We celebrate the feast of Pentecost and the coming of the Spirit, the appointed day of the promise, the fulfillment of hope. How majestic and great is the mystery! Therefore we cry aloud to Thee: //

["Glory to Thee, O Lord..."]
"Glo-ry to Thee, O Lord and Cre-a- tor of all!"

Thou hast re-newed Thy Dis-ci-ples, O Christ,
by giving them the gift of for-eign tongues, that through
them they might preach of Thee, the im-mor-tal Word and
God, Who giv-est great mer-cy to our souls.
The Holy Spirit provides all things: He pours forth prophecies, He leads priests to perfection, He teaches unschooled people wisdom, He reveals fishermen as theologians, He confirms the Church. // O Comforter, one in essence and enthroned with the
Pentecost - Stichera at “Lord I Call,” Kievan chant - p. 4

Father and the Son, glory to Thee!

We have seen the True Light. We have received the heavenly Spirit. We have found the true faith, worshipping the undivided Trinity, // Who has saved us.

Tone 2
Sticheron 4
In the Prophets, O our Savior, Thou didst proclaim to us the way of salvation. In the Apostles the grace of Thy Spirit shone forth. From the beginning and ever after Thou art our God, before the ages.
Sticheron 6

In Thy courts I will praise Thee, the Savior of the world. On bended knee I will worship Thine invincible might. In the evening, in the morning, and at noon-time:

at all times I will bless Thee, O Lord.

Sticheron 7

In Thy courts, O Lord, we faithful bend the knees of [soul and body]
soul and body; with songs we proclaim Thee, O eternal

Father and co-e-ter-nal Son, and Thou, all-ho-ly and

co-eternal Spir-it, // Who dost sancti-fy and en-

light-en our souls.

Let us praise in song the consubstan-tial Tri-ni-ty:

[the Father, the Son ...]
the Father, the Son, and the Holy Spirit.

For this was the preaching of all the Prophets, Apostles, and Martyrs.