

Serbian Chant
arr. P. Drobac

1. The heavens are telling the glory of God, and the firmament proclaims His handiwork. *(Refrain)*
2. Day to day pours forth speech, and night to night declares knowledge. *(Refrain)*
3. Their voice goes out through all the earth, and their words to the ends of the world. *(Refrain)*
4. Glory... Now and ever... Amen. *(Refrain)*

The musical score is written for two voices, Soprano and Alto, in G major (one sharp) and 4/4 time. The Soprano part begins with a treble clef and a key signature of one sharp (F#). The Alto part begins with a bass clef and the same key signature. The lyrics are: "The heavens are telling the glo - ry of God, and the fir - ma - ment pro - claims His hand - i - work. Day to day — pours forth — speech, and night to night de - clares — knowl - edge." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases spanning across bar lines. The lyrics are centered under the corresponding musical notes.

The heavens are telling the glo - ry of God, and the fir - ma - ment pro - claims His hand - i - work.

Day to day — pours forth — speech, and night to night de - clares — knowl - edge.

Tone 2

O Good _____ Com - for - ter, save us

who_ sing to Thee:___ “Al - le - lu - - - ia!”

1. The Lord answer thee in the day of trouble; the Name of the God of Jacob protect thee. *(Refrain)*
2. May He send thee help from the sanctuary, and give thee support from Zion. *(Refrain)*
3. May He grant thee thy heart's desire, and fulfill all thy plans. *(Refrain)*
4. Glory... *(Now and ever... Amen. Only-begotten Son...)*

Only-Begotten Son

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Tone 2

Glo - ry to the Fa - ther, and to the Son, — and to the

Ho - ly Spir - it. Now, and — ev - er, and un - to the

a - ges of a - ges. A - men. On - ly - be - got - ten Son and Im -

mor - tal Word — of God, who for our sal - va - tion didst will to

be in - car - nate of the ho - ly The - o - to - - - kos

and — ev - er - vir - gin Mar - y; who with - out change didst be -

come — man — and wast cru - ci - fied, O Christ — God, tram -

pling — down death by death; who art one of the Ho - ly Trin - i -

ty, glo - ri - fied — with the Fa - ther and the Ho - ly Spir -

- - it: save — us!