When the choirs of Israel crossed the Red Sea and the watery deep with dry feet, and saw the riders and captains of the enemy submerged in the sea, they cried out for joy: // “Let us sing to our God, for He has been glorified!”

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The bow of the mighty has grown feeble,
and the feeble have girded themselves with strength; //
therefore, my heart is established in the Lord.
I have heard of Your glorious dispensation, O Christ our God: that You were born of the Virgin to deliver from error those who cry to You: // “Glory to Your power, O Lord!”
O Christ, Who parted the original chaos from the light, that, in light, Your works might praise You as their Creator: // “Direct our paths in Your light!”
In my affliction I cried to the Lord, // and the God of my salvation heard me.
Kanon - Ode 7
The Transfiguration of the Lord – August 6

In Babylon the Children, sons of Abraham, once
trampled upon the flame of the furnace, and they
sang this song of praise: “Blessed are You, the God of our fathers!”
The Children in Babylon, on fire with zeal for God,

bravely trampled upon the threat of the tyrant and the flames;

and cast into the midst of the fire, but refreshed with dew, they sang: // “Bless the Lord, all you works of the Lord!”
Kanon - Ode 9

The Transfiguration of the Lord – August 6

Heirmos 9

Abbreviated Greek Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

Magnify, O my soul, // the Lord Who was transfigured on Mount Tabor! Your childbearing was without corruption; God came forth from your body clothed in flesh, and appeared on earth and dwelt among men.

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mong men. // Therefore we all magnify you, O Theo-

to kos.