ENTRY OF OUR LORD, GOD, AND SAVIOUR JESUS CHRIST INTO JERUSALEM
(Palm Sunday)

HOURS & TYPICA
Served Sunday morning

THIRD HOUR

Through the prayers of our holy fathers, Lord Jesus Christ, Son of God, have mercy on us.

Glory to thee, our God, glory to thee.
O heavenly King, the Comforter, the Spirit of truth, who art everywhere present and fillest all things, Treasury of blessings and Giver of life: come and abide in us; and cleanse us from every impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (thrice)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for thy Name’s sake.

Lord, have mercy. (thrice) Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.
[Through the prayers of our holy fathers, Lord Jesus Christ, Son of God, have mercy on us. ]
Amen.

Lord, have mercy. (Twelve times)
Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Come, let us worship God our King.
Come, let us worship and fall down before Christ, our King and our God.
Come, let us worship and fall down before Christ himself, our King and our God.

PSALM 16
Attend unto my righteousness, O Lord, give heed to my supplication; give ear to my prayer, which comes not from deceitful lips. Let my judgment come forth from thy presence; let mine eyes behold uprightness. Thou hast proved my heart; thou hast visited me in the night; thou hast tried me by fire, and unrighteousness was not found in me, so that my mouth might not speak of the works of men; for the sake of the words of thy lips have I kept hard ways. Direct my steps in thy paths, so that my footsteps may not be shaken. I have cried, for thou hast heard me, O God; incline thine ear to me, and hear my words. Show thy marvelous mercies, O thou that savest them that hope in thee from them that resist thy right hand. Keep me as the apple of thine eye, O Lord; thou shalt shelter me in the shelter of thy wings, from the face of the ungodly that oppressed me. My enemies surrounded my soul. They enclosed themselves in their own fat; their mouth spoke pride. They that cast me out have now encompassed me; they set their eyes to look down on the earth. They seized me like a lion ready for his prey, and like a young lion dwelling in secret places. Arise, O Lord, overtake them and trip their heels: deliver my soul from the ungodly, thy sword from the enemies of thy hand. O Lord, divide them from the few of the earth in their life. And their belly was filled with hidden treasures, and they were satisfied with sons, and the remnants they left to their babes. But as for me, I shall be seen in righteousness before thy face. I shall be satisfied when I see thy glory.

PSALM 24
Unto thee, O Lord, have I lifted up my soul. O my God, I have put my trust in thee. Let me not be put to shame, neither let my enemies laugh me to scorn. Yea, for none of them that wait on thee shall be ashamed; let them be ashamed that transgress without cause. Make thy ways known to me, O Lord, and teach me thy paths. Lead me in thy truth, and teach me, for thou art God my Savior; and on thee have I waited all the day long. Remember thy compassions, O Lord, and thy mercies, for they are from everlasting. Remember not the sins of my youth and my ignorance; according to thy mercy remember thou me for thy goodness' sake, O Lord. Good and upright is the Lord; therefore will he set a law for them that seek his covenant and his testimonies. For thy Name’s sake, O Lord, pardon my sin, for it is great. Who is the man that fears the Lord? He shall set a law for him in the way which he has chosen. His soul shall dwell among good things, and his seed shall inherit the earth. The Lord is the strength of them that fear him, and his covenant shall be made known to them. Mine eyes are ever
toward the Lord, for he shall pluck my feet out of the snare. Look upon me, and have mercy
on me, for I am only-begotten and poor. The afflictions of my heart are multiplied: deliver
me from my necessities. Look upon my lowliness and my trouble, and forgive all my sins.
Look upon my enemies, for they are multiplied, and they hated me with an unjust hatred.
Keep my soul, and deliver me; let me not be put to shame, for I have set my hope on thee.
The innocent and the upright have cleaved unto me, for I waited on thee, O Lord. Deliver
Israel, O God, out of all his afflictions.

PSALM 50
Have mercy on me, O God, according to thy great mercy, and according to the multitude
of thy compassions blot out my transgression. Wash me thoroughly from mine iniquity,
and cleanse me from my sin. For I know mine iniquity, and my sin is continually before me.
Against thee only have I sinned, and done what is evil before thee, that thou mightest be
justified in thy words, and prevail when thou art judged. For, behold, I was conceived in
iniquities, and in sins did my mother bear me. For, behold, thou hast loved truth, the
unknown and hidden things of thy wisdom hast thou made known unto me. Thou shalt
sprinkle me with hyssop, and I shall be cleansed; thou shalt wash me, and I shall be made
whiter than snow. Thou shalt cause me to hear joy and gladness, the bones that have been
humbled shall rejoice. Turn thy face away from my sins, and blot out all mine iniquities.
Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away
from thy presence, and take not thy Holy Spirit from me. Restore unto me the joy of thy
salvation, and establish me with a ruling spirit. I will teach transgressors thy ways, and the
ungodly shall return to thee. Deliver me from blood-guiltiness, O God, thou God of my
salvation, and my tongue shall rejoice in thy righteousness. O Lord, thou shalt open my
lips, and my mouth shall declare thy praise. For if thou hadst desired sacrifice, I would have
given it; thou wilt not be pleased with whole-burnt-offerings. A sacrifice to God is a broken
spirit, a broken and humbled heart God will not despise. Do good, O Lord, in thy good
pleasure unto Sion, and let the walls of Jerusalem be built. Then shalt thou be pleased with
a sacrifice of righteousness, with oblation and whole-burnt-offerings. Then shall they offer
bullocks upon thine altar.

Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.
Alleluia. Alleluia. Alleluia. Glory to thee, O God. (thrice)
Lord, have mercy. (thrice)
Troparion of the Feast, tone 1
By raising Lazarus from the dead before thy passion, thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord.”

Glory to the Father and to the Son and to the Holy Spirit.
Another troparion of the Feast, tone 4
When we were buried with thee in baptism, O Christ God, we were made worthy of eternal life by thy Resurrection. Now we praise thee and sing: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord!”

Now and ever and unto ages of ages. Amen.
O Theotokos, thou art the true vine who hast budded forth the Fruit of life. We entreat thee, O sovereign Lady: intercede, together with the holy Apostles that he may be merciful to our souls.

Blessed is the Lord God, blessed is the Lord day by day; the God of our salvation shall prosper us along the way; our God is the God of salvation.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (thrice)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for thy Name’s sake.

Lord, have mercy. (thrice) Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.
[Through the prayers of our holy fathers, Lord Jesus Christ, Son of God, have mercy on us. ]
Amen.
Kontakion to the Feast, Tone 6

Sitting on thy throne in Heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children, who sing: “Blessed is he who comes to recall Adam!”

Lord, have mercy. (40 times)

PRAYER OF THE HOURS

Thou who, at every season and every hour, in heaven and on earth, art worshiped and glorified, O Christ our God, who art long-suffering, merciful, and compassionate; who lovest the just and showest mercy upon the sinner; who callest all to salvation through the promise of blessings to come: O Lord, in this hour receive our supplications, and direct our lives according to thy commandments; sanctify our souls, hallow our bodies, correct our thoughts, cleanse our minds; deliver us from all tribulation, evil, and distress. Surround us with thy holy angels, that guided and guarded by their host, we may attain to the unity of the faith and to the knowledge of thine unapproachable glory, for blessed art thou unto ages of ages. Amen.

Lord, have mercy. (thrice)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

More honorable than the cherubim and more glorious, beyond compare, than the seraphim: without corruption thou gavest birth to God the Word; true Theotokos, we magnify thee.

PRAYER OF ST MARDARIOΣ

O God the Master, Father Almighty; O Lord Jesus Christ, thou Only-begotten Son; and thou, O Holy Spirit, one Godhead, one Power: have mercy on me, a sinner, and by the judgments known to thee, save me thine unworthy servant, for blessed art thou unto ages of ages. Amen.
SIXTH HOUR

Come, let us worship God our King.
Come, let us worship and fall down before Christ, our King and our God.
Come, let us worship and fall down before Christ himself, our King and our God.

PSALM 53
Save me, O God, by thy Name, and judge me by thy strength. Hear my prayer, O God; give ear to the words of my mouth. For strangers have risen up against me, and mighty men have sought after my soul; they have not set God before them. For behold, God helps me, and the Lord is the protector of my soul. He shall reward evils upon my enemies; utterly destroy them in thy truth. I will freely sacrifice to thee. I will confess thy Name, O Lord, for it is good. For thou hast delivered me out of every affliction, and my eye has looked down upon my enemies.

PSALM 54
Give ear to my prayer, O God, and despise not my supplication. Attend to me, and hear me. I was grieved in my meditation and troubled because of the voice of the enemy and because of the oppression of the sinner, for they brought iniquity against me, and in wrath were they indignant with me. My heart was troubled within me, and the fear of death has fallen upon me. Fear and trembling came upon me, and darkness has covered me. And I said, Who will give me wings like a dove? Then would I fly away, and be at rest. Lo, I have fled afar off, and have dwelt in the wilderness. I waited for him that should save me from faint-heartedness and tempest. Drown them, O Lord, and divide their tongues, for I have seen iniquity and strife in the city. Day and night it shall go round about her on her walls, and iniquity and sorrow and unrighteousness are in the midst of her, and usury and deceit have not departed from her streets. For if an enemy had reproached me, I would have borne it, and if one who hated me had spoken evils against me, I would have hid myself from him. But it was thou, O man of like soul, my guide, and my own familiar friend, who together with me didst make our meals sweet; we walked in the house of God with one mind. Let death come upon them, and let them go down alive into hell, for wickedness is in their dwellings, in the midst of them. As for me, I cried to God, and the Lord heard me. Evening, and morning, and at noon I will recount and declare it, and he shall hear my voice. He shall deliver my soul in peace from them that draw near to me, for they were with me in great numbers. God shall hear, and shall humble them, he that exists before the ages. For there is no change with them, because they have not feared God. He has stretched forth his hand for retribution; they have profaned his covenant. They were scattered by the wrath of his
countenance, and their hearts drew nigh. His words were smoother than oil, yet they are darts. Cast thy care upon the Lord, and he shall sustain thee; he shall never permit the righteous to be shaken. But thou, O God, shalt bring them down to the pit of destruction; bloodthirsty and deceitful men shall not live out half their days; but as for me, O Lord, I will hope in thee.

**PSALM 90**

He that dwells in the help of the Most High shall abide under the shelter of the God of heaven. He shall say to the Lord, Thou art my helper and my refuge, my God, and I will hope in him. For he shall deliver thee from the snare of the hunters, and from a troubling word. He shall overshadow thee with his shoulders, and under his wings shalt thou hope; his truth shall encompass thee with a shield. Thou shalt not be afraid for the terror by night, nor for the arrow that flies by day, nor for the thing that walks in darkness, nor for the mishap and the demon of noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou consider and see the reward of sinners. For thou, Lord, art my hope; thou hast made the Most High thy refuge. No evils shall come upon thee, and no scourge shall draw near thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up on their hands, lest at any time thou dash thy foot against a stone. Thou shalt tread upon the asp and basilisk, and thou shalt trample upon the lion and dragon. For he has set his hope on me, and I will deliver him; I will shelter him, because he has known my Name. He shall cry unto me, and I will hear him. I am with him in affliction, and I will deliver him and glorify him. With length of days will I satisfy him, and show him my salvation.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to thee, O God. (thrice)

Lord, have mercy. (thrice)

**Troparion of the Feast, tone 1**

By raising Lazarus from the dead before thy passion, thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord.”

Glory to the Father and to the Son and to the Holy Spirit.
Another troparion of the Feast, tone 4

When we were buried with thee in baptism, O Christ God, we were made worthy of eternal life by thy Resurrection. Now we praise thee and sing: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord!”

Now and ever and unto ages of ages. Amen.
As we have no boldness on account of the multitude of our sins, O Virgin Theotokos, intercede with him who was born of thee, for much more is the prayer of a mother able to incline the Master unto kindheartedness.

Despise not the supplications of sinners, O All-pure one, for merciful and strong to save is he who condescended to suffer for us. Let thy compassions quickly go before us, O Lord, for we are become exceedingly poor. Help us, O God our Savior, for the sake of the glory of thy Name. O Lord, deliver us, and be gracious unto our sins, for thy Name’s sake.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (thrice)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for thy Name’s sake.

Lord, have mercy. (thrice) Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.
[Through the prayers of our holy fathers, Lord Jesus Christ, Son of God, have mercy on us. ]
Amen.

Kontakion to the Feast, Tone 6

Sitting on thy throne in Heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children, who sing: “Blessed is he who comes to recall Adam!”
Lord, have mercy. (40 times)

PRAYER OF THE HOURS

Thou who, at every season and every hour, in heaven and on earth, art worshiped and glorified, O Christ our God, who art long-suffering, merciful, and compassionate; who lovest the just and showest mercy upon the sinner; who callest all to salvation through the promise of blessings to come: O Lord, in this hour receive our supplications, and direct our lives according to thy commandments; sanctify our souls, hallow our bodies, correct our thoughts, cleanse our minds; deliver us from all tribulation, evil, and distress. Surround us with thy holy angels, that guided and guarded by their host, we may attain to the unity of the faith and to the knowledge of thine unapproachable glory, for blessed art thou unto ages of ages. Amen.

Lord, have mercy. (thrice)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

More honorable than the cherubim and more glorious, beyond compare, than the seraphim: without corruption thou gavest birth to God the Word; true Theotokos, we magnify thee.

PRAYER OF ST BASIL THE GREAT

O God, the Lord of Hosts and Author of all creation, who in thine ineffable and tender mercy hast sent down thine Only-begotten Son, our Lord Jesus Christ, for the salvation of our kind, and through his precious Cross hast torn up the record of our sins, and thereby triumphed over the princes and dominions of darkness: do thou, O Master who lovest mankind, accept these prayers of thanksgiving and supplication even from us sinners, and deliver us from every dark and deadly transgression and from all the visible and invisible enemies that seek to do us harm. Nail down our flesh with the fear of thee, and let not our hearts incline to evil words or thoughts; rather, wound our souls with thy love, that ever gazing upon thee, guided by thy light, and beholding thee, the eternal Light that no man can approach, we may offer up unceasing praises and thanksgiving unto thee, the Father without beginning, together with Thine Only-begotten Son, and thine all-holy, good, and life-giving Spirit, now and ever and unto ages of ages. Amen.
**Typica**

*First Antiphon (Ps 114)*

I love the Lord because he has heard the voice of my supplication.

**Through the prayers of the Theotokos, O Savior, save us.**
Because he inclined his ear to me; therefore I will call on him as long as I live.

**Through the prayers of the Theotokos, O Savior, save us.**
The snares of death encompassed me; the pangs of hell laid hold on me.

**Through the prayers of the Theotokos, O Savior, save us.**
I suffered distress and anguish, so I called upon the name of the Lord.

**Through the prayers of the Theotokos, O Savior, save us.**
I will walk in the presence of the Lord in the land of the living.

**Through the prayers of the Theotokos, O Savior, save us.**
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

**Through the prayers of the Theotokos, O Savior, save us.**

*Second Antiphon (Ps 115)*

I kept my faith, even when I said, “I am greatly afflicted.”

**O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia.**
What shall I render to the Lord for all the things he has given me?

**O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia.**
I will receive the cup of salvation, and call upon the Name of the Lord.

**O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia.**
I will pay my vows to the Lord in the presence of all His people.

**O Son of God, seated on the colt of an ass, save us who sing to Thee: Alleluia.**
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Only-begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the holy Theotokos and Ever-virgin Mary, who without change didst become man, and wast crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!
Third Antiphon (Ps 117) (read the verses, sing the troparion)

O give thanks to the Lord, for He is good; for His mercy endures forever. By raising Lazarus from the dead before thy passion, thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord.”

Let the house of Israel say that He is good, for His mercy endures forever. By raising Lazarus from the dead before thy passion, thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord.”

Let the house of Aaron say that He is good, for His mercy endures forever. By raising Lazarus from the dead before thy passion, thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord.”

Let those who fear the Lord say that He is good, for His mercy endures forever. By raising Lazarus from the dead before thy passion, thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord.”

Blessed is he that comes in the name of the Lord. We bless you from the house of the Lord. The Lord is God and has revealed himself to us. By raising Lazarus from the dead before thy passion, thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the highest! Blessed is he that comes in the Name of the Lord.”

Then read the Prokeimenon for the Feast:
The prokeimenon in the 4th tone: Blessed is he that comes in the name of the Lord,* the Lord is God and has revealed himself to us. Verse: O give thanks to the Lord, for he is good, for his mercy endures forever.
The reading of the Epistle of the Holy Apostle Paul to the Philippians

(Phil. 4:4-9)

Brethren: Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

After the epistle has been read, say this:
In the 1st tone: Alleluia, alleluia, alleluia!

O sing to the Lord a new song, for he has done marvelous things.
Alleluia, alleluia, alleluia!

All the ends of the earth have seen the salvation of our God.
Alleluia, alleluia, alleluia!

Then read the Gospel for the Feast:

The reading of the Holy Gospel according to John.

(John 12:1-18)

Glory to Thee, O Lord, glory to Thee!

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, “Why was this ointment not sold for three hundred denarii[a] and given to the poor?” This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me.” When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is he who comes in the name of the Lord,
even the King of Israel!” And Jesus found a young ass and sat upon it; as it is written, “Fear not, daughter of Sion; behold, your king is coming, sitting on an ass’s colt!” His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Glory to Thee, O Lord, glory to Thee!

Then read the following troparia:
The heavenly choir singeth Thee and saith: Holy, holy, holy Lord Sabaoth, heaven and earth are full of Thy glory.

Come unto Him and be enlightened, and your faces shall not be ashamed.
The heavenly choir singeth Thee and saith: Holy, holy, holy Lord Sabaoth, heaven and earth are full of Thy glory.

Glory to the Father and to the Son and to the Holy Spirit.
The choir of holy Angels and Archangels, with all heavenly hosts, singeth Thee and saith: Holy, holy, holy Lord Sabaoth, heaven and earth are full of Thy glory.

Now and ever and unto ages of ages. Amen.

The Creed
I believe in one God, the Father almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages: Light of Light, true God of true God; begotten, not made; of one essence with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; and he was crucified for us under Pontius Pilate, and suffered, and was buried; and the third day he rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and he shall come again with glory to judge the living and the dead; whose kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. In One, Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Loose, remit, forgive, O God, our transgressions, whether voluntary or involuntary, whether in word or in deed, whether in knowledge or in ignorance, whether in the day or at night, whether in mind or in reasoning, forgive us all, for Thou art good and lovest mankind.
Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one. Amen.

Then read or sing the kontakion for the Feast, Tone 6

Sitting on thy throne in Heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children, who sing: “Blessed is he who comes to recall Adam!”

Lord, have mercy. (Twelve times)
O All-holy Trinity, thou O consubstantial Power, undivided Kingship, the Cause of all good things, show Thy mercy on me, a sinner, confirm my heart and fill it with understanding, and take away all my defilement. Enlighten my mind, that I may ever glorify, sing, and worship Thee, and say: One is holy, one is Lord Jesus Christ, to the glory of God the Father. Amen.

Blessed be the Name of the Lord from henceforth and forevermore. (Thrice)
Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

PSALM 33
I will bless the Lord at all times; his praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt his Name together. I sought the Lord, and he heard me, and delivered me from all mine afflictions. Come unto him and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his afflictions. The angel of the Lord will encamp round about them that fear him, and shall deliver them. O taste and see that the Lord is good. Blessed is the man that hopes in him. O fear the Lord, all ye his saints, for there is no want to them that fear him. Rich men have turned poor and gone hungry, but they that seek the Lord shall not lack any good thing. Come, ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desires life, who loves to see good days? Keep thy tongue from evil, and thy lips from speaking deceit. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and his ears are open unto their prayer. But the face of the Lord is against them that do evil, utterly to destroy their memory from the earth. The righteous cried, and the Lord heard them, and delivered them out of all their afflictions. The Lord is near to them that are of a contrite heart, and will save the humble
in spirit. Many are the afflictions of the righteous, but the Lord shall deliver them out of them all. The Lord keeps all their bones; not one of them shall be broken. The death of sinners is evil, and they that hate righteousness will go wrong. The Lord will redeem the souls of his servants, and none of them shall go wrong that hope in him.

**DISMISSAL**

“It is truly meet”… or this heirmos, tone 4:
The Lord is God and has revealed himself to us; let us keep the feast together. Come, and with great rejoicing let us magnify Christ with palms and branches, and let us cry aloud: Blessed is he that comes in the name of the Lord our Savior.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Lord, have mercy. (Thrice) O Lord, bless!

O thou who didst deign to sit upon the foal of an ass for our salvation, Lord Jesus Christ, Son of God, through the prayers of Thy most pure Mother and of all the saints, have mercy on us and save us, for thou art good and lovest mankind.