A great multitude spread their garments on the road, O Lord. Others cut branches from the trees and carried them.

They cried: “Ho-sa-na to the Son of Da-vid!// Blessed is He Who comes, and will come again in the Name of the Lord!”
When Thou wast about to enter the Holy City, O Lord,

the crowd greeted Thee with palms and songs. They saw the

Master of all riding on a colt, as though upon the Cheru-

bim. They cried: “Hosanna in the highest! // Blessed is He

Who comes, and will come again in the Name of the Lord!”
Come forth, all you nations! Come forth, you peoples!

Behold, the King of Heaven comes to Jerusalem,
sitting on a humble colt as though upon a throne.

O unbelieving and adulterous generation,

come and see the One Whom Isaiah foretold.

[For our sake He has come . . .]
For our sake He has come in the flesh. He takes the new Zion, chaste and pure as His bride. He will crush the evil council like a vessel of clay. See how the young and innocent children gather, singing praises as at a marriage feast. Let us join them in the angels’ hymn:

[Hosanna in the highest!]
“Hosanna in the highest! Blessed is He Who comes, and will come again in the Name of the Lord!”

Before Thy voluntary Passion, O Lord, Thou didst foretell the universal resurrection to all: in Bethany, by Thine almighty power, Thou didst raise Lazarus who was dead four days.
dead four days. Thou didst give sight to the blind, for Thou
are the Giver of Light. Thou hast entered the Holy City
with Thy disciples, seated on the colt of an ass, fulfilling the
Scriptures. The children of the Hebrews met Thee with olive
branches and palms. We follow their example, crying to
[Thee in thanksgiving:]
Thee in thanksgiving: // “Blessed is He Who comes, and will come again in the Name of the Lord!”