He Who of old spoke through symbols to
Moses on Mount Sinai saying: “I am He Who Is,” was trans-
fig-ured today upon Mount Tabor before the Disciples.

In His own person He showed them the nature of man

Stichera Aposticha
The Transfiguration of the Lord – August 6
Kievan Chant
arr. from B. Ledkovsky

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arrayed in the original beauty of the Image. Calling Moses and Elijah to be witnesses of this surpassing grace, He made them partakers of the gladness, foretelling His death on the Cross and His saving Resurrection.
v. The heavens are Thine, the earth also is Thine; the world and all that is in it, Thou hast founded them!
(Ps. 88:11a)

Sticheron 2

David, the ancestor of God, foresaw in the

Spirit the sojourn with men of the only-begotten Son

in the flesh, and from afar, called the creation together

to rejoice with him, prophetically lifting up his voice to

cry: "Tabor and Hermon shall rejoice in Thy Name!"

[For Thou didst go ...]
For Thou didst go up to this mountain with Thy Disciples and wast transfigured, O Christ, making the image that had grown dark in Adam to shine once again like lightning, and transforming it into the glory and splendor of Thine own Divinity. Therefore we cry aloud to
v. Tabor and Hermon shall rejoice in Thy Name! (Ps. 88:12a)

Sticheron 3

When the chosen Apostles beheld upon the mountain of the Transfiguration the overwhelming flood of Thy light, O Christ, Who hast no beginning, and Thine unapproachable Divinity, they were caught up in a divine trance.
up in a divine trance. The cloud of light shone around them on every side, and they heard the voice of the Father confirming the mystery of Thine incarnation, that even after taking flesh, Thou remainest the only-begotten Son // and the Savior of the world!