


## VIRGIN MARTYR ANYSIA AT THESSALONICA (285 - 305)

## VENERABLE MELANIA THE YOUNGER OF ROME (439)

## Kontakion - Tone 3



Abbreviated Greek Chant  
arr. from Yaichkov

Soprano  
Alto


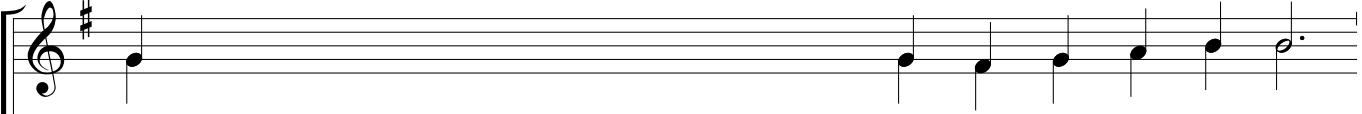


As a two-fold lamp you il - lu - mine the Church of

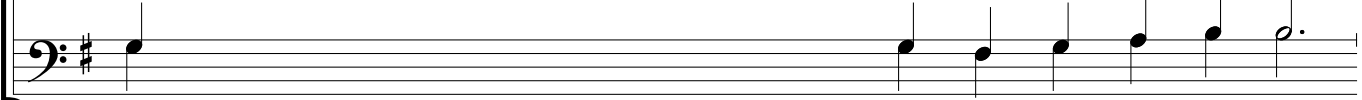
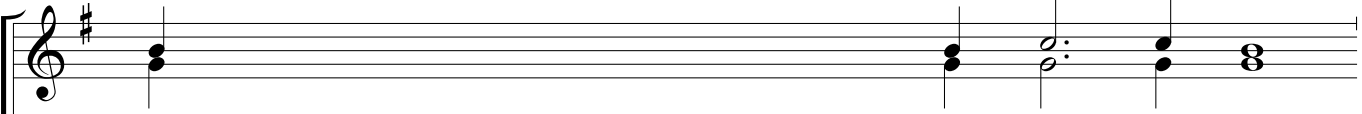
Tenor  
Bass

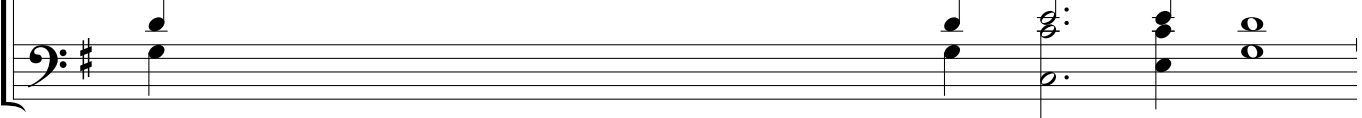
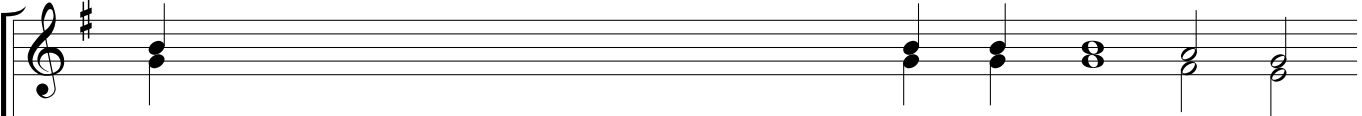
Christ with truly mystical ra - di - ance. You brought forth

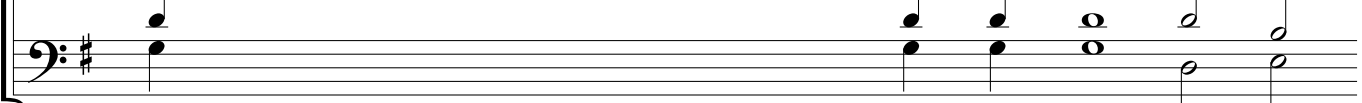
a hundred-fold fruit through your contest, O A - ny - si - a;

and you shone forth in asceticism, O Mel - a - ni - a.

You were both found worthy of the in - cor - rup - ti - ble



\* The commemoration of St. Melania is transferred to 30 December due to the Leavetaking of the Nativity of Christ.

[ life of the... ]

life of the right - eous.

# “Glory...” & “Now and ever...”

as sung before Troparia and Kontakia

## Tone 3

Greek Chant  
arr. from Yaichkov

### 1. “Glory...” alone.

Glo - ry to the Fa - ther, and to the Son, and to the

Ho - ly Spir - it.

### 2. “Now and ever...” alone.

Now\_ and ev - er and unto ages of a - ges. A - men.

### 3. “Glory...” & “Now...” together.

Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it,

now and ever and unto ages of a - ges. A - men.

Note: “Glory...” and/or “Now and ever...” is sung in the Tone and melody that follows.