

# Sunday of the Cross

At "LORD, I CALL"

Note: At "Lord, I Call," we sing six stichera of the Resurrection in the tone of the week, and the following stichera from the Triodion.

Common Chant,  
arranged from  
LVOV/BAKHMETEV

## Sticheron 1: Tone 5

Soprano  
Alto

(Melody in Alto)

SHINE, O CROSS OF THE LORD! ILLUMINE THE HEARTS OF THOSE WHO

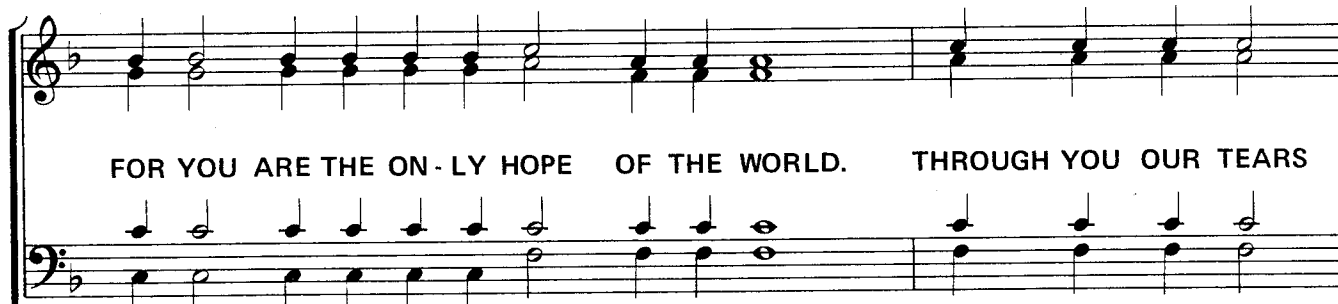
Tenor  
Bass



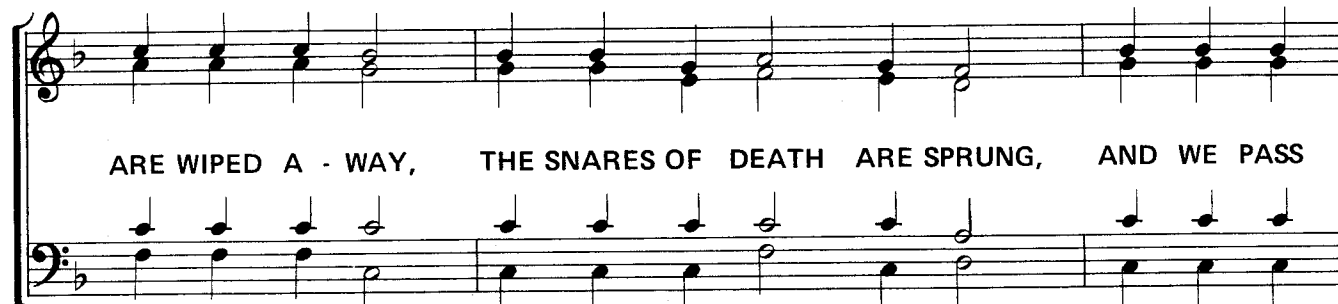
HON - OR YOU. WITH LOVE INSPIRED BY GOD, WE EM - BRACE YOU,




FOR YOU ARE THE ON - LY HOPE OF THE WORLD. THROUGH YOU OUR TEARS



ARE WIPED A - WAY, THE SNARES OF DEATH ARE SPRUNG, AND WE PASS

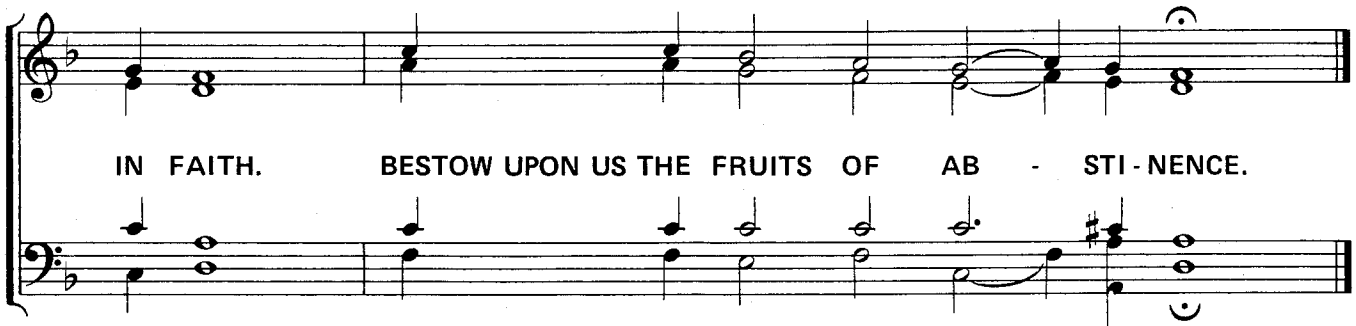




O - VER INTO EV-ER-LAST - ING JOY. THROUGH THE CROSS REVEAL YOUR



BEAU-TY TO US, O LORD. HELP YOUR SERVANTS WHO ASK FOR MER - CY



IN FAITH. BESTOW UPON US THE FRUITS OF AB - STI - NENCE.

Sticheron 2: In the same Tone.



HAIL, O LIFE - BEAR-ING CROSS! BRIGHT PARADISE OF THE CHURCH, THE



TREE OF IN - COR - RUP - TION. YOU HAVE OB - TAINED FOR US THE JOY OF

EV-ER-LAST-ING GLO - RY. THROUGH YOU, THE HOSTS OF DEMONS ARE

DRIV - EN OUT; THE CHOIRS OF ANGELS ARE A - MAZED AND RE - JOICE;

THE COM - PA - NY OF THE FAITHFUL GATHERS IN CEL - E - BRA - TION.

O UN - CON - QUERABLE WEAPON, UNBROKEN STRONG - HOLD, TRI-UMPH OF

ORTHODOX CHRISTIANS AND PRIDE OF PRIESTS, BY FOLLOWING YOU MAY WE

WITNESS THE PASSION AND RE - SUR - REC - TION OF CHRIST\_ OUR GOD.

Sticheron 3: In the same Tone.

HAIL, O LIFE - BEAR - ING CROSS! THE INVINCIBLE WEAPON OF GOD -

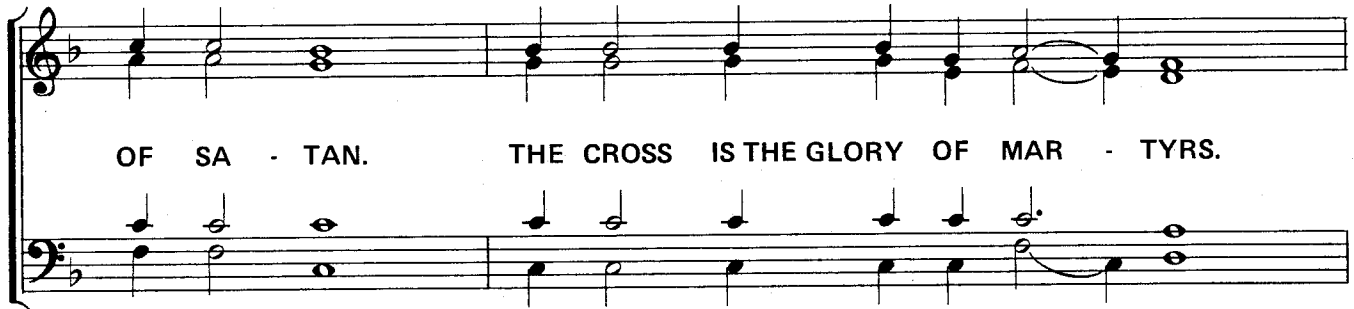
LI - NESS, THE GATE OF PARADISE, THE PROTECTION OF THE FAITH - FUL!

THE CROSS IS THE MIGHT OF THE CHURCH, THROUGH WHICH CORRUPTION IS


A - BOL - ISHED, THROUGH WHICH THE POW - ER OF DEATH IS CRUSHED.



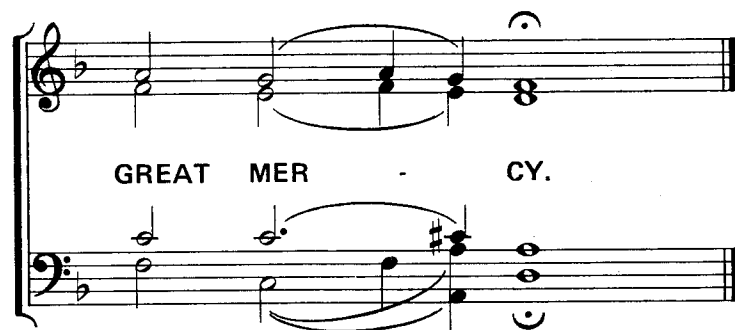
THE CROSS RAISES US FROM EARTH TO HEAV - EN. THE CROSS IS THE ENEMY



OF SA - TAN. THE CROSS IS THE GLORY OF MAR - TYRS.

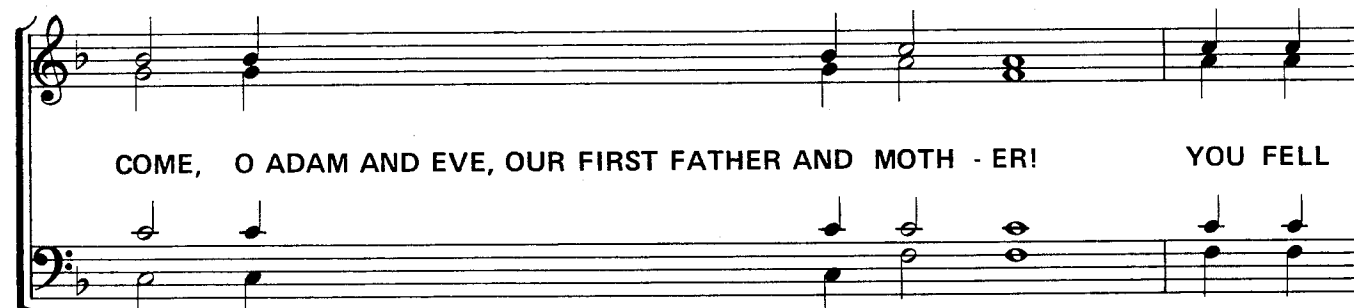


THE CROSS IS THE HAVEN OF SAL - VA - TION, AND GRANTS THE WORLD



GREAT MER - CY.

Sticheron 4: In the same Tone.



COME, O ADAM AND EVE, OUR FIRST FATHER AND MOTH - ER! YOU FELL

FROM DI - VINE GLO - RY THROUGH THE EN - VY OF THE MUR - DER - ER

OF MAN. BIT - TER WAS THE PLEASURE OF THE TREE OF OLD;

BUT SEE, THE HONORED TREE OF THE CROSS DRAWS NEAR! RUN WITH HASTE

AND EM - BRACE IT IN JOY, CRY - ING OUT WITH FAITH:

'YOU ARE OUR HELP, O MOST PRE - CIOUS CROSS! WE EAT YOUR FRUIT

AND GAIN IN - COR - RUP - TION! WE ARE RESTORED AGAIN TO EDEN,

HAV - ING RE - CEIVED GREAT MER - CY!"

After "Glory...": Tone 3

(Melody in Alto)  
WISHING TO RESTORE ALL MEN TO LIFE, YOU ACCEPTED CRUCIFIXION, O

CHRIST OUR GOD. BURNING WITH BOUNDLESS LOVE FOR MAN,

YOU TOOK THE QUILL OF THE CROSS IN YOUR HAND; DIPPING IT IN INK OF ROYAL

CRIM - SON, YOU SIGNED OUR RELEASE WITH BLOOD-STAINED FIN - GERS.

THOUGH TEMPTATIONS AS - SAULT US, MAY WE NEVER FOR - SAKE YOU

A - GAIN. HAVE MERCY ON YOUR DESPAIRING PEO - PLE, O LONG-SUF -

FER - ING MAS - TER. ARISE AND FIGHT YOUR EN - E - MIES IN

YOUR AL - MIGHT - Y POWER.

After "Now and ever..." the Dogmatikon in the tone of the week is sung.