Come, O peoples, let us sing a song to Christ our God

Who parted the sea and through it led His people, whom He had brought out of bondage in Egypt;

for He has been glorified!
First Kanon - Ode 3
Nativity of the Theotokos - September 8

Heirmos
Tone 2

Soprano
Alto

Tenor
Bass

E stab lish us in Your self, O Lord; You Who

on the Tree put sin to death, and im plant the fear of

You in the hearts of us who sing praises to You.

© 2009 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.
First Kanon - Ode 4
Nativity of the Theotokos - September 8

I have heard, O Lord, the report of Your dispensation, //
and I have glorified You, the only Lover of mankind.
You have dispelled the mist of dark sayings obscurely worded,
and have illumined the hearts of the faithful by the fulfillment of the truth through the Maiden of God; guide us also by Your light, O Christ!
From within the belly of the whale Jonah cried to the Lord: “Lead me up, I pray You, from the depths of hell, that with a voice of praise and in the Spirit of truth I may sacrifice to You as my Deliverer!”
The bush on the mountain unconsumed by fire and the Chal-
de-an furnace that shed dew plainly prefigured you, the
Bride of God, for you received, without being consumed,
the divine and immaterial Fire in a material womb. Therefore
we cry to Him Who was born of you: // “Blessed are You, the God of our fathers!”
First Kanon - Ode 8
Nativity of the Theotokos - September 8

Heirmos
Tone 2

Lesser Znamenny Chant
arr. from B. Ledkovsky

In the furnace of the Children, once You pre-

figured Your own Mother, O Lord; and this type de-

liv-ered them from the fire as they walked in the midst of it uncon-sumed.

To her do we sing praises as You have manifested her today

to the ends of the earth, and we exalt her above all for-
ev-er.

© 2009 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.
Magnify, O my soul, // the most glorious birth of the
Mother of God! From your Virgin womb you ineffably gave a
bodily to the Light that was before the
sun, even God Who has shone forth upon us, and in the
body came to dwell among us. // Blessed and all-pure Theotokos, we magnify you!