

Stichera at "Lord, I Call"

Repose of St. Herman of Alaska - December 13

Tone 2
Sticheron 1

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

With what wreaths—shall we crown the venera-ble Her-man,

Detailed description: This system shows the first two staves of the musical score. The Soprano and Alto parts are written on a single staff with a treble clef and a key signature of one sharp (F#). The Tenor and Bass parts are written on a single staff with a bass clef and the same key signature. The lyrics are: "With what wreaths—shall we crown the venera-ble Her-man,". The music consists of a series of chords and single notes, with some notes beamed together.

teacher of the Aleuts and apostle of Or-tho-dox-y? He left his

Detailed description: This system continues the musical score. The lyrics are: "teacher of the Aleuts and apostle of Or-tho-dox-y? He left his". The musical notation follows the same format as the first system, with Soprano/Alto and Tenor/Bass parts.

native land and went to the Native peo-ple to pro-claim—

Detailed description: This system continues the musical score. The lyrics are: "native land and went to the Native peo-ple to pro-claim—". The musical notation follows the same format as the first system, with Soprano/Alto and Tenor/Bass parts.

Christ and the Or-tho-dox faith. He was neither afraid nor terrified

Detailed description: This system continues the musical score. The lyrics are: "Christ and the Or-tho-dox faith. He was neither afraid nor terrified". The musical notation follows the same format as the first system, with Soprano/Alto and Tenor/Bass parts.

[of the Enemy's dark-ness,]

of the Enemy's dark - ness, but aid - ed by di-vine grace, //

he en-light-ened a nation and led it to Christ, Who has great

mer - cy.

Sticheron 2

With what wreaths - shall we crown the venera - ble Her - man,

teacher of the Aleuts and apostle of Or - tho - dox - y? He re - ceived

the Va-laam leavening of the Holy Spir - it and preached the Gos-pel

to the Aleuts in word— and deed, disregarding, along with the flesh,

all that is of the— flesh. With tears and prayers, with suffering

and with prolonged fast-ing, and with a most im-mortal love for the

peo - ple, // he led them to Christ, Who has great mer - cy.

Sticheron 3

With what wreaths— shall we crown the venera - ble Her - man,

teacher of the Aleuts and apostle of Or - tho - dox - y? A - long

with the strug - gle in the wilderness and the feat of ho - li - ness,

he ac - com - plished the work of an apostle of Or - tho - dox - y.

Laboring greatly, he saved the Native peoples from the Evil One's

[de-lu-sion . . .]

de - lu - sion, re - ceiv - ing the grace of working won - ders,

quen - ching the fires and turning back assaults of the wa - ters. //

Hav - ing reached the end, he passed o - ver to Christ, Who has great

mer - cy.

Tone 4
Sticheron 4

Kievan Chant
arr. from B. Ledkovsky

You have given a sign to the Al - e - uts, O Lord, by the hand

of the Monk Her - man, that they might pow - er - fully en - trust

themselves to You, O Son of God; that being saved from the demonic

dark - ness, they might enter Your Light with-out eve - ning.

Therefore we glorify Your economy of love for man-kind, // O Almighty

[Jesus, the Savior of our souls.]

Je - sus, the Sav - ior of our souls.

Sticheron 5

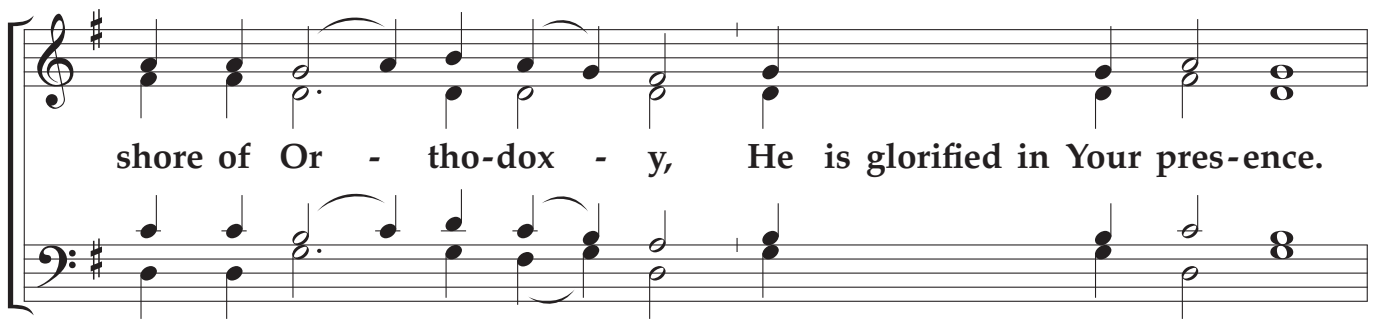
Like Your A - pos - tles, O Lord, the ven'able Herman,

dwell-ing by the o - cean, be - gan catch - ing not fish from

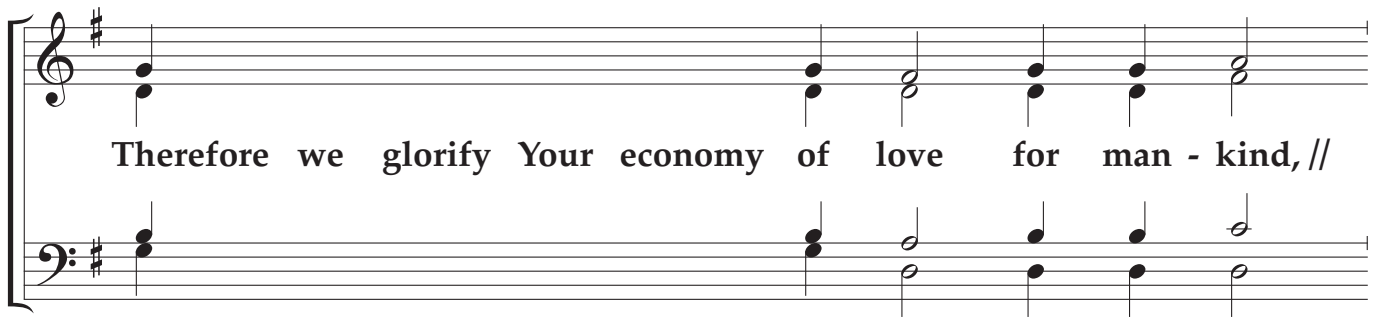
wa - ter, but hu - man souls. With the help of Your grace his

catch was might - y. Having led the people to the solid

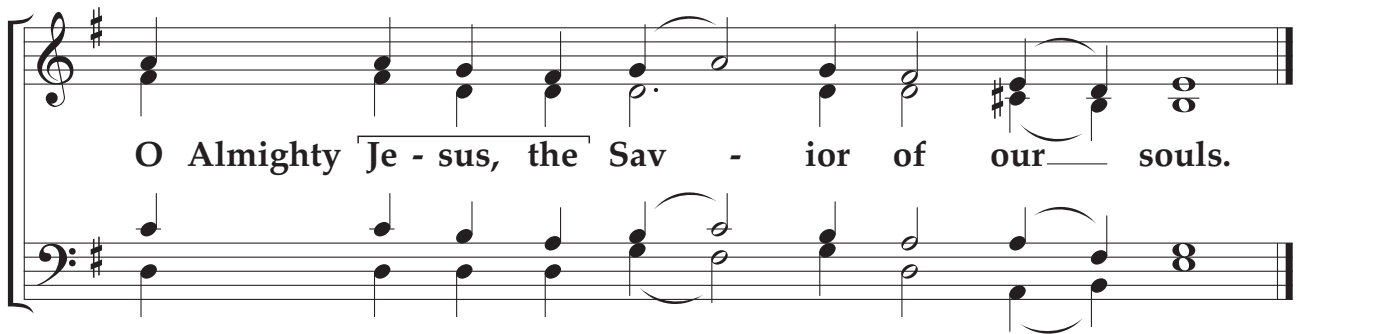
[shore of Or-thodoxy,]



shore of Or - tho-dox - y, He is glorified in Your pres-ence.

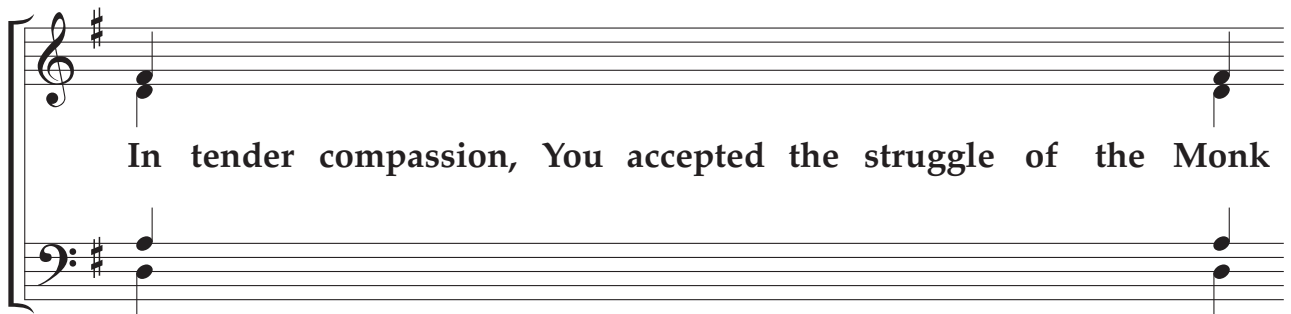


Therefore we glorify Your economy of love for man - kind, //

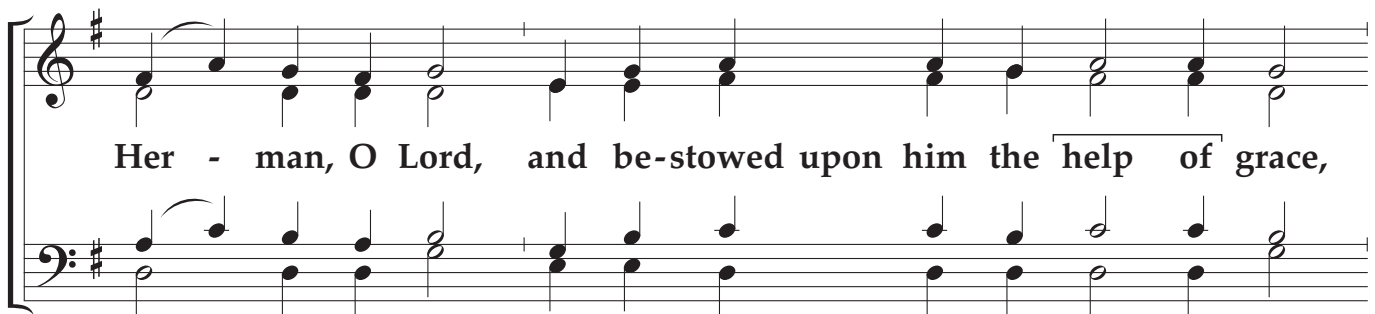


O Almighty Je - sus, the Sav - ior of our souls.

Sticheron 6



In tender compassion, You accepted the struggle of the Monk



Her - man, O Lord, and be-stowed upon him the help of grace,

[You completed ...]

You com-plet - ed his growth to the stature of Your A - pos - tles,

and You received him into the dwellings of the Kingdom of Heav - en,

granting him boldness to pray for the peo - ples. There-fore

we glorify Your economy of love for man - kind, // O Almighty

Je - sus, the Sav - ior of our souls.