

Theotokion - Tone 3 Dogmatikon

Vespers

Serbian Chant
arr. P. Drobac

Glo - ry — to the Fa - ther, and to the Son, and —

— to the — Ho - ly — Spir - - - it.

Both now — and — ev - er, and un - to the

a - ges of a - ges. — A - - - men.

Dogmatikon How can we not mar - vel — at — thine — Off - spring, who

is both God — and man, — O all - hon - oured — one?

For with - out — know - ing man thou, — O all -

blame - less — one, gav - est birth with - out a

fa - ther — to — a — Son in the — flesh, Who — was be -

got - ten of the Fa - ther with - out — a — moth - er be -

fore all a - - ges, yet Who in no way

suf - fered change, or ming - ling or

di - vi - - - sion, but pre - served ful -

ly the pro - per - ties of each na - - - ture.

Where - fore, O La - dy, Vir - gin Moth -

er, en - treat Him to save the souls of those

who in Or - tho - dox man - ner con - fess thee to

be the The - o - to - - kos.