THE MAGNIFICATION****Tone Four: "Joseph was amazed..."** $\text{♩} = 100$

Carpatho-Russian Melody

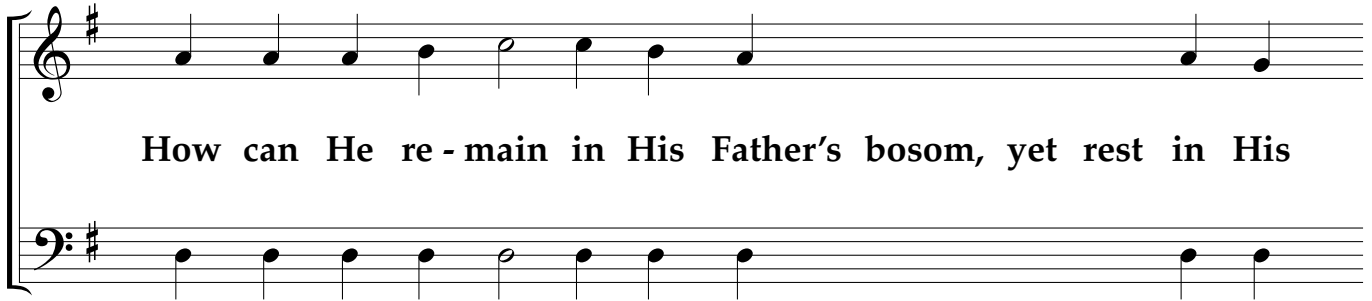
Chant
Melody

How can a womb con-tain Him Whom noth-ing can con-tain?

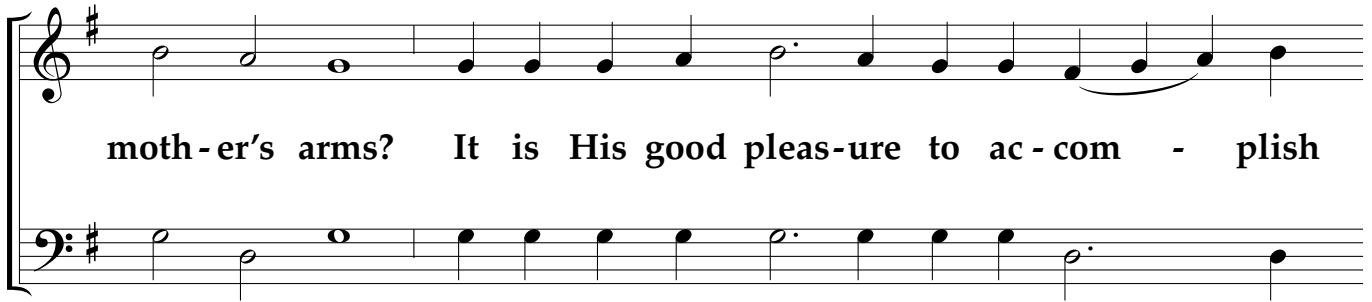
Ison



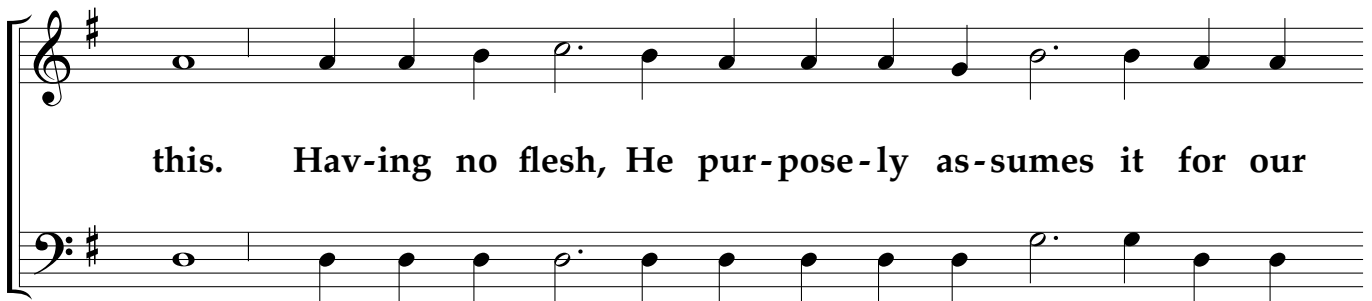
How can He re-main in His Father's bosom, yet rest in His



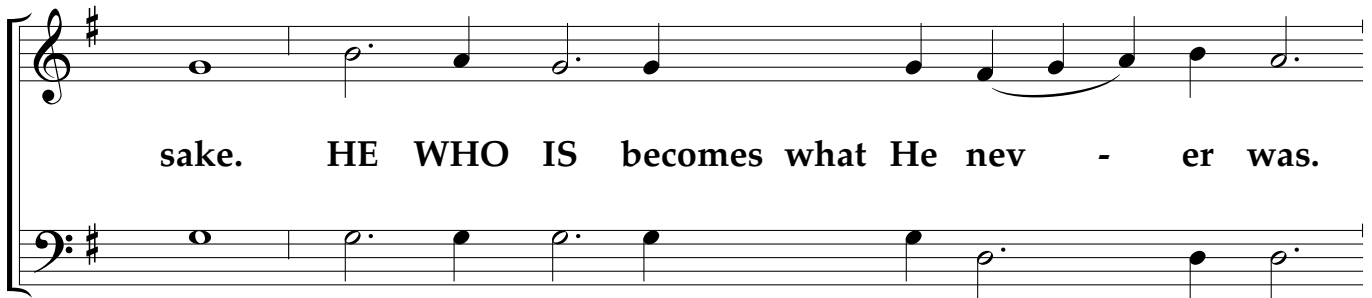
moth-er's arms? It is His good pleas-ure to ac-com - plish

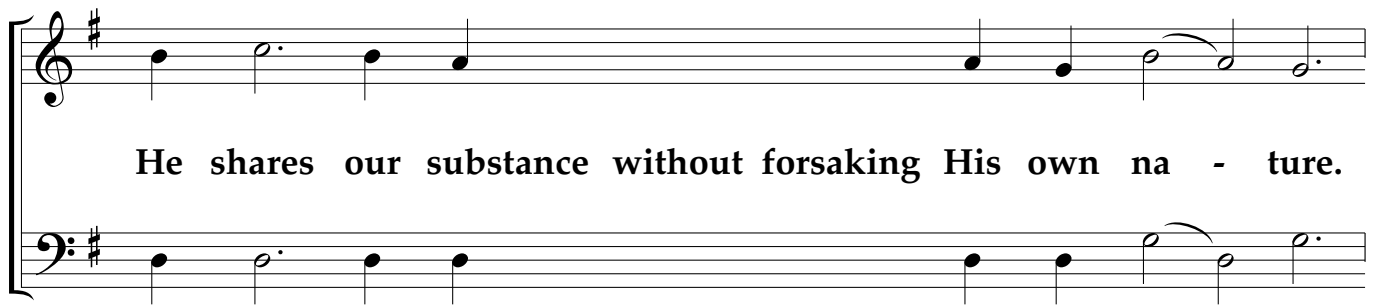


this. Hav-ing no flesh, He pur-pose-ly as-sumes it for our

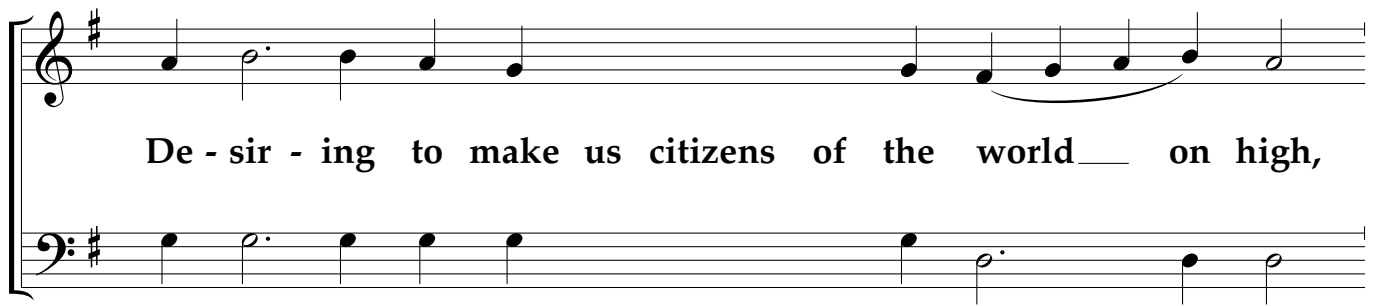


sake. HE WHO IS becomes what He nev - er was.

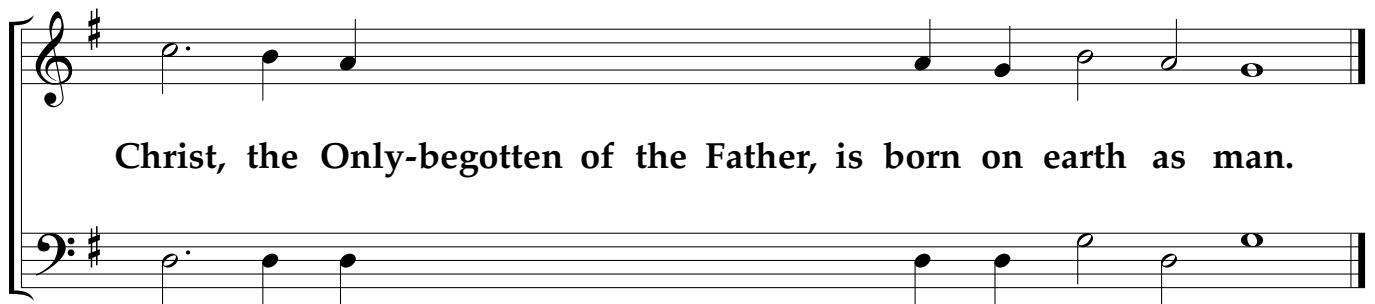
* Sometimes referred to as *Sedalen* or *Sessional Hymn*.[He shares our...]



He shares our substance without forsaking His own na - ture.

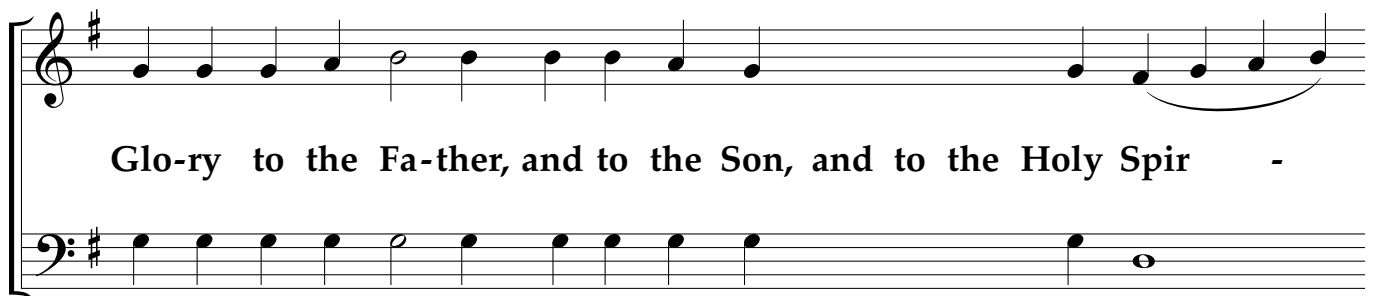


De - sir - ing to make us citizens of the world — on high,

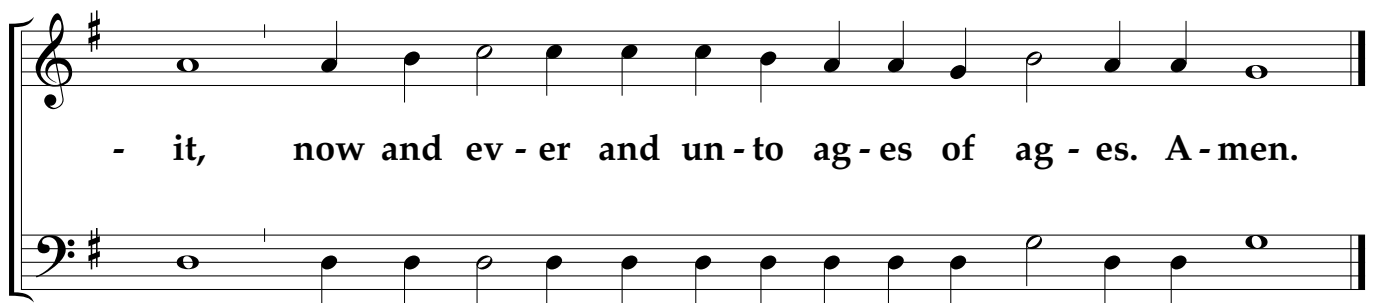


Christ, the Only-begotten of the Father, is born on earth as man.

(Sung only when the Kathisma Hymn above is to be sung again.)



Glo-ry to the Fa-ther, and to the Son, and to the Holy Spir -



- it, now and ev - er and un - to ag - es of ag - es. A - men.