

Stichera at "Lord, I Call"

Repose of St. Sergius of Radonezh - September 25

Tone 6
Sticheron 1

Sed'miezersk Hermitage Melody
To the melody: "Having placed all their hope"

Soprano
Alto

Tenor
Bass

For - sak - ing the tu - mult of the world and tak - ing

Detailed description: This system shows the first line of the Sticheron. It features two vocal parts: Soprano/Alto and Tenor/Bass. The Soprano/Alto part is written on a treble clef staff with a key signature of one sharp (F#) and a common time signature. The Tenor/Bass part is written on a bass clef staff with the same key signature and time signature. The lyrics are: "For - sak - ing the tu - mult of the world and tak - ing". The music consists of block chords and simple rhythmic patterns.

up thy Cross, — O Saint, thou didst fol - low Christ without

Detailed description: This system continues the Sticheron. The Soprano/Alto part has a melodic line with some grace notes and a fermata over the word "Cross". The Tenor/Bass part provides a steady accompaniment. The lyrics are: "up thy Cross, — O Saint, thou didst fol - low Christ without".

any thought of look - ing back; and going to

Detailed description: This system continues the Sticheron. The Soprano/Alto part has a melodic line with a fermata over the word "look". The Tenor/Bass part provides a steady accompaniment. The lyrics are: "any thought of look - ing back; and going to".

dwell in the wil - der - ness, — thou didst up -

Detailed description: This system is the final line of the Sticheron on this page. The Soprano/Alto part has a melodic line with a fermata over the word "dwell". The Tenor/Bass part provides a steady accompaniment. The lyrics are: "dwell in the wil - der - ness, — thou didst up -".

[- root the passions of the soul]

root the pas-sions of the soul and didst mor - ti - fy the

feel - ings of the flesh; by fre - quent vig - ils and

prayers — thou didst re - ceive the grace to heal in -

fir - mi - ties. O fel - low - con - vers - er with the

an - gels and companion of the ven - 'ra - ble

ones, — pray to the Lord, ven-'ra - ble Ser - gius, //

that our souls may re - ceive — mer - cy

Sticheron 2

Who can tell of thy labors and pains, O Fa - ther?

What tongue can speak of thy rig - or - ous life,

thy vig - ils and ab - sti - nence from food, thy sleep - ing up -

[- on the cold earth,]

on the cold earth, thy pu - ri - ty of

bod - y and soul, the com-plete si - lence of thy

lips and mind, thy true humility, unceasing prayers, and dis-

cern-ing judg - ment, the pov - er - ty of

thine ap - par - el, and thy nev - er - fail - ing re -

mem - brance of death? O holy Father Ser - gius, //

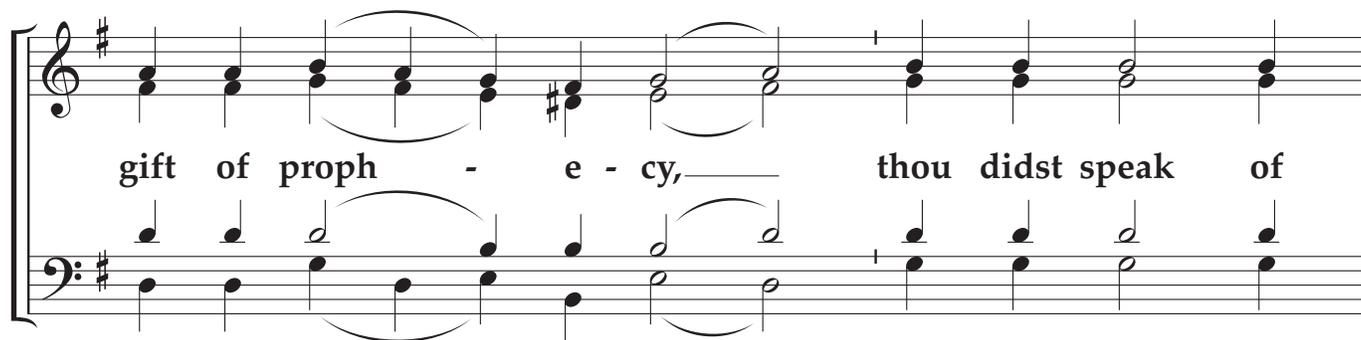
pray for the sal - va - tion of our souls!

Sticheron 3

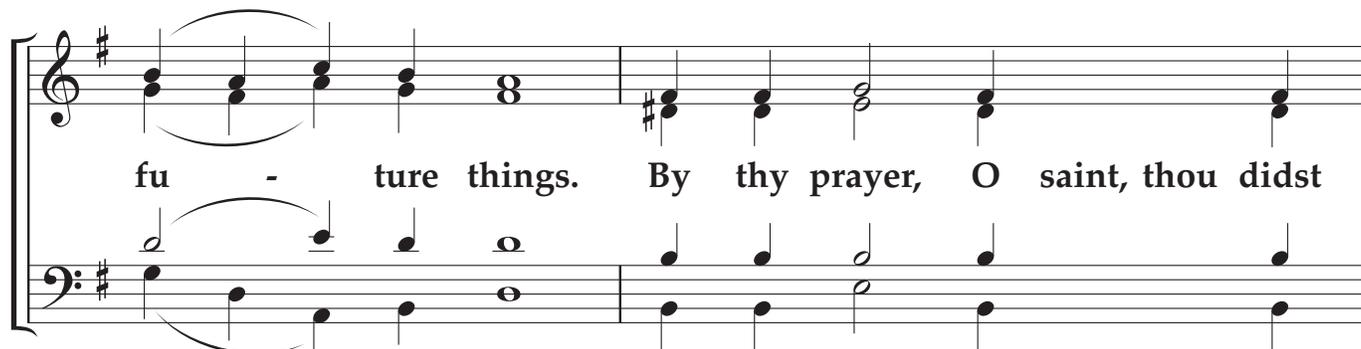
O ho - ly Fa - ther Ser - gius, thou wast re -

vealed to be a physician of our souls and bod - ies,

a fount of heal - ing for the sick. Adorned with the



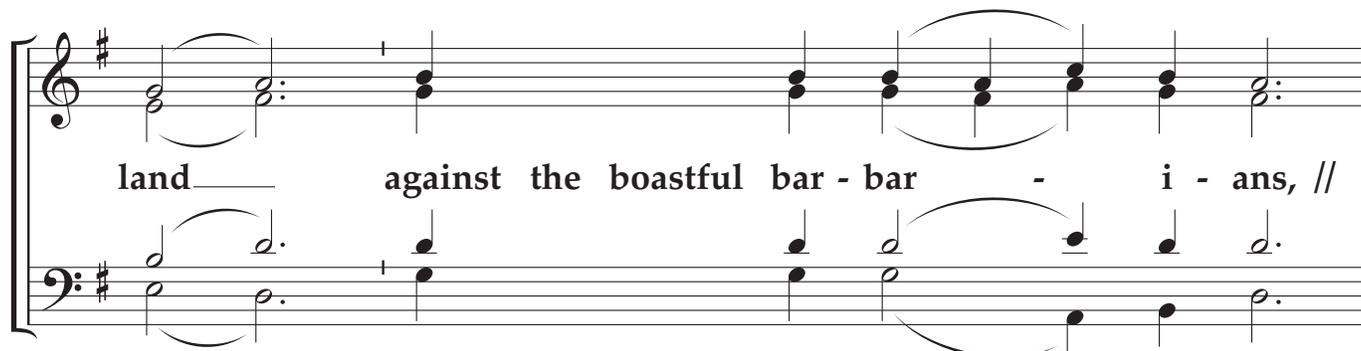
gift of proph - e - cy, thou didst speak of



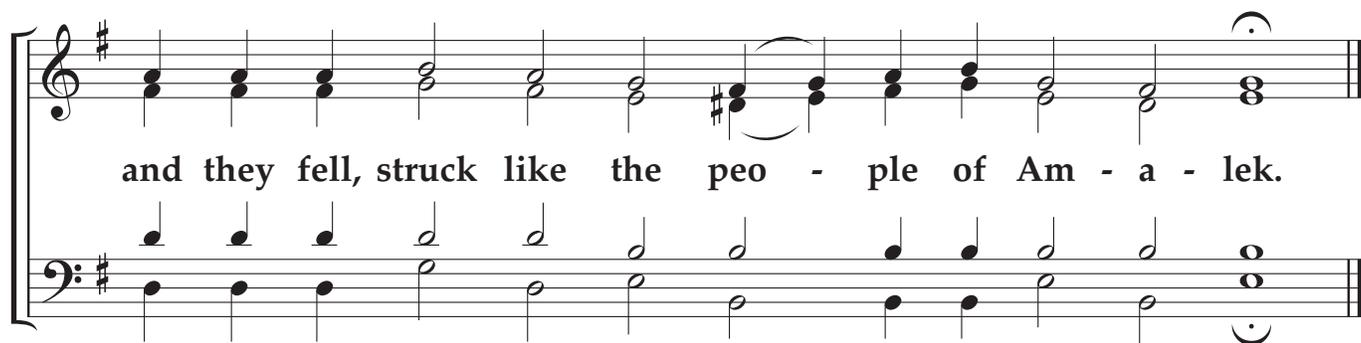
fu - ture things. By thy prayer, O saint, thou didst



arm the prince fight-ing for his fa - ther -



land against the boastful bar - bar - i - ans, //



and they fell, struck like the peo - ple of Am - a - lek.

Sticheron 4

O ho - ly Ser - gius, wise in God,

thou didst forsake the glo - ry of the world, living in the

wil - der - ness and the hills. Thou wast the pure

dwelling-place of the Holy Trin - i - ty, by Whose

strength thou didst raise up many holy church - es

[and didst build]

and didst build a fortress for the salvation of those

living the as - cet - ic life. Christ our God, Whom

thou didst de - sire — from thy youth, — dwelt in thee, O

bless - ed one. // Entreat Him, O holy Father Ser - gius, to

save our souls!