Come, O people, let us worship the Godhead in three Persons: the Son in the Father with the Holy Spirit. For the Father timelessly begot the Son, co-eternal and co-en-throned with Him; and the Holy Spirit was in the . . .

Doxastichon at the Aposticha

The Day of the Holy Spirit - “Kneeling Vespers”

vs. Glory to the Father, and to the Son, and to the Holy Spirit, now, and ever, and unto ages of ages. Amen.

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Spirit was in the Father and is glorified with the Son.

We worship one Power, one Essence, one Godhead,

and we say: "Holy God, Who hast created all things

through Thy Son with the co-operation of the Holy

Spirit. Holy Mighty, through Thee we

[know the Father;]
know the Father; and through Whom the Holy Spirit came to dwell in the world. Holy Immortal,

Comforting Spirit, Who proceedest from the Father and restest in the Son. // O Holy Trinity,

glory to Thee.”