

Doxastichon at the Aposticha

Synaxis of the Archangel Gabriel - March 26

vs. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 4
by Andrew of Jerusalem

Common Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

Today the good tidings of joy are pro-claimed, today is the festival

Detailed description: This block contains the first line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The music is in a minor key (one flat) and 4/4 time. The lyrics are: "Today the good tidings of joy are pro-claimed, today is the festival". The vocal parts are primarily homophonic, with some melodic movement in the Soprano and Alto parts.

of the Vir - gin; things be - low are joined together with things on high.

Detailed description: This block contains the second line of the doxastichon. It features two staves: Soprano and Alto (treble clef). The lyrics are: "of the Vir - gin; things be - low are joined together with things on high.". The music continues with homophonic textures and some melodic variation.

Ad - am is made new; Eve is freed from the pri - mal grief;

Detailed description: This block contains the third line of the doxastichon. It features two staves: Soprano and Alto (treble clef). The lyrics are: "Ad - am is made new; Eve is freed from the pri - mal grief;". The music includes some melisma (long notes) under "made" and "grief".

and by the deification of the human nature that the Lord as - sumed,

Detailed description: This block contains the fourth line of the doxastichon. It features two staves: Soprano and Alto (treble clef). The lyrics are: "and by the deification of the human nature that the Lord as - sumed,". The music concludes with a final cadence.

the tabernacle of our substance has become a tem - ple of God. Oh, what a

mys - ter - y! The manner of His emptying can - not be known; the

manner of His conception is be - yond — speech. An Angel ministers at

the miracle; a virginal womb — re - ceives the Son; the Holy Spirit

is sent down; the Father on high is well pleased, and according to

their common counsel, a reconciliation is brought to pass in which and

through which we are saved. For this reason let us unite our

song with Ga - bri-el's, crying aloud to the Vir - gin: "Re-joice,

O Lady full of grace, the Lord is with you! From you is

our sal - va - tion, Christ our God, Who, by assuming our nature, has led

us back to Him-self. // Humbly pray to Him for the sal - va - tion

of our souls!"