

Stichera at "Lord, I Call..."

Repose of St. Herman of Alaska - December 13

Tone 2
Sticheron 1

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

With what wreaths shall we crown the venerable Her - man,

Detailed description: This block contains the first line of the Sticheron. It features two staves for Soprano and Alto (top) and two staves for Tenor and Bass (bottom). The music is in a minor key with a single flat. The lyrics are: "With what wreaths shall we crown the venerable Her - man,". The vocal parts are primarily homophonic, with some melodic movement in the Tenor and Bass parts.

teacher of the Aleuts and apostle of Or - tho - dox - y?

Detailed description: This block contains the second line of the Sticheron. It features two staves for Soprano and Alto (top) and two staves for Tenor and Bass (bottom). The lyrics are: "teacher of the Aleuts and apostle of Or - tho - dox - y?". The music continues with similar homophonic textures.

He left his native land and went to the Na - tive peo - ple

Detailed description: This block contains the third line of the Sticheron. It features two staves for Soprano and Alto (top) and two staves for Tenor and Bass (bottom). The lyrics are: "He left his native land and went to the Na - tive peo - ple". The music continues with similar homophonic textures.

to proclaim Christ and the Or - tho-dox faith. He was neither afraid

Detailed description: This block contains the fourth line of the Sticheron. It features two staves for Soprano and Alto (top) and two staves for Tenor and Bass (bottom). The lyrics are: "to proclaim Christ and the Or - tho-dox faith. He was neither afraid". The music continues with similar homophonic textures.

[nor terrified...]

nor terrified of the Enemy's dark - ness, but aid - ed by di -

vine grace, // he enlightened a nation and led it to Christ, Who

has great mer - cy.

Sticheron 2

With what wreaths shall we crown the venerable Her - man,

teacher of the Aleuts and apostle of Or - tho - dox - y?

[He received...]

He re - ceived the Valaam leavening of the Ho - ly Spir - it

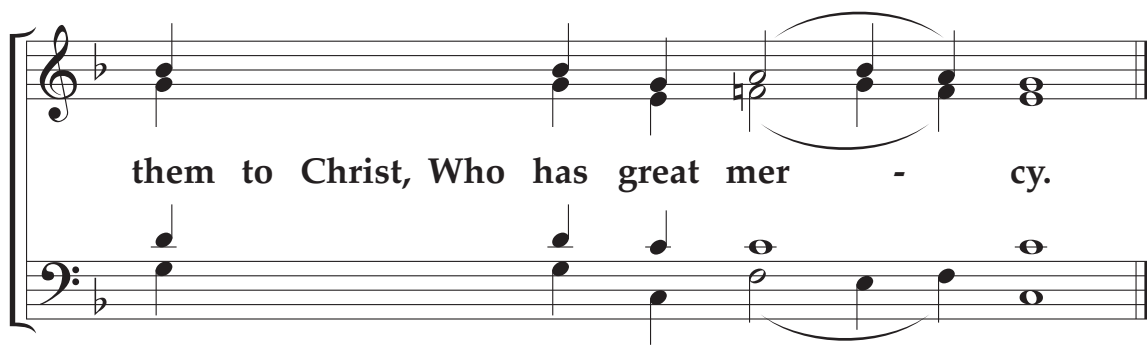
and preached the Gospel to the Aleuts in word and deed,

disregarding, along with the flesh, all that is of the flesh.

With tears and prayers, with suffering and with pro-longed fast - ing,

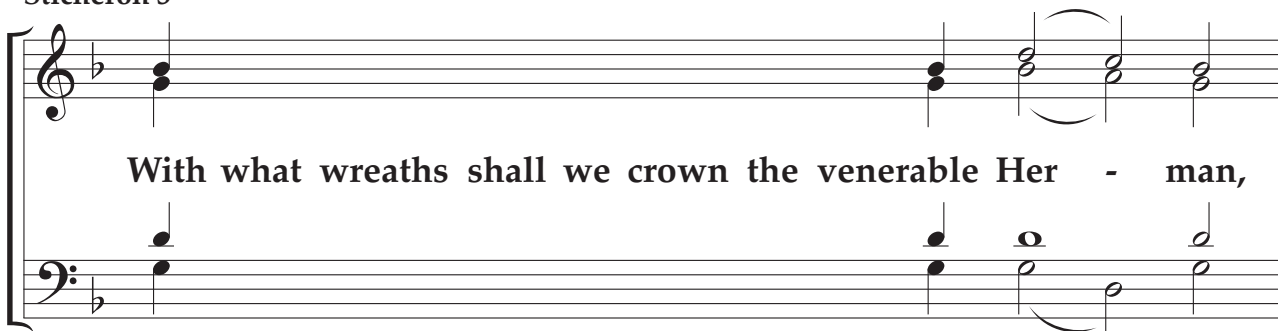
and with a most immortal love for the peo - ple, // he led

[them to Christ...]

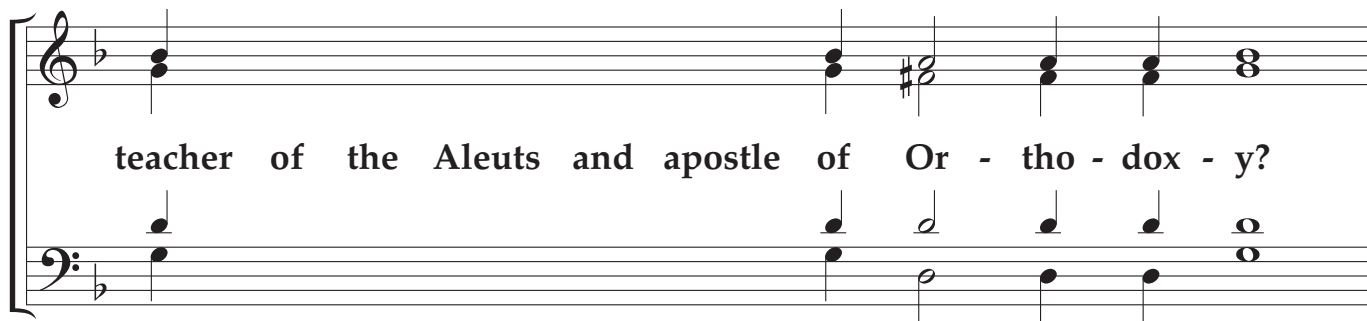


them to Christ, Who has great mer - cy.

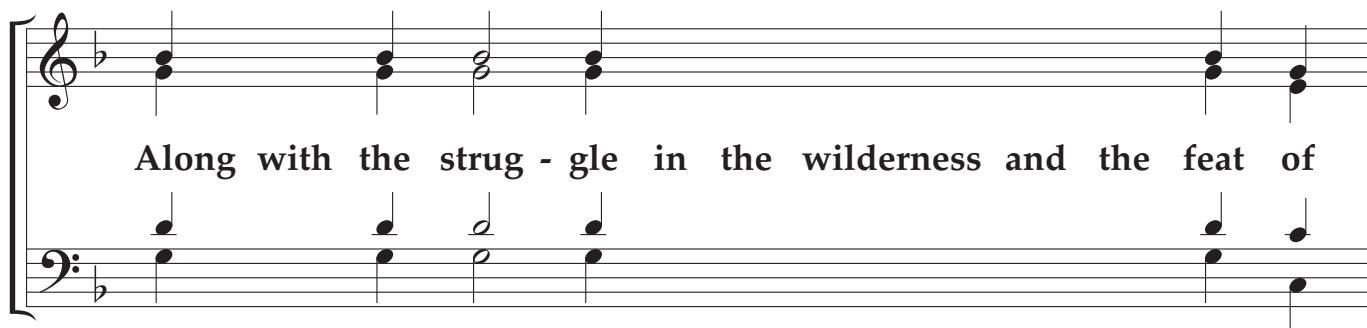
Sticheron 3



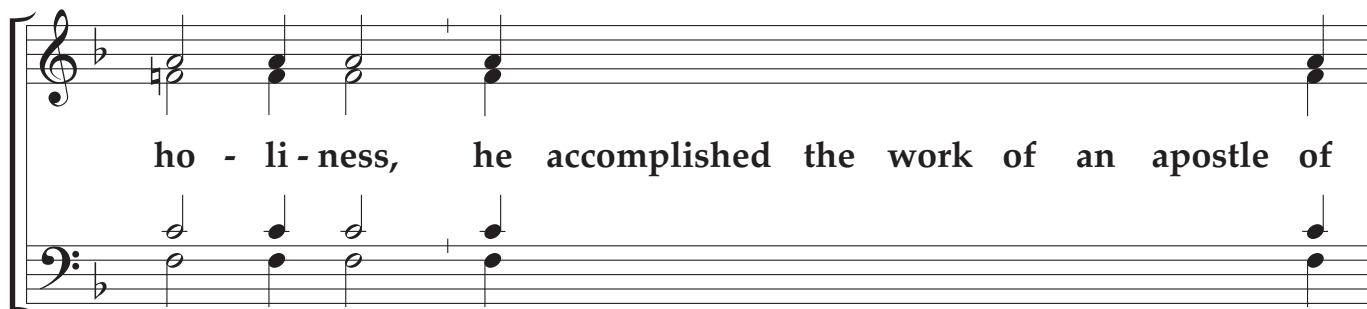
With what wreaths shall we crown the venerable Her - man,



teacher of the Aleuts and apostle of Or - tho - dox - y?



Along with the strug - gle in the wilderness and the feat of



ho - li - ness, he accomplished the work of an apostle of

Or - tho-dox - y. Laboring greatly, he saved the Native peoples

from the Evil One's de - lu - sion, re - ceiv - ing the grace of

work-ing won - ders, quenching the fires and turning back assaults

of the wa - ters. // Having reached the end, he passed over to

Christ, Who has great mer - cy.

Tone 4
Sticheron 4

Thou hast given a sign to the Al - e - uts, O Lord,

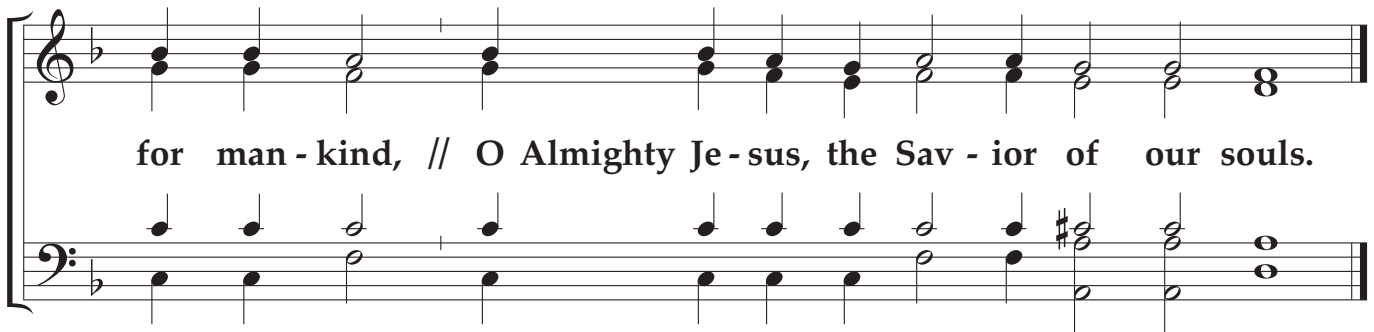
by the hand of the Monk Her-man, that they might pow - er-fully

entrust themselves to Thee, O Son of God; that being saved from

the demonic dark - ness, they might enter Thy Light with-out

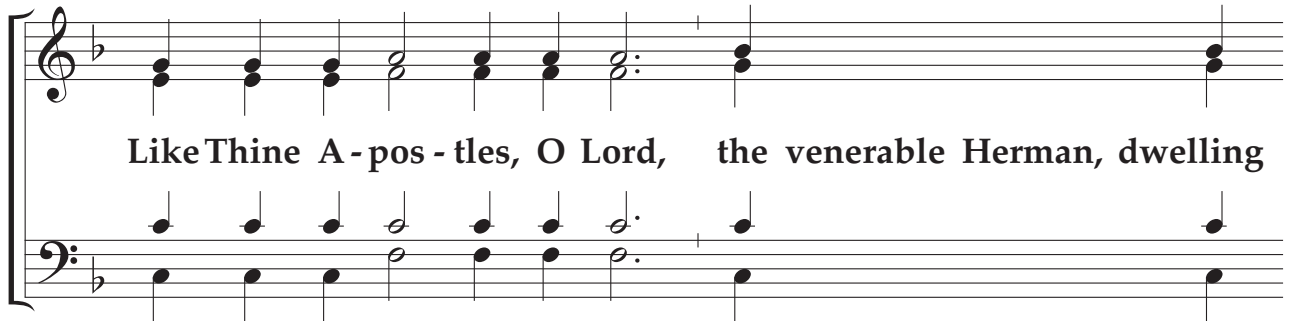
eve - ning. Therefore we glorify Thine economy of love

[for man-kind,]



for man-kind, // O Almighty Je-sus, the Sav-ior of our souls.

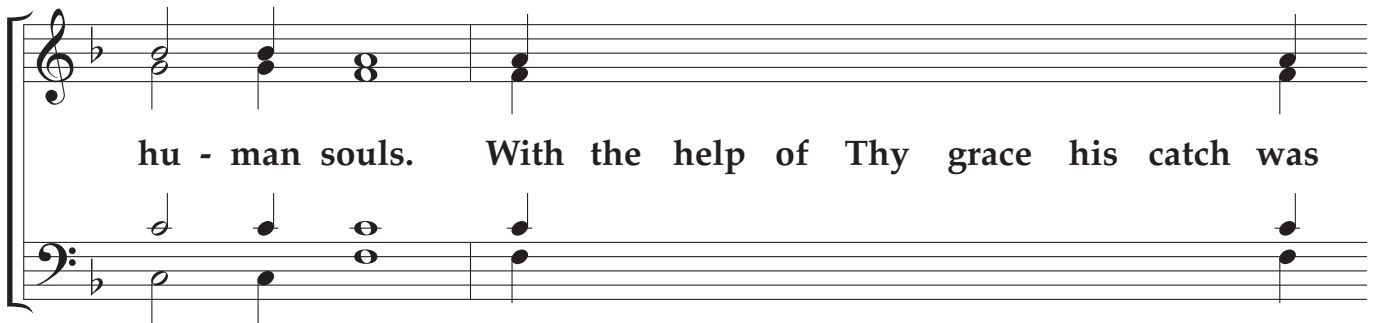
Sticheron 5



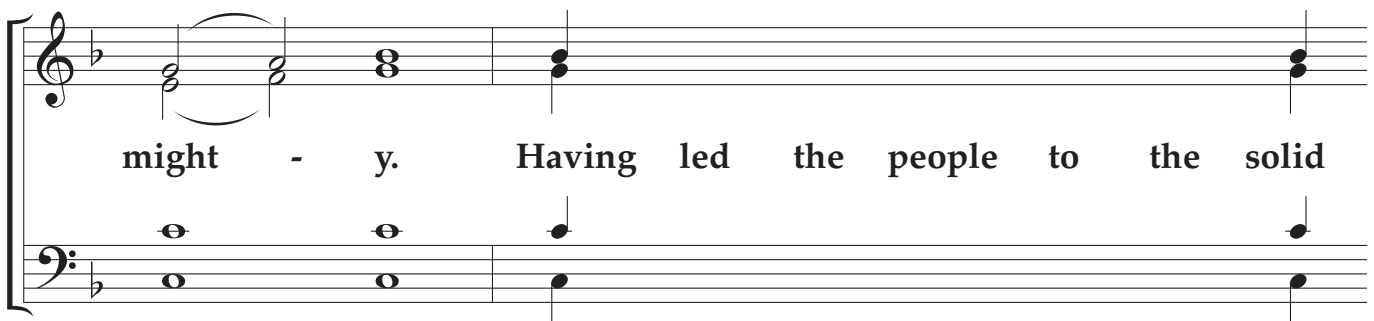
Like Thine A-pos-tles, O Lord, the venerable Herman, dwelling



by the o-cean, be-gan catch-ing not fish from water, but



hu-man souls. With the help of Thy grace his catch was



might-y. Having led the people to the solid

shore of Or - tho - dox - y, He is glorified in Thy pres -

ence. Therefore we glorify Thine economy of love for man-kind, //

O Almighty Je - sus, the Sav - ior of our souls.

Sticheron 6

In tender compassion, Thou didst accept the struggle of the Monk

Her - man, O Lord, and bestowed upon him the help of grace,

[com-plet-ing his growth . . .]

com - plet - ing his growth to the stature of Thine A - pos - tles,

and Thou didst receive him into the dwellings of the Kingdom of

Heav - en, granting him boldness to pray for the peo - ples.

Therefore we glorify Thine economy of love for man - kind, //

O Almighty Je - sus, the Sav - ior of our souls.