

Doxastichon on "Lord, I Call"

Synaxis of the Archangel Gabriel - March 26

Tone 6
by John the Monk

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

The Archangel Gabriel was sent from heav - en, to announce to the

Detailed description: This block contains the first line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "The Archangel Gabriel was sent from heav - en, to announce to the". The music consists of simple, homophonic chords and single notes.

Virgin the good news of her con-ceiv - ing. And coming to Nazareth,

Detailed description: This block contains the second line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "Virgin the good news of her con-ceiv - ing. And coming to Nazareth,". The music continues with simple chords and notes.

he was filled with wonder at the mir - a - cle, and rea-soned with -

Detailed description: This block contains the third line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "he was filled with wonder at the mir - a - cle, and rea-soned with -". The music continues with simple chords and notes.

in him-self: "How is it that He Who dwells on high, Whom none can

Detailed description: This block contains the fourth line of the doxastichon. It features four staves: two for Soprano and Alto (treble clef) and two for Tenor and Bass (bass clef). The key signature is one sharp (F#). The lyrics are: "in him-self: "How is it that He Who dwells on high, Whom none can". The music continues with simple chords and notes.

comprehend, is to be born of a Vir - - - gin? How is He, Whose

throne is Heaven and Whose foot-stool is the earth, to be contained in

the womb of a wom - an? He upon Whom the six-winged Seraphim

and the many-eyed Cherubim are not a - ble to gaze is well-pleased

to be made flesh from her at a sin - gle word. It is the Word

of God Who is to come. Why then do I hesitate, and not say to

the Maid - - - en: 'Re-joyce, O Lady, full of grace, the Lord is

with— you! Re-joyce, pure Vir - gin! Re - joyce, Bride without

Bride - groom! Re-joyce, Moth-er of the Life!// Bless - ed is the

Fruit— of your womb!"