

Stichera at "Lord, I Call"

Repose of St. Herman of Alaska - December 13

Tone 2
Sticheron 1

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

With what wreaths—shall we crown the venerable Her-man,

Detailed description: This system shows the first line of music. It features four staves: Soprano and Alto (top two) and Tenor and Bass (bottom two). The music is in G major (one sharp) and 4/4 time. The lyrics are: "With what wreaths—shall we crown the venerable Her-man,". The Soprano and Alto parts are primarily chords, while the Tenor and Bass parts have a more melodic line.

teacher of the Aleuts and apostle of Or-tho-dox-y? He left his

Detailed description: This system continues the music. The lyrics are: "teacher of the Aleuts and apostle of Or-tho-dox-y? He left his". The musical notation continues with chords and a melodic line in the lower parts.

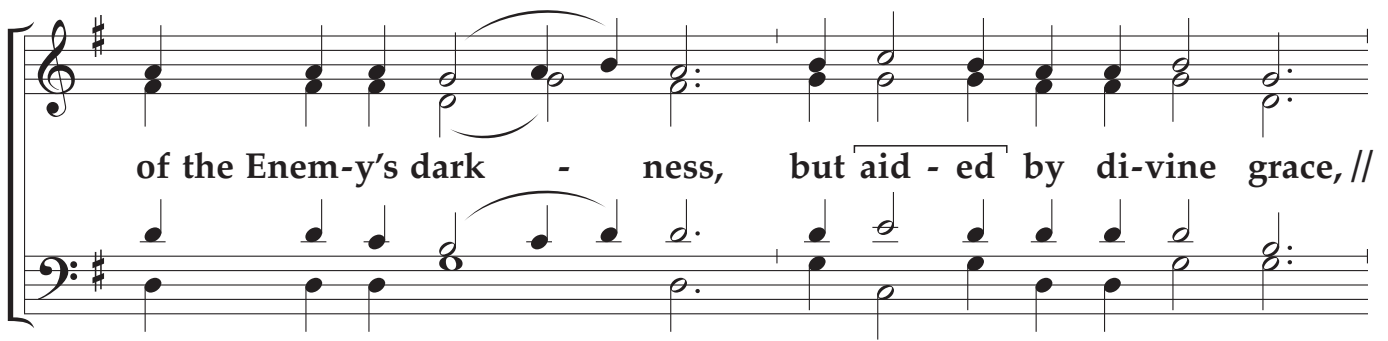
native land and went to the Native peo-ple to pro-claim—

Detailed description: This system continues the music. The lyrics are: "native land and went to the Native peo-ple to pro-claim—". The musical notation continues with chords and a melodic line in the lower parts.

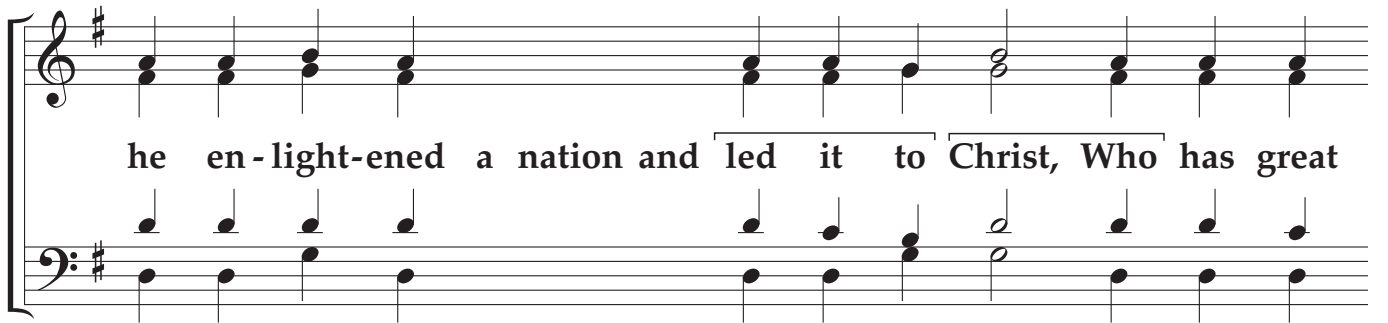
Christ and the Or-tho-dox faith. He was neither afraid nor terrified

Detailed description: This system continues the music. The lyrics are: "Christ and the Or-tho-dox faith. He was neither afraid nor terrified". The musical notation continues with chords and a melodic line in the lower parts.

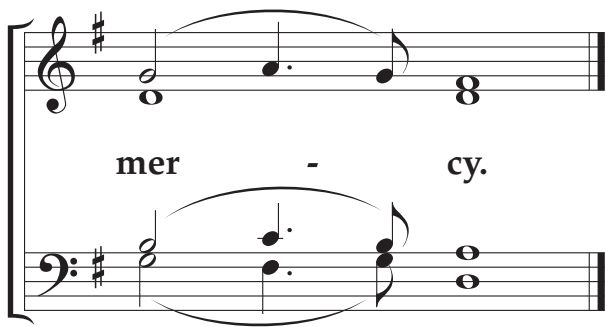
[of the Enemy's dark-ness,]



of the Enemy's dark - ness, but aid - ed by di-vine grace, //

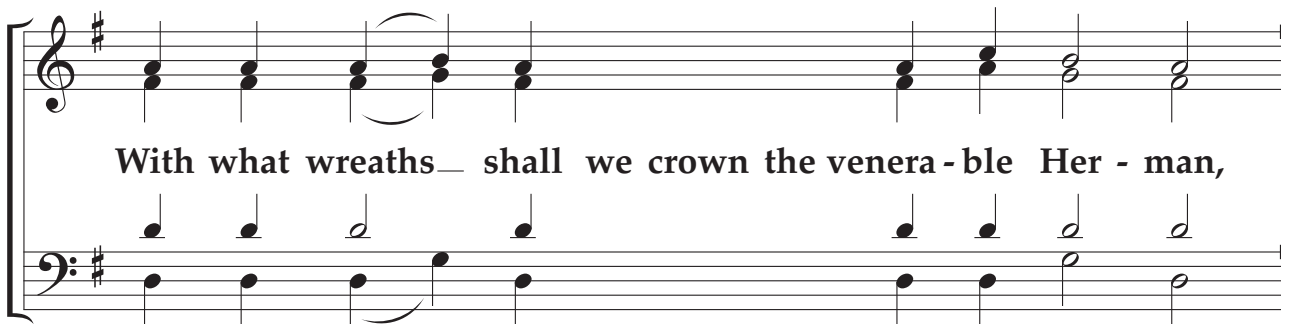


he en-light-ened a nation and led it to Christ, Who has great

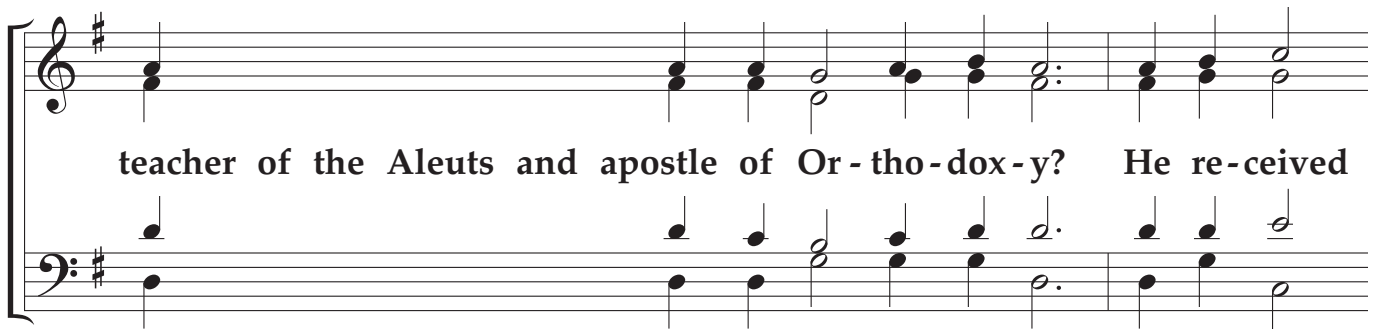


mer - cy.

Sticheron 2



With what wreaths - shall we crown the venera - ble Her - man,



teacher of the Aleuts and apostle of Or - tho - dox - y? He re - ceived

[the Valaam leavening ...]

the Va-laam leavening of the Holy Spir - it and preached the Gos-pel

to the Aleuts in word— and deed, disregarding, along with the flesh,

all that is of the— flesh. With tears and prayers, with suffering

and with prolonged fast - ing, and with a most im - mortal love for the

peo - ple, // he led them to Christ, Who has great mer - cy.

Sticheron 3

With what wreaths— shall we crown the venera-ble Her-man,

teacher of the Aleuts and apostle of Or-tho-dox-y? A-long

with the strug-gle in the wilderness and the feat of ho-li-ness,

he ac-com-plished the work of an apostle of Or-tho-dox-y.

Laboring greatly, he saved the Native peoples from the Evil One's

[de-lu-sion . . .]

de - lu - sion, re - ceiv - ing the grace of working won - ders,

quen - ching the fires and turning back assaults of the wa - ters. //

Hav - ing reached the end, he passed o - ver to Christ, Who has great

mer - cy.

Tone 4
Sticheron 4

Kievan Chant
arr. from B. Ledkovsky

Thou hast given a sign to the Al - e - uts, O Lord, by the hand

of the Monk Her - man, that they might pow - er - fully en - trust

themselves to Thee, O Son of God; that being saved from the demonic

dark - ness, they might enter Thy Light with-out eve - ning.

Therefore we glorify Thine economy of love for man-kind, // O Almighty

[Jesus, the Savior of our souls.]

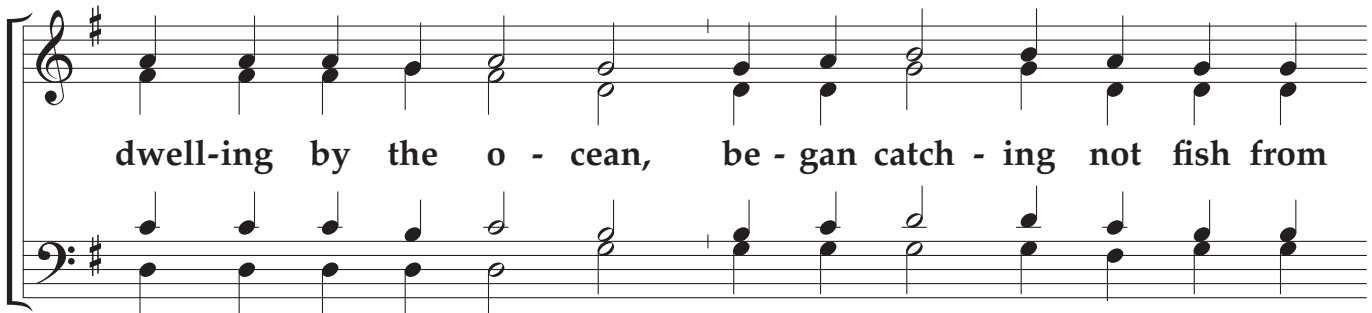


Je - sus, the Sav - ior of our souls.

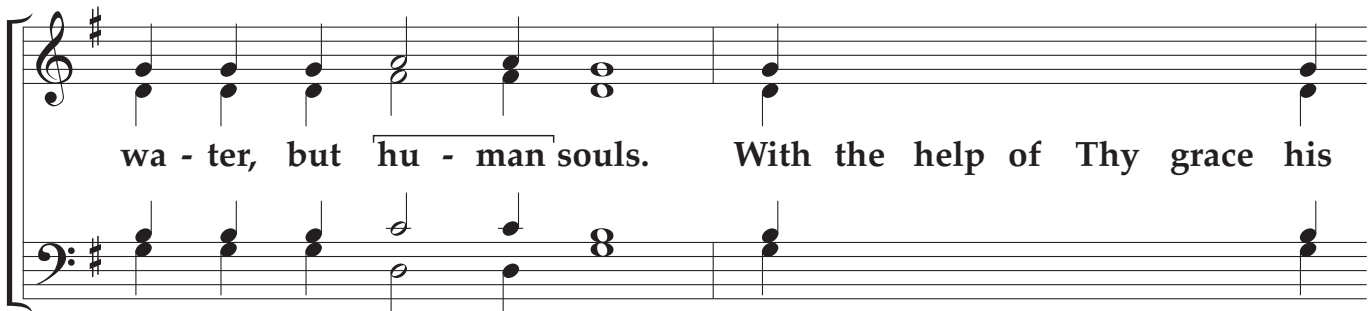
Sticheron 5



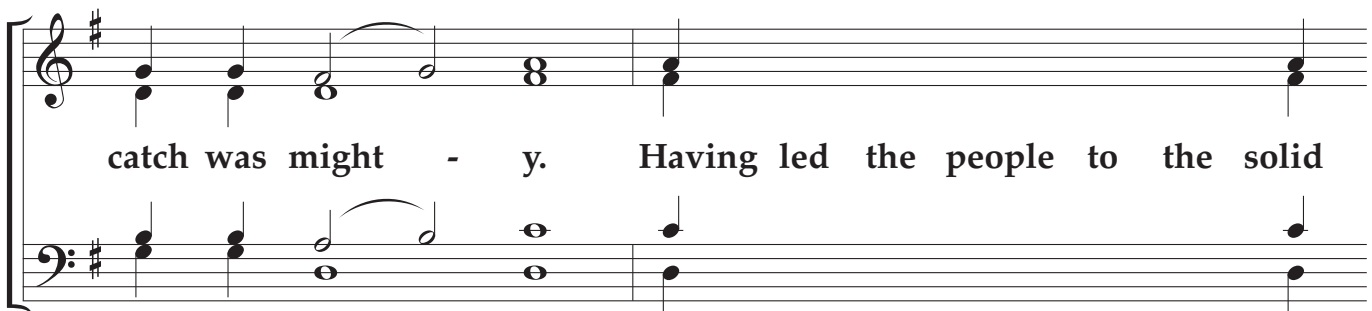
Like Thine A - pos - tles, O Lord, the ven'erable Herman,



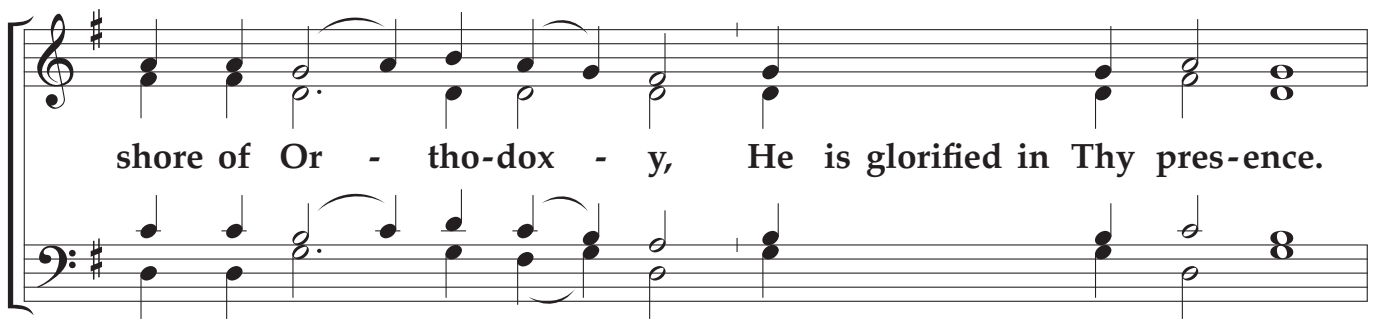
dwell-ing by the o - cean, be - gan catch - ing not fish from



wa - ter, but hu - man souls. With the help of Thy grace his



catch was might - y. Having led the people to the solid



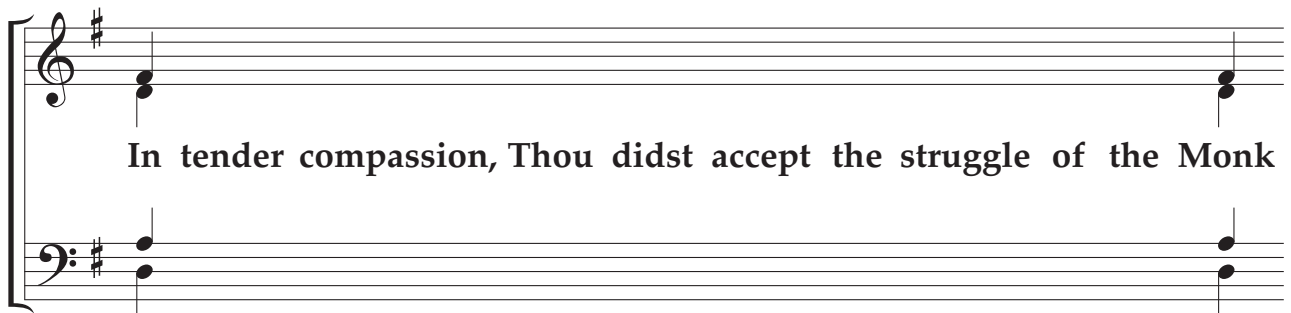
shore of Or - tho-dox - y, He is glorified in Thy pres-ence.

Therefore we glorify Thine economy of love for man - kind, //

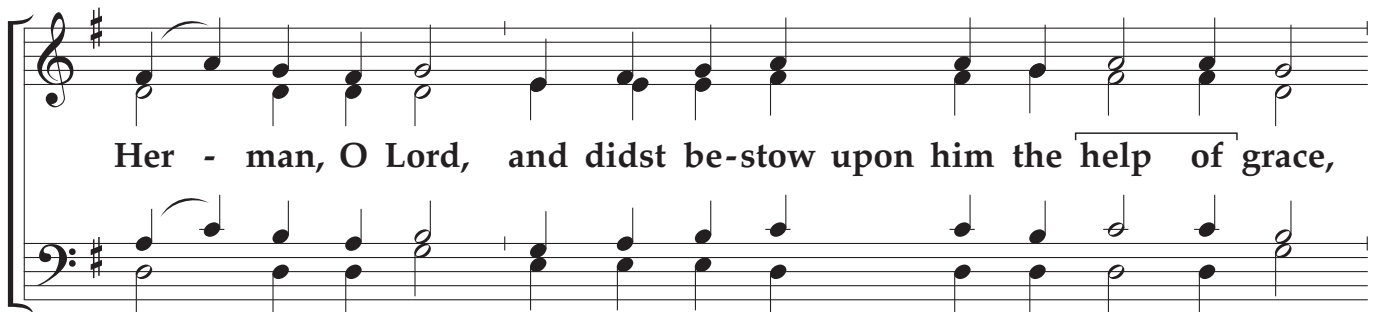


O Almighty Je - sus, the Sav - ior of our souls.

Sticheron 6



In tender compassion, Thou didst accept the struggle of the Monk



Her - man, O Lord, and didst be-stow upon him the help of grace,

[Thou didst com-plete . . .]

Thou didst complete his growth to the stature of Thine A - pos - tles,

and Thou didst receive him into the dwellings of the Kingdom of

Heav - en, granting him boldness to pray for the peo - ples.

Therefore we glorify Thine economy of love for man - kind, //

O Almighty Je - sus, the Sav - ior of our souls.