He Who of old spoke through symbols to Moses

on Mount Sinai saying: “I am He Who Is,” was transfigured

today upon Mount Tabor before the Disciples. In His own

person He showed them the nature of man arrayed in the

[original beauty . . .]

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original beauty of the Image. Calling Moses

and Elijah to be witnesses of this surpassing grace,

He made them partakers of the gladness, // foretelling His

death on the Cross and His saving Resurrection.

v. The heavens are Yours, the earth also is Yours; the world and all that is in it, You have founded them!

(Ps. 88:11a)

Sticheron 2

David, the ancestor of God, foresaw in the

[Sticheron 2]
Spirits the sojourn with men of the only-begotten Son in the flesh, and from afar, called the creation together to rejoicing with him, prophetically lifting up his voice to cry:

“Tabor and Hermon shall rejoice in Your Name!”

For You went up to this mountain with Your Disciples [and were transfigured, ...]
and were transfigured, O Christ, making the image

that had grown dark in Adam to shine once again like light -

ning, and transforming it into the glory and splendor of Your

own Divinity. Therefore we cry aloud to You: //

“O Lord and Creator of all things, glory to You!”
When the chosen Apostles beheld upon the mountain of the Transfiguration the overwhelming flood of Thy light, O Christ Who has no beginning, and Your unapproachable Divinity, they were caught up in a divine trance. The cloud of light shone around them on every side,
every side, and they heard the voice of the Father
confirming the mystery of Your incarnation,

that even after taking flesh, You remain the only-begotten Son // and the Savior of the world! 