Before Your precious Cross and Your Passion,

You took the holy Disciples whom You had especially chosen,

and went up, O Master, onto Mount Tabor

wishing to show them Your glory. When they saw You

[transfigured, shining ...]
transfigured, shining more brightly than the sun, they fell on their faces, struck with amazement at Your might,

and they cried aloud: “O Christ, You are the timeless Light and the Brightness of the Father, even,

though, of Your own will, You are manifested in the [flesh without change.”]
flesh without change.”

You, Who from all eternity are God the Word,

and cover Yourself with light as with a garment, were transfigured before Your Disciples, and shone more brightly than the sun. Moses and Elijah stood by Your side,
by Your side, making it plain that You are the Lord

both of the dead and of the living. They glorified Your

ineffable dispensation, Your mercy and Your great

condescension, by which You have saved the world

utterly lost in sin.
O Lord, Who were born from the Virgin Cloud and made flesh, and were transfigured on Mount Tabor, surrounding Yourself with a bright cloud, the voice of the Father in the presence of the Disciples plainly declared You to be the beloved Son, one in [Essence and sharing . . . ]
Essence and sharing the same throne. Therefore Peter spoke in amazement, not knowing what he said: // “It is good for us to be here, O Benefactor, rich in mercy!”