

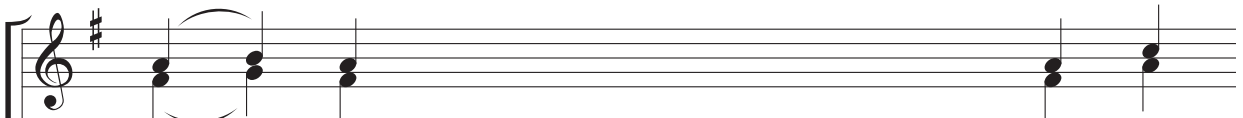
# Stichera Aposticha

*The Holy Theophany, the Baptism of Our Lord - January 6*

Tone 2  
Sticheron 1

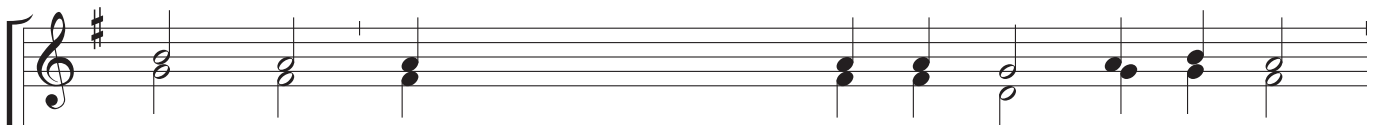
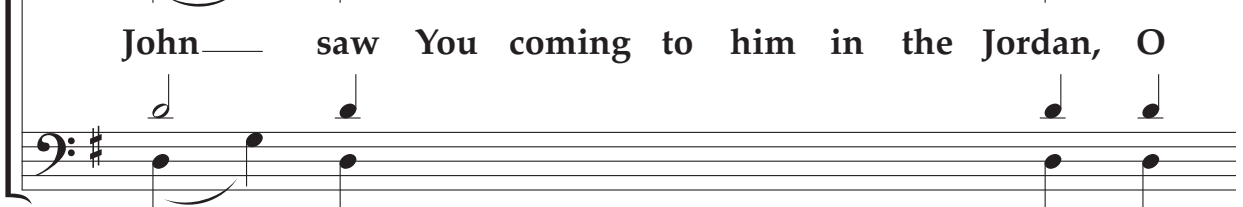
Kievan Chant  
arr. from B. Ledkovsky

Soprano  
Alto


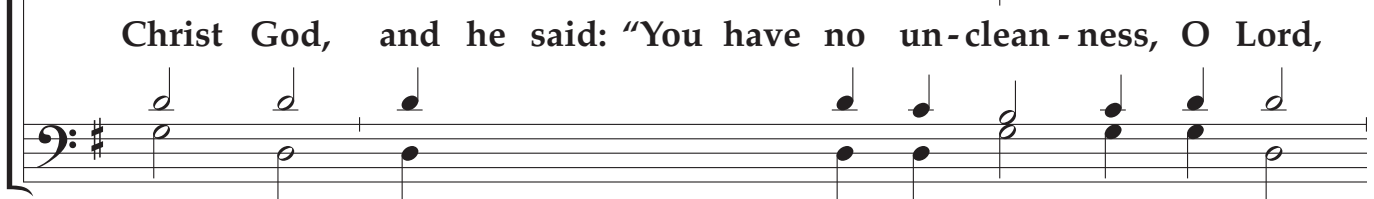


John — saw You coming to him in the Jordan, O


Tenor  
Bass



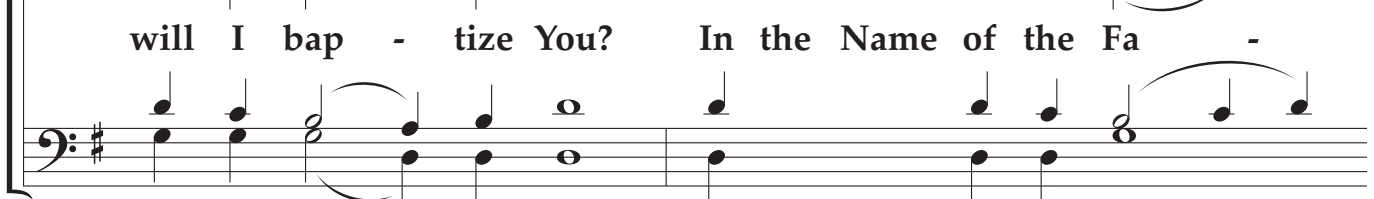
Christ God, and he said: "You have no un-clean-ness, O Lord,



why do You come to Your serv - ant? In whose Name



will I bap - tize You? In the Name of the Fa -



[(Fa-)ther? / But in Yourself . . . ]

ther? But in Your-self You bear the Fa - ther. In the

Name of the Son? But You Yourself are the Son in -

car - nate. In the Name of the Ho - ly Spir - it?

But by Your breath You can give the Spirit to the faith -

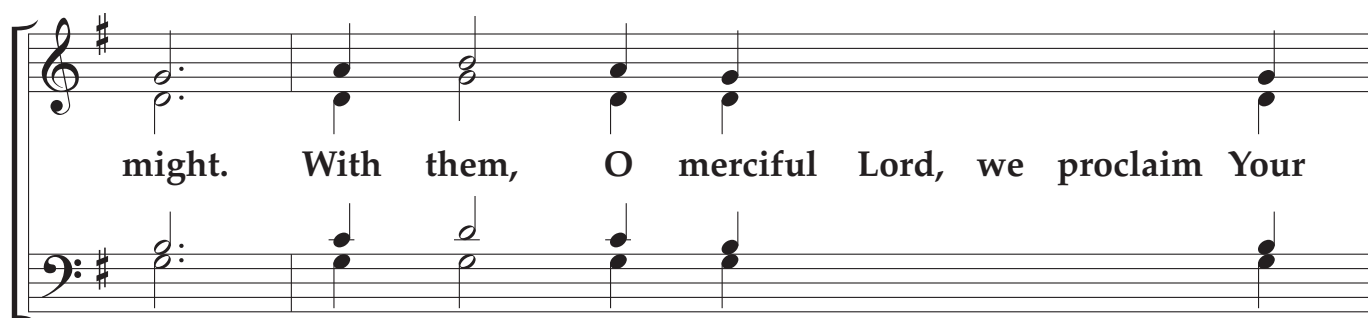
ful." // O God Who shone forth, — have mer - cy on us!

v. *The sea looked and fled, Jordan turned back. (Ps. 113:3)*

Sticheron 2

The wa - ters saw You, O God, the waters saw You and  
 were a - fraid. For the Cher - u - bim can - not lift up their  
 eyes to Your glo - ry, and the Ser - a - phim can - not  
 gaze at You; but they stand by You in fear: the  
 Cher - u - bim bear You up, and the Seraphim glo - ri - fy Your

[might. / With them . . .]



might. With them, O merciful Lord, we proclaim Your



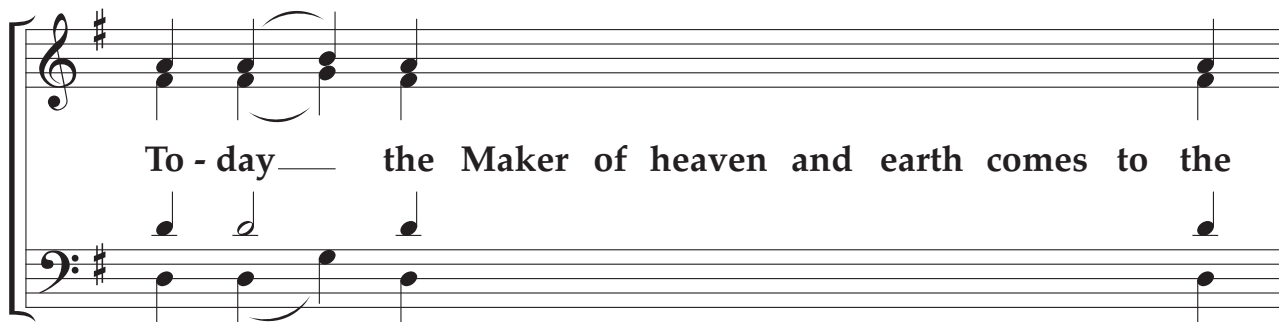
praise and say: // "O God Who shone forth, have



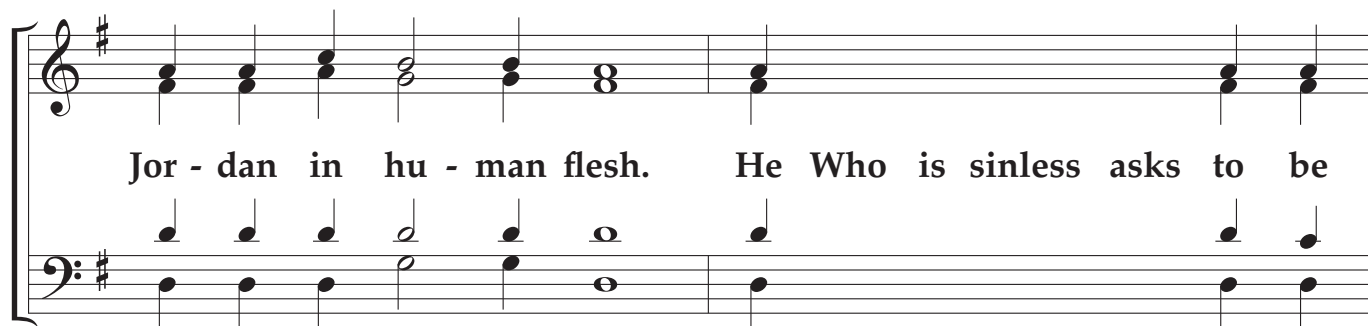
mer - cy on us!"

*v. What ailed you, O sea, that you fled? O Jordan, that you turned back? (Ps. 113:5)*

Sticheron 3



To - day the Maker of heaven and earth comes to the



Jor - dan in hu - man flesh. He Who is sinless asks to be

[bap-tized]

bap - tized, that He may cleanse the world from the

error of the En - e - my. The Mas - ter of all is baptized

by a ser - vant; through water He gives cleansing to the

hu - man race. Let us cry a - loud to Him: // "O our

God Who shone forth, glo - ry to You!"