He Who of old spoke through symbols to Moses on Mount Sinai saying: “I am He Who Is,” was transfigured today upon Mount Tabor before the Disciples. In His own person He showed them the nature of man.
ar-rayed in the original beauty of the Image. Calling

Moses and Elijah to be witnesses of this surpassing grace, He made them partakers of the gladness, //

foretelling His death on the Cross and His saving

Resurrection.
Sticheron 2

v. The heavens are Yours, the earth also is Yours; the world and all that is in it, You have founded them!
(Ps. 88:11a)

David, the ancestor of God, foresaw in the

Spirit the sojourn with men of the only-begotten Son

in the flesh, and from afar, called the creation together

to rejoice with him, prophetically lifting up his voice to

cry: "Tabor and Hermon shall rejoice in Your Name!"

[For You went up . . . ]
For You went up to this mountain with Your Disciples and were transfigured, O Christ, making the image that had grown dark in Adam to shine once again like light - ning, and transforming it into the glory and splendor of Your own Divinity. Therefore we cry aloud to
v. Tabor and Hermon shall rejoice in Your Name! (Ps. 88:12a)

Sticheron 3

When the chosen Apostles beheld upon the mountain of the Transfiguration the overwhelming flood of Your light, O Christ, Who has no beginning, and Your unapproachable Divinity, they were caught up in a divine trance.
up in a divine trance. The cloud of light shone around them on every side, and they heard the voice of the Father confirming the mystery of Your incarnation, that even after taking flesh, You remain the only begotten Son // and the Savior of the world!