

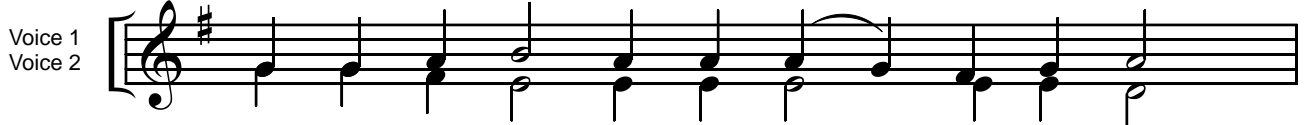
# Kanon - Ode 1

*Theophany of Our Lord - January 6*

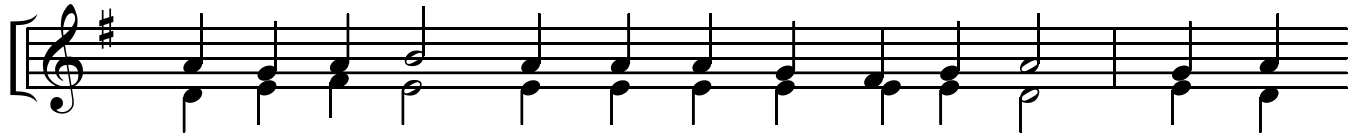
**Heirmos  
Tone 2**

Lesser Znamenny Chant  
V. Rev. Sergei Glagolev - 1992

Voice 1  
Voice 2



The Lord un - co - vered the floor\_ of the deep,



and on the dry ground He drew His peo - ple out, but His



en - e - mies He cov - ered in the deep: the Lord did this, the



Lord migh - ty in bat - tle: For He has been glo - ri - fied!

## **Refrain**



Glo - ry to You, our God, glo - ry to You!

# Kanon - Ode 3

*Theophany of Our Lord - January 6*

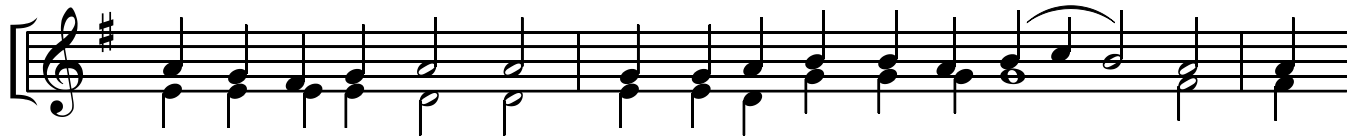
**Heirmos**

**Tone 2**

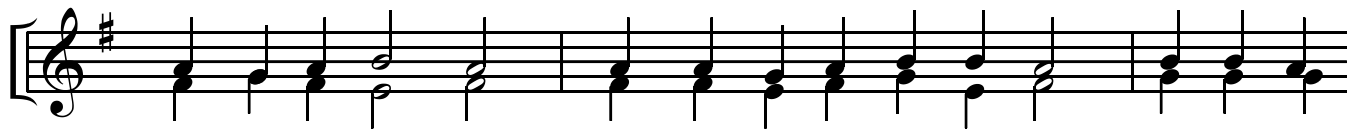
Voice 1  
Voice 2



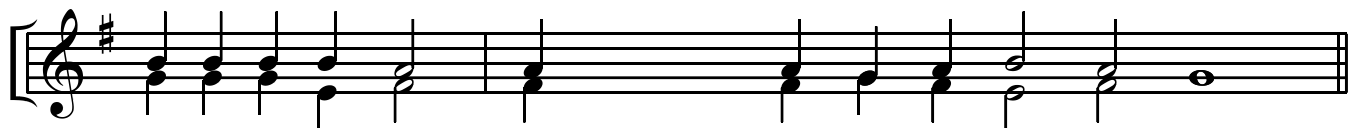
The Lord gives strength to our kings; He exalts the



horn of His An-noin-ted. Now He is born of a Vir-gin, and



comes to be bap-tized. There-fore, let us faith-ful cry: No one is



ho-ly as our God! And no one is right-eous but You, O Lord!

## **Refrain**



Glo-ry to You, our God, glo-ry to You!

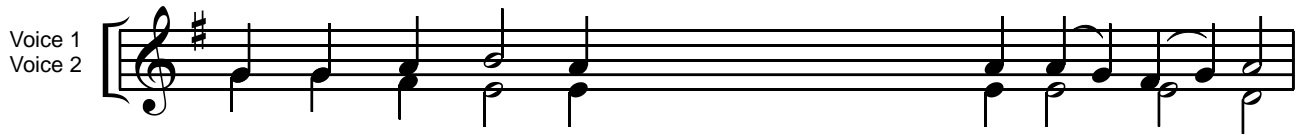
# Kanon - Ode 4

Heirmos

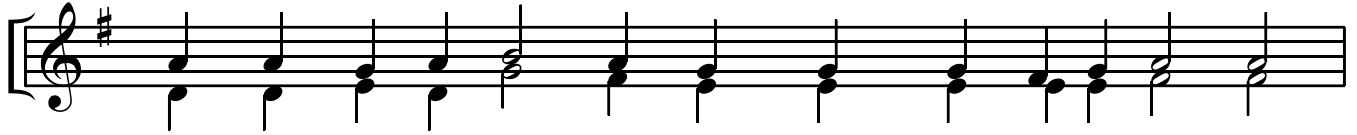
*Theophany of Our Lord - January 6*

Tone 2

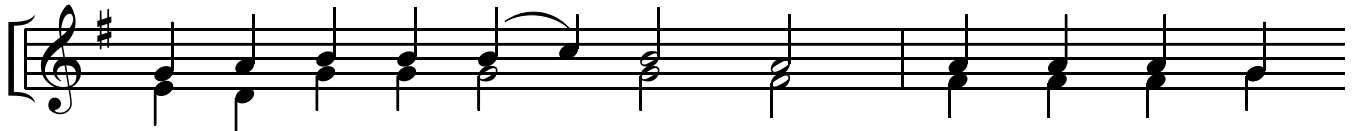
Voice 1  
Voice 2



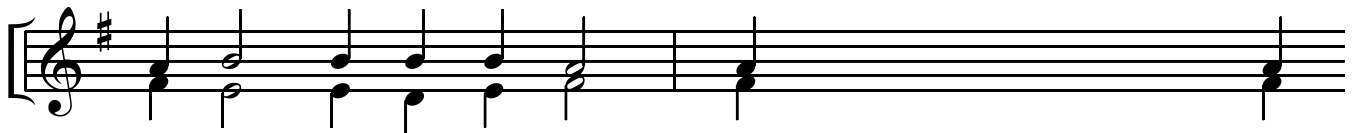
He whom You called "the voice of one crying in the wil - der - ness"



heard Your voice O Lord, when You thundered upon ma - ny wa - ters



and bore wit - ness to — Your Son, Whol - ly filled with



the Spi - rit Who had come He cried, "You are the Christ, the



Wis - dom and the Po - wer of God."

## **Refrain**




Glo - ry to You, our God, glo - ry to You!

# Kanon - Ode 5

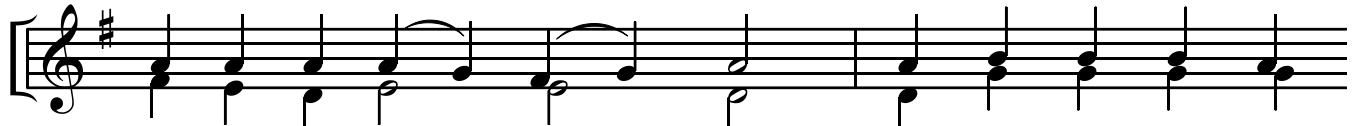
Heirmos  
Tone 2

*Theophany of Our Lord - January 6*

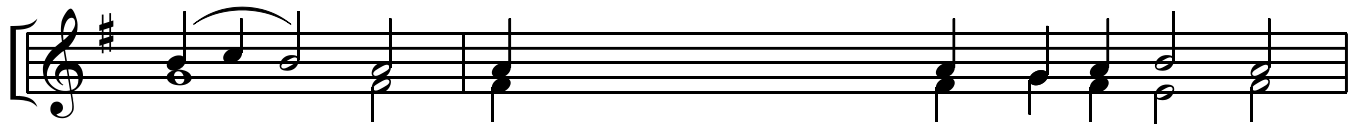
Voice 1  
Voice 2



Je - sus the source of\_ life came to free from condemnation




Ad - am the first\_ formed man. As God He needs no



clean - sing yet for the fallen He is cleansed in the Jor - dan.




In it He brings an end to hos - ti - li - ty and grants peace



beyond all com - pre - hen - sion.

## **Refrain**



Glo - ry to You, our God, glo - ry to You!

# Kanon - Ode 6

Heirmos

*Theophany of Our Lord - January 6*

Tone 2

Voice 1  
Voice 2



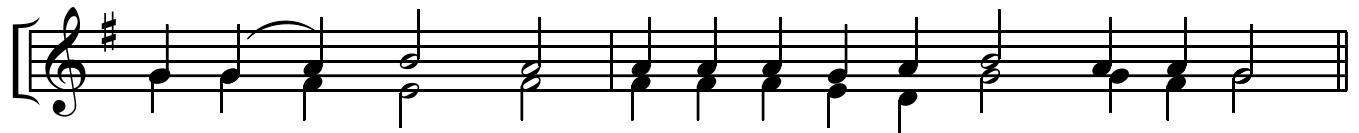
The Voice of the Word, the Lamp of the Light,



the Fore-run-ner of the Sun, the Morn - ing— star, cries to all



peo-ple's in the wil - der - ness: "Repent now and be cleansed, for



be hold— Christ comes to de - li - ver the world from de-cay."

## **Refrain**



Glo - ry to You, our God, glo - ry to You!

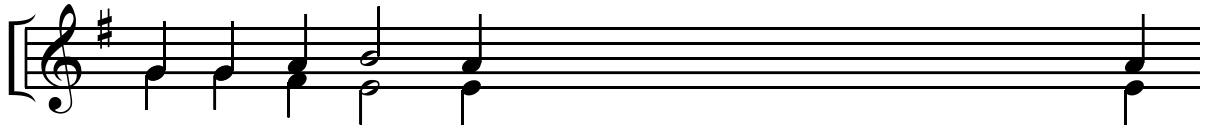
# Kanon - Ode 7

Heirmos

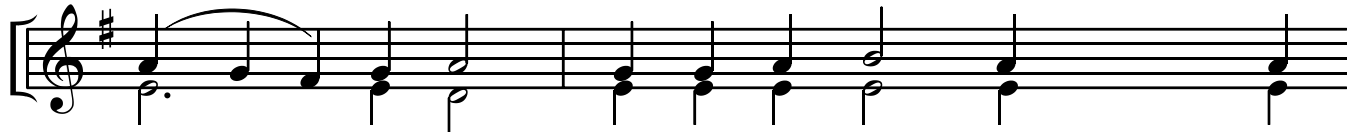
*Theophany of Our Lord - January 6*

Tone 2

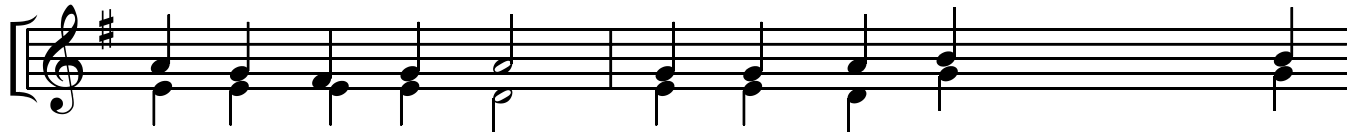
Voice 1  
Voice 2



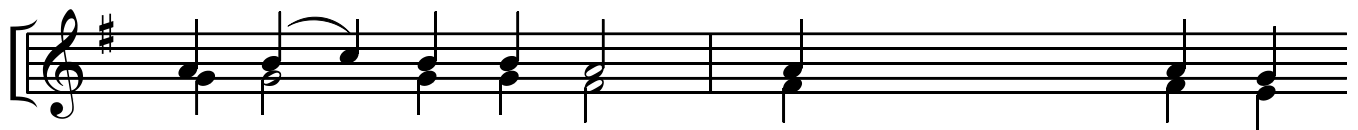
By the des-cent of an angel of God and by the whistling



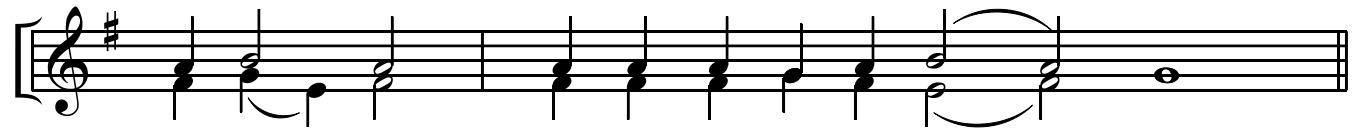
wind\_\_\_\_\_ of dew, the ho - ly Youths walked in the fiery



fur-nace free from harm, re-freshed with dew in the flames in



thanks-giv - ing they sang: "You are blessed and high - ly



ex - alt - ed O Lord God of our fa - thers."

## **Refrain**



Glo - ry to You, our God, glo - ry to You!

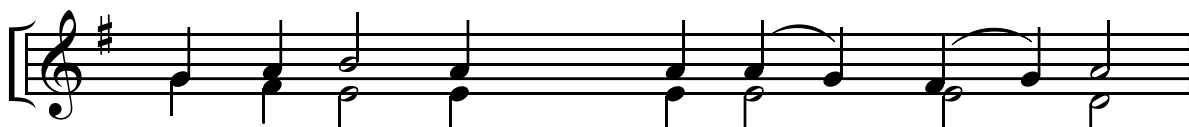
# Kanon - Ode 8

Heirmos

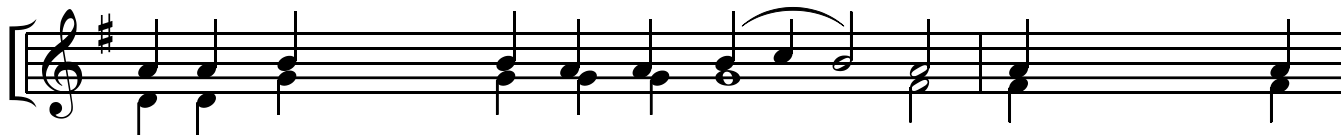
*Theophany of Our Lord - January 6*

Tone 2

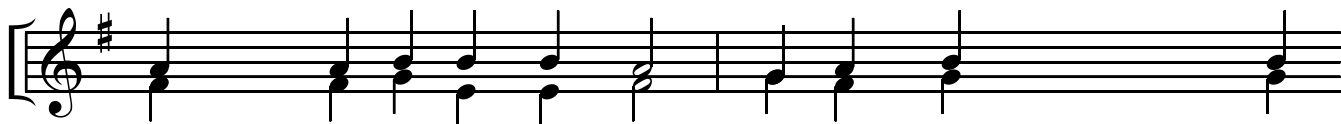
Voice 1  
Voice 2



When the fur - nace in Babylon poured forth\_ dew,



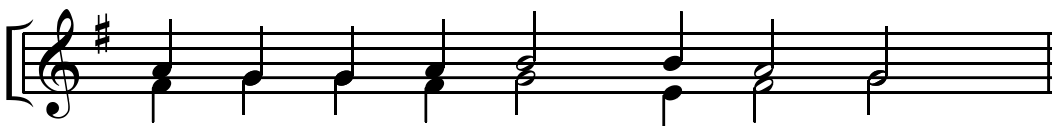
it for - shad - owed a mar - ve - lous mys - t'ry, the Jordan accepted



the Immaterial Fire into its streams and en - compassed the Creator when



He was bap - tized in the flesh Him the peoples bless,



and high - ly ex - alt for - e - ver!

## **Refrain**



Glo - ry to You, our God, glo - ry to You!

# Kanon - Ode 9

*Theophany of Our Lord - January 6*

## Megalynarion Tone 2

Voice 1  
Voice 2



Mag - ni - fy, — O my soul, the most pure vir - gin



The - o - to - kos, more hon'-ra-ble than the hea - ven-ly hosts.

## Heirmos



No tongue knows how to praise you worthily, O The - o - to - kos,



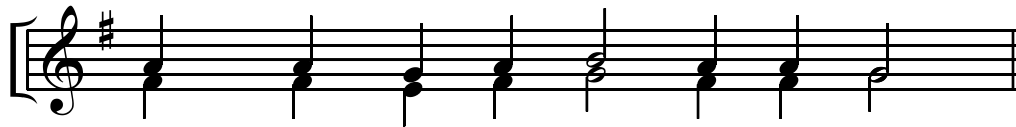
even angels are o - ver - come with awe — prais ing you.



But since you are good, ac - cept — our faith; for you know



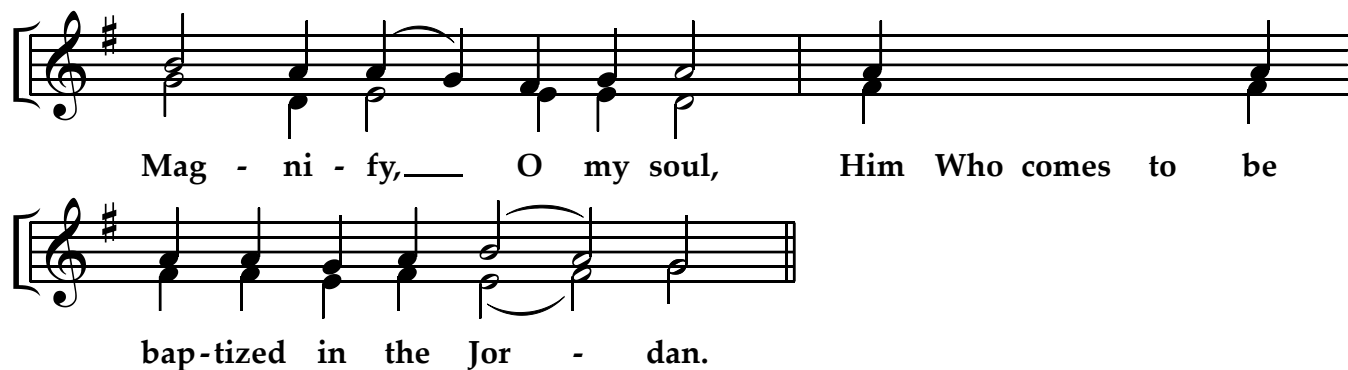
our love — in - spired by God. You are the defender



of Christians, and we mag - ni - fy you.

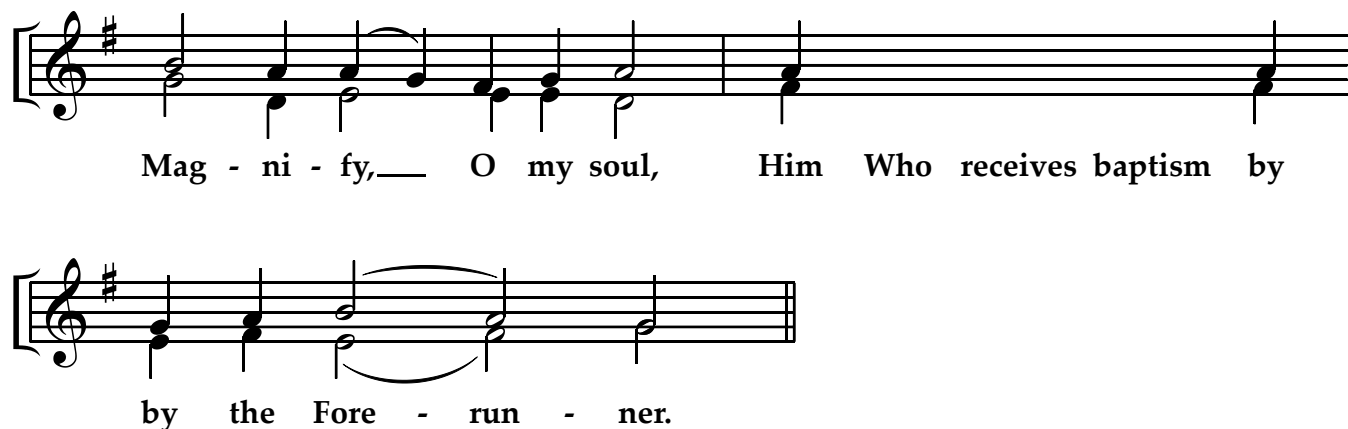


**Verse #1**



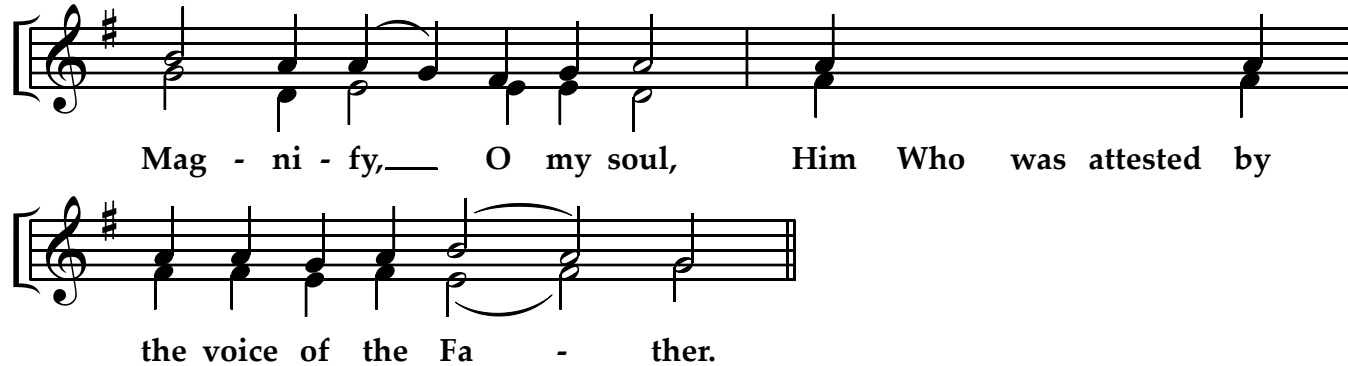
Mag - ni - fy, — O my soul, Him Who comes to be  
bap-tized in the Jor - dan.

**Verse #2**



Mag - ni - fy, — O my soul, Him Who receives baptism by  
by the Fore - run - ner.

**Verse #3**



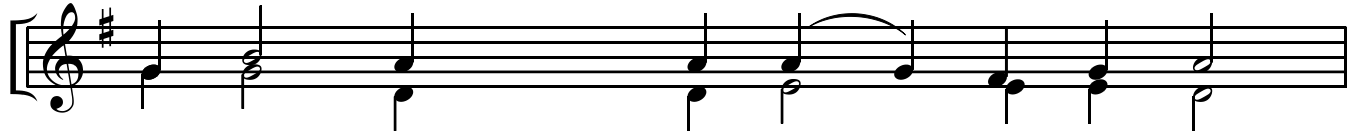
Mag - ni - fy, — O my soul, Him Who was attested by  
the voice of the Fa - ther.

**Verse #4**

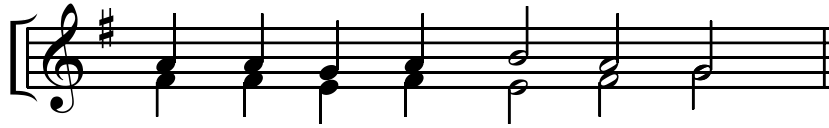


Mag - ni - fy, — O my soul, One of the Trin - i - ty,  
Who bent His neck and re-ceived bap - tism. —

**Verse #5**



O Proph - et, come to Me, stretch\_ out your hand

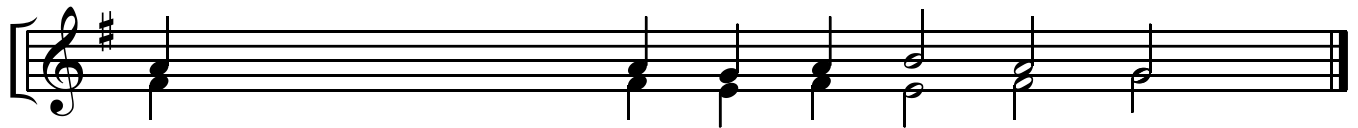


and bap-tize Me qui - et - ly.

**Verse #6**



O Proph - et, let it be so now, bap-tize Me will - ing - ly;



for I have come to ful - fill all right - eous - ness.