Before Thy Crucifixion, O Lord, the mountain became as heaven and like a tabernacle the cloud spread itself out when Thou wast transfigured and the Father bore witness to Thee. Peter was present with James and John,
since they were to be with Thee at the time of Thy betrayal,

that, having seen Thy wondrous works, they might not be afraid of Thy sufferings. // Grant us to venerate Thy sufferings in peace through Thy mercy.

Sticheron 2

Before Thy Crucifixion, O Lord, Thou didst take Thy Disciples [to a high mountain...]
to a high mountain and wast transfigured before them,

illumining them with bright rays of Thy pow'r. From love of man-kind

and in Thy sov'reign might, it was Thy desire to show them the

splendor of Thy Resurrection. In peace count us also worthy of

this splendor, O God, // in Thy mercy and Thy love for man-kind.
The mountain that once was veiled in gloom and smoke
is now holy and revered, since Thy feet, O Lord, had stood upon it. For by Thy dread Transfiguration,
the mystery hidden before the ages has been made manifest in the last times to Peter, James and John.
Unable to endure the shining of Thy face and the brilliance of Thy garments, they fell to the ground upon their faces. Seized with wonder and amazement, they saw Moses and Elijah talking with Thee about the things that would befall Thee; and a voice came in [testimony from the Father...]

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testimony from the Father saying: “This is My beloved Son in Whom I am well pleased; listen to Him!

It is He Who grants the world great mercy!”

Sticheron 4

When Thou wast transfigured upon a high mountain, O Savior,

having with Thee the chief Disciples, Thou didst shine forth

[in glorious majesty,
in glorious majesty, proving that those who excel in
the height of their virtues shall be made worthy of di-
wine glory. Moses and Elijah, talking with Christ,
showed that He is Lord of both the living and the dead,
the God Who spoke of old through the Law and the Proph-ets.
The voice of the Father testified to Him from the cloud of light, saying: “Listen to Him, Who through the Cross has destroyed hell // and has given the dead eternal life.”