Now the fiery tongues have become a bright sign for all peoples. The Jews, of whom Christ came according to the flesh, in their unbelief have fallen from divine grace. But we, the peoples of all nations,
are made worthy of divine light. We are strengthened

by the words of the Disciples, who revealed

the glory of the Benefactor and God (of) all. Let us bend

our knees and hearts with them, since we are strengthened by the

Holy Spirit, bowing down in faith to worship the
Savior of our souls!

v. Create in me a clean heart, O Lord, and renew a right Spirit within me!

Sticheron 2

Now the comforting Spirit it has been poured out on all flesh, spreading grace to the faithful, beginning with the choir of the Apostles. As a pledge of His mighty coming He distributed the tongues (of)
He gave them to the Disciples to the praise and glory of God. Spir-it-u-al-ly en-light-en-ed in our hearts, strength-en-ed in faith by the Holy Spirit, let us earnestly pray—for salva-tion for our souls!

v. Cast me not away from your presence, and take not Your Holy Spirit from me!

Now the A-pos-tles of Christ are clothed with pow-er

v. Cast me not away from your presence, and take not Your Holy Spirit from me!
from on high. The Comforter is renewed in them

and renews them with newness of knowledge. They preach in

foreign tongues, proclaiming mystical knowledge in lofty words. They teach us to worship the Benefactor and God of all

in His simple, eternal, tri-personal nature. Enlightened
by their teaching, let us bow down to worship Father, Son,
and Spirit, // earnestly praying for salvation for our souls!
Doxastichon at the Aposticha

Come, O people, let us worship the God-head in three persons: the Son in the Father with the Holy Spirit! For the Father timelessly begot the Son, co-eternal and co-enthroned with Him; and the Holy Spirit was in the
Fa ther and is glo ri fied with the Son. We worship one Power,

one Es sence, one God head, and we say: “Ho ly God, You cre at ed

all things through Your Son with the cooperation of the Ho ly

Spir it. Ho ly Migh ty, through You we know the

Fa ther; through You the Holy Spir it came to dwell in the
Holy Immortal, Comforting Spirit,
you proceed from the Father and rest in the Son.//
O Holy Trinity, glory to You!"