The joy of all the world has dawned for us from the righteous ones;

the all-praised Virgin who springs from Joachim and Anna. Through the abundance of goodness she becomes the living temple of God, and she alone is acknowledged as truly the Theotokos. Through her prayers, O
v. Hear, O daughter, and see, and incline your ear! (Ps 44/45:10)

Sticheron 2

As foretold by the Angel's prophecy, you have come forth today, O Virgin, the most sacred fruit of righteous Joachim and Anna. You are the heaven and throne of God, the vessel of purity, heralding joy to all the world, you that bring us our life,
the annulment of the curse, the bestowal be-stowed in its stead. Where fore

on this feast of your birth, O Maiden called by God, // en-treat

peace for the world and for our souls great mer-cy!

v. The rich among the people shall pray before Your face. (Ps 44/45:12)

Sticheron 3

Let the barren and childless Anna today clap her hands with glad-ness!

Let those on earth be decked in splendor; let rulers leap for joy; let
priests be glad in blessing; let the whole world keep the feast! For be-hold

the Queen and immaculate bride of the Fa-ther has sprung forth from

the root of Jes-se. No longer will women bear children in

sorrow, for joy has blossomed forth, and the Life of mankind now

dwells in the world. No longer are the offerings of Jo-a-chim
turned away, for the lamentation of Anna has been changed to joy.

She cries: “Rejoice with me, all you chosen of Israel, for behold,

the Lord has given me the living palace of His divine glory

for our common gladness and joy // and for the salvation

of our souls!”