The sun was darkened by Your Passion, O Christ, but all creation was enlightened by the light of Your Resurrection. Accept our evening song, O Lover of man!

V. The Lord is King; He is robed in majesty!
the whole universe, recalling Your creation. Delivered from

Adam’s curse, we sing: "O Almighty Lord, glory to You!"

V. For He has established the world, so that it shall never be moved.

Sticheron 3

You are the changeless God, Who, suffering in the flesh, was changed. Creation could not endure seeing You on the Cross. It was filled with fear while prais­ing Your
You have granted to the world life and great mercy.

You endured death, O Christ,

tience. By descending to hell and rising on the third day,

V. Holiness befits Your house, O Lord, forevermore!

You rose from the dead on the third day, raising with Yourself those who
Then "Glory..." and the rest.
If there is a Doxastichon appointed from the Menaion:
  "Glory...," Doxastichon, "Now and ever...", Theotokion.
If not, then:
  "Glory...now and ever..." and the Theotokion.
The tone of the Aposticha Theotokion typically follows
  the tone of the preceding sticheron.