Doxastichon at “Lord, I Call”

The Elevation of the Holy Cross – September 14

vs. Glory to the Father, and to the Son, and to the Holy Spirit, now, and ever, and unto ages of ages. Amen.

Come, all you nations, let us fall down in worship

before the blessed Tree, by which eternal justice has

come to pass! For he who deceived Adam by a Tree

is caught by the lure of the Cross; and he who

[held under his . . . ]

© 2022 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.
held under his tyranny the creature endowed by God with royal dignity is brought down in a headlong fall.
The serpent’s venom is washed away by the blood of God, and the curse of just condemnation is undone when the
Just One is condemned by an unjust judgment.
For it was fitting that the tree should be healed by a Tree,

and that by the Passion of the passion-less God what was wrought on the Tree should destroy the passions of man, who was condemned. But glory to Your dread dispensation for our sakes, O Christ the King, through which You have [saved us all]
saved us all // since You are good and the Lover of man!