He Who of old spoke through symbols to Moses

on Mount Sinai saying: "I am He Who Is," was transfigured

today upon Mount Tabor before the Disciples. In His own

person He showed them the nature of man arrayed in the

[original beauty ...]
original beauty of the Image. Calling Moses
and Elijah to be witnesses of this surpassing grace,
He made them partakers of the gladness, // foretelling His
dearth on the Cross and His saving Resurrection.

v. The heavens are Thine, the earth also is Thine; the world and all that is in it, Thou hast founded them!
(Ps. 88:11a)

Sticheron 2

David, the ancestor of God, foresaw in the
Spirit the sojourn with men of the only-begotten Son in the flesh, and from afar, called the creation together to rejoice with him, prophetically lifting up his voice to cry:

“Tabor and Hermon shall rejoice in Thy Name!”

For Thou didst go up to this mountain with Thy Disciples [and wast transfigured, ...]
and wast trans-fig-ured, O Christ, mak-ing the im-age

that had grown dark in Adam to shine once again like light-

ning, and transforming it into the glory and splendor of Thine

own Di-vin-i-ty. There-fore we cry a-loud to Thee:

"O Lord and Creator of all things, glo-ry to Thee!"
v. Tabor and Hermon shall rejoice in Thy Name! (Ps. 88:12a)

Sticheron 3

When the chosen Apostles beheld upon the mountain

of the Transfiguration the overwhelming flood of Thy

light, O Christ Who hast no beginning, and Thine unapproachable Divinity, they were caught up

in a divine trance. The cloud of light shone around them on
ev’-ry side, and they heard the voice of the Father
confirming the mystery of Thine incarnation,
that even after taking flesh, Thou remainest the only-begotten Son // and the Savior of the world!