The Entrance of Our Lord into Jerusalem

THE CANON - Ode 1

HEIRMOS: Tone 4.

Common Chant

harm. by B. Ledkovsky

The springs of the deep appeared as dry land.

The depths of the raging sea were uncovered. You rebuked the tempest and saved Your chosen people,

who sang to You a song of victory.

Published by the Department of Liturgical Music, Orthodox Church in America. Permission to copy is granted exclusively for liturgical use.
REFRAIN.

Glory to You, O God, glory to You!

READER: Out of the mouths of the spotless babes and infants, You have brought forth perfect praise. Destroy the enemy by Your Cross and Passion! Avenge the fall of old Adam! By the tree raise him up to his first splendor, that he may sing to You a song of victory.

REFRAIN: Glory to You, O God, glory to You!


REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

KATAVASIA: The springs of the deep...
The people of Israel drank from a hard and barren rock,

which became a flowing stream by Your command;

for this life-giving Rock is You, O Christ, upon whom

the Church is established, crying out: "Hosanna!

Blessed is He that comes in the name of the Lord!"
REFRAIN.

Lazarus had been dead four days, but hell trembled at Your command, and released him, for You, O Christ, are the Resurrection and the Life. Upon You the Church is established, crying out: "Hosanna! Blessed is He that comes in the name of the Lord!"

REFRAIN: Glory to You, O God, glory to You!

READER: Come, O faithful, sing to God worthy hymns in Zion! The Messiah has come to Jerusalem in glory and dominion. Upon Him the Church is established, crying out: "Hosanna! Blessed is He that comes in the name of the Lord!"

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

KATAVASIA: The people of Israel...
HYPAKOE: Tone 6.

First the multitude praised Christ our God with palms,

but then His ungrateful people clamored for His crucifixion. As for us, let us honor Him as our Savior and

sing with unchanging faith: "Blessed is He who comes
to recall___Ad___am!"
Christ our God is coming and will not tarry.

He comes from the dark and shady mountain, from a maiden who has not known man. This has been foretold by the prophets of old. Therefore we sing: "Hosanna in the highest!"
READER: Break forth in mighty gladness, O mountains and all hills! Let the trees of the forest clap their hands for joy! Praise Christ, all you nations! Glorify Him, all you peoples, crying: “Glory, O Lord, to Your power!”

REFRAIN: Glory to You, O God, glory to You!

READER: The King of glory has come. The Lord of the ages has entered. The hour of His majesty is upon us. His beauty in Zion is beyond compare. Come, O faithful, let us fall down before Him, crying: “Glory, O Lord, to Your power!”

REFRAIN: Glory to You, O God, glory to You!

READER: The Lord comes! He holds the earth in His grasp. He measures the heavens with the span of His hand. He has chosen Zion; in her He is well pleased to dwell, ruling the hearts of all who cry in faith: “Glory, O Lord, to Your power!”

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

KATAVASIA: Christ our God is coming...
HEIRMOS 5: Tone 4

O herald of good tidings to Zion, get you up into a high mountain! Raise your voice, O watchman of Jerusalem, and loudly cry: "Glorious things are spoken of you, O City of God: Peace be to Israel and salvation to the Gentiles!"
REFRAIN.  

Glory to You, O God, glory to You!

READER:  
God Almighty, enthroned upon the cherubim, has given heed to the lowly. He has come in great glory and power. The whole earth is filled with His praise. Peace be to Israel and salvation to the Gentiles!

REFRAIN:  
Glory to You, O God, glory to You!

READER:  
Jerusalem and holy Zion, mountain of our God, lift your eyes round about and see! Your children gather from afar. They worship Him Who reigns in you: Peace be to Israel and salvation to the Gentiles!

REFRAIN before KATAVASIA.  

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

KATAVASIA:  
O herald of good tidings...
HEIRMOS 6: Tone 4

The souls of the righteous sing for joy: a new covenant is

grant-ed to the world to-day. Let the peoples be renewed

through sprinkling with blood divine.

READER: O Israel, receive God's Kingdom! Behold, a great light is rising on those who dwell in the shadow of death. Let the peoples be renewed through sprinkling with blood divine!

REFRAIN: Glory to You, O God, glory to You!

READER: Release your ransomed prisoners, O Zion! Lead them up from the waterless pit of ignorance! Let the peoples be renewed through sprinkling with blood divine!
REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

KATAVASIA: The souls of the righteous...
Palm Sunday: KANON - 12

KONTAKION: Tone 6.

Sitting on Your throne in Heaven, carried on a foal on earth, O Christ-God, accept the praise of angels and the songs of children, who sing: "Blessed is He who comes to re-

call Adam!"
**Palm Sunday: KANON - 13**

**CHANTER: OIKOS**

You have bound hell, slain death, and raised the world.

Therefore the children carry palms and praise You as victor,

O Christ! Today, O Immortal Lord, they cry to You:

"Hosanna to David's Son! No longer shall little children be slain for Mary's Child. You are crucified for us all, both young and old. Your side is pierced with a spear, defeating the sword drawn against us. We cry aloud in great exultation:

**REFRAIN: CHOIR and PEOPLE**

Blessed is He who comes to recall Adam!
HEIRMOS 7: Tone 4

You have saved the children of Abraham from the fire.

You have destroyed the Chaldeans who unjustly preyed upon the innocent. Blessed art You, O most praised Lord, the God of our fathers!

REFRAIN.

Glory to You, O God, glory to You!
READER: The people knelt before You with palms in their hands. They rejoiced with the disciples, crying: “Hosanna to the Son of David! Blessed are You, O most praised Lord, the God of our Fathers!”

REFRAIN: Glory to You, O God, glory to You!

READER: The innocent children sang a hymn worthy of You, O King of Israel and King of Angels: “Blessed art You, O most praised Lord, the God of our Fathers.”

REFRAIN: Glory to You, O God, glory to You!

READER: Bearing palms and branches, the crowd hailed You, O Son of David, crying out: “Blessed is the King of the new age to come! Blessed are You, O most praised Lord, the God of our Fathers!”

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

KATAVASIA: You have saved...
Re - joice, O Je - ru - sa - lem!  Cel - ebrate, O lov - ers of Zion!  The Lord of Hosts, who rules the ages, has come.

Let all the earth fall down before Him, crying:

"Bless the Lord, all you works of the Lord!"

REFRAIN.

Glory to Thee, O God, glory to Thee!

READER:  Christ your King is here, O Zion.  He has come to destroy the senselessness of idolatry, and to restrain the untamed willfulness of the Gentiles, teaching them to sing: "Bless the Lord, all you works of the Lord!"
REFRAIN: Glory to You, O God, glory to You!

READER: Rejoice greatly, O Zion! Your Messiah, your God, will reign forever. He is meek; He brings salvation, as it is written. Our righteous Deliverer comes riding on a colt, destroying the proud arrogance of those who will not cry: “Bless the Lord, all you works of the Lord!”

REFRAIN: Glory to You, O God, glory to You!

READER: The band of lawless extortioners was driven out of the temple. They had made God’s house of prayer into a den of thieves. They rejected the Redeemer, to whom we cry aloud: “Bless the Lord, all you works of the Lord!”

Let us bless the Father, the Son, and the Holy Spirit, the Lord,

now and ever, and unto ages of ages. Amen.

REFRAIN before KATAVASIA.

We praise, bless, and worship the Lord, singing and exalting Him throughout all ages.

KATAVASIA: Rejoice, O Jerusalem...
God is the Lord and has revealed Himself to us!

Celebrate the feast and come with gladness! Let us magnify Christ with palms and branches, singing:

"Blessed is He that comes in the name of the Lord!"

REFRAIN.

Glory to You, O God, glory to You!
Why do you nations rage? Why do you priests and scribes imagine vanities, saying: "Who is this, whom children praise with palms and branches, crying: 'Blessed is He that comes in the name of the Lord!'"

Glory to You, O God, glory to You!

This is our God. There is none other like Him. He established every righteous way, bestowing it upon His beloved Israel. After this, He appeared on earth and walked with men. Blessed is He that comes in the name of the Lord!

Glory to You, O God, glory to You!

You rebels! Why have you placed stumbling blocks before us? Your feet hasten to shed the Master's blood, but He will rise again, saving all those who cry to Him: "Blessed is He that comes in the name of the Lord!"

REFRAIN before KATAVASIA.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

KATAVASIA: God is the Lord...