

Doxastichon at the Aposticha

Synaxis of the Archangel - March 26

vs. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 4
by Andrew of Jerusalem

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

Today the good tidings of joy — are pro-claimed, to-day is the

Detailed description: This block contains the first line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "Today the good tidings of joy — are pro-claimed, to-day is the". The music consists of simple, homophonic chords and single notes.

festival of the Vir - gin; things be - low are joined together with things

Detailed description: This block contains the second line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "festival of the Vir - gin; things be - low are joined together with things". The music continues with simple, homophonic chords and single notes.

on high. Ad - am is made — new; Eve is freed from the pri - mal

Detailed description: This block contains the third line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "on high. Ad - am is made — new; Eve is freed from the pri - mal". The music continues with simple, homophonic chords and single notes.

grief; and by the deification of the human nature that the Lord as - sumed,

Detailed description: This block contains the fourth line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "grief; and by the deification of the human nature that the Lord as - sumed,". The music concludes with simple, homophonic chords and single notes.

the tabernacle of our substance has become a temple of God. Oh, what a

mys-ter-y! The manner of His emptying cannot be known; the

manner of His conception is beyond— speech. An Angel ministers at

the miracle; a virginal womb— receives the Son; the Holy Spirit

is sent down; the Father on high is well pleased, and according to

their common counsel, a reconciliation is brought to pass in which and

through which we are saved. For this reason let us unite our

song with Ga - bri-el's, crying aloud to the Vir - gin: "Re-joyce,

O Lady full of grace, the Lord is with you! From you is

our salvation, Christ our God, Who, by assuming our nature, has led

us back to Him - self. // Humbly pray to Him for the sal - va - tion

of our souls!"