RUBRICAL NOTES – 1 September

Church New Year (Indiction) Saint Simeon Stylites the Elder

The Typikon prescribes that the troparia and kontakia be sung in the following manner:

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At the end of Vespers:
Troparion (Indiction)
"Glory..."
Troparion (Saint Simeon)
"Now and ever..."
Troparion (Theotokos) from the Menaion
At the end of Saturday evening Vespers (when served alone without Litya):
Troparion (Resurrection-in the Tone of the week)
"Glory..."
Troparion (Saint Simeon)
"Now and ever..."
Troparion (Indiction)
At the end of Saturday evening Vespers (when served alone with Litya or as part of an
All-Night Vigil):
"Rejoice..." twice
Troparion (Indiction)
At the beginning of Matins (on "God is the Lord..."):
Troparion (Indiction) twice
"Glory..."
Troparion (Saint Simeon)
"Now and ever..."
Troparion (Theotokos) from the Menaion
At the beginning of Sunday Matins (on "God is the Lord..."):
Troparion (Resurrection-in the Tone of the week) twice
"Glory..."
Troparion (Saint Simeon)
"Now and ever..."
Troparion (Indiction)
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At the end of Matins (after the Great Doxology): Troparion (Indiction) "Glory..." Troparion (Saint Simeon) "Now and ever..." Troparion (Theotokos) from the Menaion At the end of Sunday Matins (after the Great Doxology): Troparion - "Today salvation..." or "By rising..." as usual After the Little Entrance at Liturgy: Troparion (Indiction) Troparion (Theotokos) Troparion (Saint Simeon) "Glory..." Kontakion (Saint Simeon) "Now and ever..." Kontakion (Indiction) Unless it is a temple dedicated to the Theotokos, then: Troparion (Indiction) Troparion (Theotokos) Troparion (Saint Simeon) Kontakion (Indiction) "Glory..." Kontakion (Saint Simeon) "Now and ever..." Kontakion (of the temple) After the Little Entrance at Sunday Liturgy: Troparion (Resurrection-in the Tone of the week) Troparion (Indiction) Troparion (Saint Simeon) Kontakion (Resurrection-in the Tone of the week) "Glory..." Kontakion (Saint Simeon) "Now and ever..."

Kontakion (Indiction)