Before Your precious Cross and Your Passion, You

took the holy Disciples whom You had especially chosen, and went up, O Master, onto Mount Tabor wishing to

show them Your glory. When they saw You transfigured, shining more brightly than the sun, they fell on their
faces, struck with amazement at Your might, and they cried aloud: “O Christ, You are the timeless light and the brightness of the Father, // even though, of Your own will, You are manifested in the flesh without change.”

You, Who from all eternity are God the Word, and cover [Yourself with light . . . ]
Yourself with light as with a garment, were transfigured before Your Disciples, and shone more brightly than the sun. Moses and Elijah stood by Your side, making it plain that You are the Lord both of the dead and of the living. They glorified Your ineffable dispensation,
Your mercy and Your great condescension, by which You have saved the world utterly lost in sin.

O Lord, Who were born from the Virgin Cloud and made flesh, and were transfigured on Mount Tabor, surrounding Yourself with a bright cloud, the voice of the Father in the presence of the...
presence of the Disciples plainly declared You to be

the beloved Son, one in Essence and sharing the same

throne. Therefore Peter spoke in amazement, not knowing

what he said: // “It is good for us to be here, O Benefactor, rich in mercy!”